



Republic of the Philippines  
**CAPIZ STATE UNIVERSITY**  
**PONTEVEDRA CAMPUS**

Bailan, Pontevedra, Capiz  
website: [www.capsu.edu.ph](http://www.capsu.edu.ph) email address: [pontevedra@capsu.edu.ph](mailto:pontevedra@capsu.edu.ph)

**CURRICULUM VITAE**



Name: SUBERE, EVA

Academic Rank: Asso. Prof. II

Email Address:

Mobile No.

**Educational Background**

| Degree                       |                     | School                                 | Year |
|------------------------------|---------------------|----------------------------------------|------|
| <i>Undergraduate Studies</i> | BSAgEconomics       | Panay State Polytechnic College (PSPC) | 1986 |
|                              |                     |                                        |      |
| <i>Master's Degree</i>       | <a href="#">MBA</a> | USLS                                   | 2014 |
|                              |                     |                                        |      |
| <i>Doctorate Degree</i>      |                     |                                        |      |
|                              |                     |                                        |      |

**Experience and Length of Service**

| Position Held                       | Inclusive Date                         | Institution/Address      |
|-------------------------------------|----------------------------------------|--------------------------|
| Faculty                             | 1998 to date                           | CAPSU, Pontevedra, Capiz |
| Program Coordinator (BSBA & BSECON) | 2nd Sem 2016 -2017 to<br>SY 2017 -2018 | CAPSU. Pontevedra        |
|                                     |                                        |                          |
|                                     |                                        |                          |
|                                     |                                        |                          |
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|                                     |                                        |                          |

**Seminars/Webinars and Trainings Attended**

| Title of Training  | Sponsoring Agency | Inclusive Dates | Level |
|--------------------|-------------------|-----------------|-------|
| PROFESSIONAL FORUM | CAPSU- Pontevedra | April 4-5, 2022 | Local |
|                    |                   |                 |       |
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**Accredited:** *Accrediting Agency of Chartered Colleges and Universities of the Philippines (AACUP)*  
**Member:** *Philippine Association of State Universities and Colleges (PASUC)*  
*Agricultural Colleges Association of the Philippines (ACAP)*



Certificate No.: SCP000383Q



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**Publications**

| Title | Year | Journal | ISSN# | Index |
|-------|------|---------|-------|-------|
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**Awards and Recognitions**

| Name of Award | Awarding Body | Year |
|---------------|---------------|------|
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**Membership in Professional Organizations**

| Name of Organization                                                              | Date of Membership |
|-----------------------------------------------------------------------------------|--------------------|
| COUNCIL OF MANAGEMENT EDUCATORS & PROFESSIONALS IN THE PHILIPPINES (COMEPP), INC. | 04/24/2021         |
|                                                                                   |                    |
|                                                                                   |                    |
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**Extension Activities**

| Extension Program (Title of Activity) | Date | Nature of Participation (Resource Speaker) |
|---------------------------------------|------|--------------------------------------------|
|                                       |      |                                            |
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**Eligibility**

| Name of Examination                         | Registration Date |
|---------------------------------------------|-------------------|
| PROFESSIONAL BOARD EXAMINATION FOR TEACHERS | 10/20/1998        |
|                                             |                   |
|                                             |                   |
|                                             |                   |

*I hereby declare that the above information is true to the best of my knowledge and belief, and that I understand it is made for use as evidence in court and is subject to penalty for perjury.*

EVA B. SUBERE

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(Signature above Printed Name)

**FACULTY WORKLOAD**

|                                      |                      |
|--------------------------------------|----------------------|
| 1ST SEM AY 2019-2020                 | 2ND SEM AY 2019-2020 |
| 1ST SEM AY 2020-2021                 | 2ND SEM AY 2020-2021 |
| 1ST SEM AY 2021-2022                 | 2ND SEM AY 2021-2022 |
| <a href="#">1ST SEM AY 2022-2023</a> | 2ND SEM AY 2022-2023 |
| 1ST SEM AY 2023-2024                 | 2ND SEM AY 2023-2024 |

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