# **BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA ROURKELA**

# APPLICATION FOR THE POST OF DIRECTOR, PLACEMENT & INDUSTRIAL TRAINING (Tenure Post)

(Advt. No.BPUT/VI/Estt./459/21/5393, Dated 18/12/2021)

Affix one recent

				passport size color photograph
	SB Collect Transaction No.			
Amou	nt		(Enclose the Transaction slip Ar	nnexure-19)
1.	Name of the candidate in Full	:		
	(in block letters) (as indicated in higher	seco	ondary certificate)	
2.	(a) Date of Birth (DD/MM/YY)	:		
	(b) Age as on last date of	:	YearsMonths	
	Application(i.e.28/01/2022) (Enclose copy of the Proof / HSC Certificate )			
3.	Nationality	:		
4.	Category (General/ SC/ST/SEBC)	:		
5.	Sex (Male/ Female)	:		
6.	Marital Status (Married / Unmarried)	:		
7.	(i) Father's Name (ii) Spouse's Name	:		
8.	Address for Correspondence (with email, Fax & Mob No.)	:		
			Mob: Email:	
9.	Permanent Address	:		
10.	Photo ID proof of the candidate (mention the name of the document attached)	:		
11.	Whether applied earlier in response to previous advertisements: (Yes / No) (If yes then attach the proof of the previous application fees deposited)	:		

12.	,	dence/docum to Ph.D. ir	ents from HSC chronologica				
SI No	Exams passed	Name of degree awarded	University/ Board/ Institution	th/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UG						
4	PG						
5	Ph.D.						
6	Any other qualification						

<sup>\*</sup> Please provide documents in support of qualifications HSC /10<sup>th</sup> onwards and percentage of marks in two decimal points.

13. Details of Experience in Industry/:
Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10)

SI	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period Servio From	-	Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time)	Total in Years of Full Time Regular Employment
						Total (Years)	

14. Details of Teaching Experience: and Employment Records
(Enclose self attested copies of the relevant experience Certificate

<sup>\*</sup> In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

Name & address of	Perio serv		Nature of Employment	Designation	Scale of Pay	Work Description	Total period of Full Time Regular
employer with E-mail & web address	From	То	(Permanent / Tenure / Contractual)			·	Employment
web address							
	Total (years)						

15. Sponsored Research Projects Completed : (Enclose self attested copy of supporting documents in **Annexure-12**)

SI	Name	Name	Date of	Sponsoring	Name of	Amount	Amount
No	of the	of the	Completion	Agency	Co-investig	sanctioned	Utilized
	Project	Institute	&		ator, if any	&	
		where	Completion			sanctioned	
		carried	Certificate			letters	
		out	signed by			No & Date	
			Head of the				
			Organization				

16. List of Ph. D. Degrees awarded to : Scholars as Supervisor/
Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as Annexure-13)

### (a) As Supervisor:

SI.	Name of the	Title of the	University/Institute	Date of Award	University
	Scholar	Thesis	which Awarded		Notification No.
			the Ph.D.		& Date

### (b) As Co-Supervisor:

SI.	Name of the	Title of the	University/Institute	Date of Award	University
	Scholar	Thesis	which Awarded		Notification No.
			the Ph.D.		& Date

17.	List of the attested con	by of the sup	porting do	cument	s as a	Annexure	-14)			
SI.	Name	of the Acad	emic Awa	ard		L	evel		Remark	
18.	NCC/ any	-	•						on/ Hostel/ Sports	s/ NS
SI.		f the Activiti				ution		onth/Year	Total Dura	tion
	Re	sponsibility			1151111	ution	From	То	Total Dula	
19.	<b>I</b>	Publicatio			1			<u> </u>		
	Journals (Enclose papers Annexure * Each p	only self atteste in chronolo	ed copy ogical or papers n	der in						
			,							
SI.	Author(s)	Title	Journa	l Name	& A	ffiliation	Vol., PF	, Year	SCI/UGC Liste	ed
* The	details to be at	tached in a s	separate s	heets (if	requ	ıired).		•		
20.					ivers			ng past 05	5 years? Give det	
SI.	Name	of the Post	& Institu	te		Date of	interview		Result/ Remark	KS
21.	Self Declara	tion on Cou	rt Cases	(if any)	: (En	close deta	nils in <b>Anne</b> .	xure-17)		
	(a) Have yo (If Yes, o	ou ever beer give details)		ed by a	ny C	ourt of La	aw (Yes/No	) :		
	-	ending agair	nst you (Y			edings/ \	/igilance E :	nquiry or	any	
22.	Any other in	(if Yes, give details)  Any other information in support of your candidature (if any ):								

### (Attach Proof *Annexure-18*)

#### **Declaration**

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :	
Date:	Full Signature of the Applicant
	Name :
	CHECK LIST FOR ENCLOSURES

Annexure No.	(Annexures to be enclosed with the appl Details	No. Pages
1 & 2	Copy of H.Sc. Pass Certificate and Mark Sheet	No. 1 ages
3 & 4	Copy of +2 Pass Certificate and Mark Sheet	
5 & 6	Copy of UG Pass Certificate & Mark Sheet	
7 & 8	Copy of PG Pass Certificate & Mark Sheet	
9	Copy of Ph.D Certificate	
10	Experience Certificate as full time employee in Industry/ Research Organizations	
11	Experience Certificate as full time employee Teaching and Employment records	
12	Sponsored Research Projects Completed	
13	Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor	
14	Academic Awards received at International / National / State level	
15	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other )	
16	Research Publication in SCI/ UGC/ AICTE listed Peer reviewed Journals	
17	Self Declaration on Court Case (if any)	
18	Any other information in support of your candidate	
19	SB Collect Transaction Challan (Proof of Payment of fee)	

Total No. of Pages	:	Application (		Pages) +	Annexures	(1-19) (	
Pages)		=	Pa	ges.		, , ,	

Place:

Date:	Full Signature of the Applicant

Full Signature of the Applicant

Date: