

**AGENDA**  
Region Committee Meeting 9:30 am  
**Wednesday August 20, 2025**  
Valentini's - MN National - McGregor MN  
Finance Committee Meets at 9:15 am

**Chad Stoskopf, Phone: 218-522-5555, Email: [cstoskopf@esko.k12.mn.us](mailto:cstoskopf@esko.k12.mn.us)**

1. **Call to order. Roll call, certify quorum.** Chairperson Ross
  - a. Introductions
  - b. Overview
2. **Adopt agenda**
3. **Individuals or Delegations on Agenda Issues\***
4. **Approve June 9th Minutes as mailed**
5. **Financial Report**
  - a. **Financial committee**
6. **Executive Secretary's Report:** (Audit, New AD's, Region Secretary Meeting/Trainings)
7. **Old Business:**
  - a. Region Calendar
  - b. Tournament Manager Updates
8. **New Business:**
  - a. Vice Chair
  - b. [Spring Advisory Proposals](#)
  - c. State Audit Findings 24FY
  - d. Coops:
    - i. Deer River/Olson Home School for Football and BBB.
    - ii. McGregor/Aitkin for Cross Country Boys and Girls.
    - iii. Northland/Hill City for BBB.
  - e. 7A Region Committee Directory
  - f. 7A Policy Manual
  - g. 7A Sub Committees
  - h. Rep Assembly Delegates
9. **Other:**
10. Next meeting set for September 24, 2025 at Valentini's 10:30 AM
11. Adjourn