<u>_Week of March 20th</u> <u>Announcements WMS</u>

Video announcements will return after Spring Break!

Congratulations Science Olympiad!

- On March 18th, Western Michigan University's College of Engineering and Applied Sciences hosted the annual regional Science Olympiad Tournament
- More than 750 area middle and high school students were in attendance, representing more than 45 schools in the region.
- Our WMS Science Olympiad team won <u>FIRST PLACE</u> in their region and earned a BERTH to state!





Congratulations WMS Archers!

- This weekend our archery team competed in the State Competition at the Lansing Convention Center
- Great job to all of our Pioneer archers!





February Students of the Month!

- 6th Grade
 - Makenna Buckley
 - Myra Cowley
 - Austin Taylor
- 7th Grade
 - Lara Nikolic
 - Kush Kolhe
 - Claire Mouw
- 8th Grade
 - Hazel Corpus
 - o Blake Powell
 - Nolan Howe
- Thank you to our Mathematics department for your nominations!

Attention All Students:

- Portage West Middle School yearbooks are on sale.
- Link to purchase: \$30 and you can purchase one by using the: Yearbook Link
- Special Giveaway: If you purchase a yearbook before March 15th, you will be entered into a drawing to have your picture taken with a group of friends for a special page in the yearbook. There will also be a grand prize winner who will get a FREE yearbook for 2023 (that family will receive a refund!).

Attention any students that are interested in participating in Diving that will be going to Portage Central High School.

- Dates: 3 weeks (Monday, April 3rd Thursday, April 20th)
- Who: CMS and West students who will attend PCHS
- Location of Diving: Portage Central's Natatorium
- Practice Times: 3:00-4:30 (Monday-Thursday each week)
- Busing to Practice: WMS students participating will catch a bus in front of WMS at 2:10 every day of practice. The bus will drop off at CMS. Parents are required to pick up their student at the end of practice from the PCHS Natatorium.
- Participation Limit: Please note that there is a limited number of
 participation spots for safety reasons. We will take the first seven
 WMS students that sign up at this sign up <u>LINK</u>. We apologize for
 any inconvenience that this may cause, but we must put a limit to
 participation numbers due to safety concerns when working with the
 divers.
- Athletic Physical on File: Divers must have an athletic physical on file at school in order to participate.
- Questions? Contact:
- Coach Woods mwoods@portageps.org
- Coach Greene mgreene@portageps.org

Attention any students that are interested in participating in Diving that will be going to Portage Northern High School.

- Dates: 3 weeks (Monday, April 24th Thursday, May 11th)
- Who: NMS and West students who will attend PNHS
- Location of Diving: Portage Northern's Natatorium
- Practice Times: 3:00-4:30 (Monday-Thursday each week)
- Busing to Practice: WMS students participating will catch a bus in front of WMS at 2:10 every day of practice. The bus will drop off at NMS. Parents are required to pick up their student at the end of practice from the PNHS Natatorium.
- Participation Limit: Please note that there is a limited number of participation spots for safety reasons. We will take the first seven WMS students that sign up at this sign up <u>LINK</u>. We apologize for any inconvenience that this may cause, but we must put a limit to

- participation numbers due to safety concerns when working with the divers.
- Athletic Physical on File: Divers must have an athletic physical on file at school in order to participate. Questions? Contact: Coach Woods mwoods@portageps.org Coach Greene mgreene@portageps.org

Attention All 8th Graders

• If you are planning on ordering a school lunch for the WMU Field Trip on April 6, you must turn in your school lunch order form to Mrs. Hake no later than this Wednesday March 22nd. If you do not order a school lunch, you will be responsible for bringing your own lunch from home that day.

Attention All Students:

- Library Bookmark Competition information!
- The deadline for the March Reading month bookmarks has been extended to <u>Monday</u>, <u>March 20th</u> due to school not being in session on Friday.
- Teachers and staff, don't forget, we have a special category for you to compete in as well! This year's theme is: "My Favorite Book!"