

**Title of your manuscript is not more than 12 Words
(Century Schoolbook, Bold, Size 14)**

**Authors' Name are written without degree level (Century
Schoolbook, Bold, Size 12)**

Affiliation (Century Schoolbook, Size 12)

Abstract (English Version, Century Schoolbook, Bold, Size 12)

The beginning part of the abstract, the author should convey his/her research focuses. The second part should states the research method clearly. The last part describes the results of the research. (Century Schoolbook, Size 11, Italic, 90-140 words).

Keywords: (Century Schoolbook, Size 10, 3 Words in minimal, separated by coma)

**Judul Artikel Berbahasa Indonesia Tidak Lebih dari 15
Kata (Century Schoolbook, Bold, Size 14)**

Abstrak (Indonesia Version, Century Schoolbook, Bold, Size 12)

Bagian awal pada abstrak ini memuat tujuan penelitian, bagian kedua mendeskripsikan metode penelitian dengan jelas dan bagian terakhir mendeskripsikan hasil penelitian (Century Schoolbook, Ukuran Huruf 11, Dimiring, Memuat 90-140 Kata)

Kata kunci: (Century Schoolbook, Ukuran huruf 10, Minimal 3 Kata dan dipisah dengan tanda coma)

Author correspondence

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Available online at <https://journalmahadaly.asadiyahpusat.org/index.php/tafasir>

A. Introduction (Cambria, Bold, Size 12, 1,5 Space)

Provide an adequate background, context of the problems based on the literature review. State the objectives of the work and emphasize the originality (state of the art). Citation more than one cited article/reference should be written in order by year. How to write sources in the text need to clearly indicate the name of the author and source citation, in the form of the year of publication and the page where the manuscript is located. An Example is: Kuntowijoyo formulated structured and systematic steps in

translating his thoughts. The reinterpretation of Islam offered, for example, was carried out through five fairly practical steps, such as (1) the structural social interpretation was for understanding the provisions in the Qur'an; (2) changing the subjective thinking into objective ways; (3) changing the normative Islam to theocentric Islam; (4) changing the historical understanding to historical; and (5) formulating the general revelation formulas to be specific¹.

B. Research Methods (Century Schoolbook, Bold, Size 12, 1,5 Space)

Provide sufficient detail methods to allow the work to be reproduced. Methods already published should be indicated by a reference: only relevant modifications should be described. Explain chronological research, including how to prepare materials research, design of the study and research. Minimum research method consists of research type, type and source of data, data collection techniques, and data analysis techniques.

C. Results and Discussion (Century Schoolbook, Bold, Size 12, 1,5 Space)

Results should be clear and concise. Show only the most significant or main findings of the research. Discussion must explore the significance of the results of the work. Adequate discussion or comparison of the current results to the previous similar published articles should be provided to shows the positioning of the present research (if available).

D. Conclusion (Century Schoolbook, Bold, Size 12, 1,5 Space)

Conclusions should answer the objectives of research. Tells how your work advances the field from the present state of knowledge. Without clear Conclusions, reviewers and readers will find it difficult to judge the work, and whether or not it merits publication in the journal. Do not repeat the Abstract, or just list experimental results. Provide a clear scientific justification for your work, and indicate possible applications and extensions. You should also suggest future experiments and/or point out those that are underway.

¹Harto Wicaksono, "Book Review: Resurrecting Kuntowijoyo's Idea on Prophetic Transformative (Social) Sciences," *Jurnal Humaniora*, 2016, p. 229.

Table Style

Table 1. Journal Profile

No	Name of the Journal	Accreditation
1	Tafasir	Sinta 3
2	Tibyan	Sinta 4
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Cite the main scientific publications on which your work is based. Cite only items that you have read. Do not inflate the manuscript with too many references. Avoid excessive self-citations. Avoid excessive citations of publications from the same region. Check each reference against the original source (authors' name, volume, issue, year, DOI Number). Every source cited in the body of the article should appear in the reference, and all sources appearing in the reference should be cited in the body of the article. The sources cited should at least 80% come from those published in the last 10 years. The sources cited are primary sources in the forms of journal articles, books, and research reports, including theses and dissertations. Citations from journal should be at least 80% of the total references cited. Quotation and references follow *Chicago Manual Style 17th* and the latter should be included at the end of the article in the following examples:

Buku:

Al-Attas, Syed Muhammad Naquib. *A Commentary on the Hujjat Al-Shiddiq of Nûr Al-Dîn Al-Ranirî*. Kuala Lumpur: Kuala Lumpur, 1986.

Jalaluddin Rakhmat. *Jalan Rakhmat: Mengetuk Pintu Tuhan*. Jakarta: Elex Media Komputindo, 2011.

<https://doi.orgxxxxxxxxx>

Buku kumpulan artikel:

Andrew Wiese, “‘The House I Live In’: Race, Class, and African American Suburban Dreams in the Postwar United States,” dalam *The New Suburban History*, ed. Kevin M. Kruse and Thomas J. Sugrue (Chicago: University of Chicago Press, 2006), 101–2.

Artikel dalam buku kumpulan artikel:

Russel, T. An Alternative Conception: Representing Representation. Dalam P.J. Black & A. Lucas (Eds.), *Children’s Informal Ideas in Science* (hal. 6284). London: Routledge, 1998.

Artikel dalam jurnal atau majalah:

Steve Martin, “Sports-Interview Shocker,” *New Yorker*, May 6, 2002, 84.

Disertasi, Laporan Penelitian:

Choi, Mihwa. “Contesting Imaginaries in Death Rituals during the Northern Song Dynasty.” PhD diss., University of Chicago, 2008.

Internet (karya individual):

Google. “Google Privacy Policy.” Terakhir dimodifikasi pada 11 Maret, 2009. www.google.com/privacypolicy.html.

Internet (artikel dalam jurnal online):

Baidhaw, Zakiyuddin. “Lazismu and Remaking the Muhammadiyah’s New Way of Philanthropy.” *Al-Jami’ah: Journal of Islamic Studies* 53, no. 2 (December 10, 2015): 387. <http://www.aljamiah.or.id/index.php/AJIS/article/view/53206>.