

**“This Jesus
God raised up,
and of that all
of us are
witnesses.”**

Acts 2:32, NRSV

*St. Timothy's
Anglican Church*

April 27, 2014
2nd Sunday of Easter
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Readers	Marylou Havens Lynne Reckhow	Rob West Brice Stephenson
Psalm		
Intercessor	Rena Whistance-Smith	Brian Richardson
Servers	Brian Richardson Christopher Moore	Jeff Watt Christopher West
Communion Assts.	John Scott Ken Havens	Jeff Watt Richard Wznura
Sidesperson	Peggy Bird Doris Poulstrup	Ed Paul Mary Paul
Greeters	Tex Johnson Grant Keir	Cheryl Blahut West Kids
Altar Guild	Mary Paul Joan Jones Mac Jones	Kirsten Moore Joyce Sharum Betty Grynock
Counters	Richard Wznura Ed Paul	Mac Patterson Dick Gilholme
Church School		
Security	Grant Keir	Nick Ritson-Bennett
Coffee	Lorna, Emily, Meghan	

Questions for reflection on Acts 2:14, 22-32:

1. How did Peter go from hiding to proclaiming? How could he be so transformed in such a short amount of time?
2. When did Jesus become real to you? When did God become more than a concept?
3. How does the resurrection have an effect of your daily life?

GLORY TO GOD

The Altar Flowers today were given to the Glory of God and in memory of Christopher, Andrew and Madeline West's uncle J.J.

NEXT SUNDAY'S READINGS (Easter 3)

Acts 2:14a, 36-41 | 1 Peter 1: 17-23 | Luke 24: 13-35

Welcome! We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.

L: Leader

A: All



The congregation stands and faces the entrance to the church

L: Alleluia! Christ is risen.

A: The Lord is Risen indeed. Alleluia!

L: May his grace and peace be with you.

A: May he fill our hearts with joy.

L: Almighty God

A: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.¹

The congregation remains standing for...



Hymn: The Day of Resurrection

#205



Children's Focus:

Silence: (We still ourselves in God's presence)

Prayer of the Day:

L: Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.

A: Amen

¹ We gather to worship God as revealed through Jesus Christ. We may feel comfort and inspiration during worship, or we might not, but that is secondary. Our primary focus in worship is not us, but God- our Creator, Redeemer, and sanctifier.

Liturgy: The word "liturgy" means 'the work of the people.' Our way of worshipping underscores our oneness in Christ. The celebration of the eucharist is the work of the whole People of God. The term "celebrant" is used to describe the bishop or priest who presides at the eucharist, who is a representative of the people who are the body of Christ.



Glory to God (sung together):

A: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

L: We Hear God's Word:²



1st Reading: Acts 2:14a, 22-32

Old Testament p.119

L: The Word of the Lord

A: Thanks be to God!

Psalm: 16

BAS(Green Book) p. 719



2nd Reading: 1 Peter 1:3-9

New Testament p. 232

L: The Word of the Lord

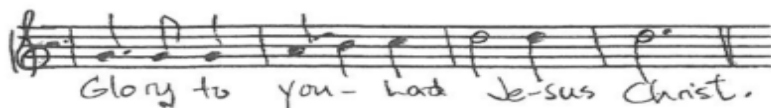
A: Thanks be to God!



(Please stand and face the Gospel reader)

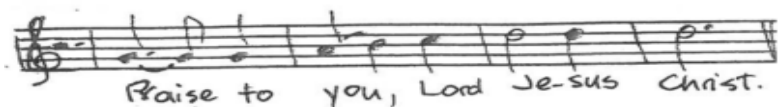
Gospel Hymn: Come and fill our hearts with your peace. You alone, O Lord, are holy. Come and fill our hearts with your peace, alleluia!

L: The Holy Gospel of our Lord Jesus Christ according to Matthew



² We sit to listen as the Bible is read, believing that in so doing God has something to say to each us through these ancient, but ever-living words.

L: The Gospel of Christ



Gospel Hymn: Come and fill our hearts with your peace. You alone, O Lord, are holy. Come and fill our hearts with your peace, alleluia!



Sermon: (Please be seated)



We respond to God's Word:³ (Minister and People together, all standing)

**A: We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with
the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father.

**With the Father and the Son he is worshipped and glorified. He
has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

³ *The Nicene Creed is an ancient statement of faith that comes to us from the 4th century AD. It particularly emphasizes the divinity of Christ.*



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Sally Harrison, Ken & Marylou Havens, Joanne Hegberg, Betty Hibbs and their families

Diocese: The retired clergy of the Diocese: Jim Plambeck, David Prowse, Stuart Ravensborg, Tom Raiment, Paul Robinson, John Rushton, Nancy Selwood, James Shuel, Canon Susan Storey, Pauline Tiffen, Canon Van Alstine, Robin Walker, Ralph Warnock, Linda Whittle, Anne Whiteman, Mary Charlotte Wilcox, Robert Wild, Frank Wilson.

Buyé Diocese: Gakana Parish: Emmanuel Ntakarutimana

Red Earth First Nation Reserve: The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK.

Canada: Diocese of Rupert's Land; the Rt. Rev Donald Phillips, Bishop

World: Pray for the Episcopal Church in Jerusalem and the Middle East; The Most Rev Dr. Mouneer Hanna Anis; President Bishop and Bishop in Egypt with North Africa and the Horn of Africa.

*Confession & Absolution:*⁴

L: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins confident in God's forgiveness.

A: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

L: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

A: Amen

⁴ *We gather as the church, not as perfect people, but as imperfect people in need of help.*



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

The members of the community, ministers and people, speak the Lord's peace into each other's lives.

Hymn: I Come With Joy

#60

Offerings are given⁵ and the Minister leads the prayer over the gifts.

L: God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord.

A: Amen.

We Celebrate Communion:

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.
When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.
You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

⁵"The first, the basic definition of man is that he is the priest. He stands in the center of the world and unifies it in his act of blessing God, of both receiving the world from God and offering it to God- and by filling the world with this eucharist, he transforms his life, the one that he receives from the world, into life in God, into communion with Him." Alexander Schmemmann

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

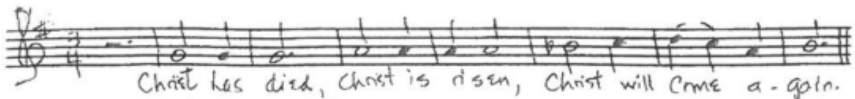
- L: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore..

- L: Therefore we proclaim the mystery of faith



- L: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

A: Amen.



L: As our Saviour taught us, let us pray,

A: Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

L: Lord, we died with you on the cross.

A: Now we are raised to new life.

L: We were buried in your tomb.

A: Now we share in your resurrection.

L: Live in us, that we may live in you.

L: The gifts of God for the people of God.

A: Thanks be to God!

Jesus, Lamb of God, have mercy on us.

#747

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn: Wonder of It All

Verse 1 There's the wonder of sunset at evening
 The wonder as sunrise I see
 But the wonder of wonders that thrills my soul
 Is the wonder that God loves me

Chorus O the wonder of it all the wonder of it all
 Just to think that God loves me
 O the wonder of it all the wonder of it all
 Just to think that God loves me

Verse 2 There's the wonder of springtime and harvest
 The sky the stars the sun
 But the wonder of wonders that thrills my soul
 Is a wonder that's only begun

Anthem: I Found Him Cradled *Paul Wigmore*
Leigh Walbaum



Prayer after communion is led by the minister (Kneel or sit)

L: Father,
we have seen with our eyes
touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ the risen Lord.

A: Amen



Please stand to give Glory to God

L: Glory to God,

**A: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing: (given by the minister)

Hymn: I Bind Unto Myself

#436

L: ALLELUIA! CHRIST IS RISEN!

A: THE LORD IS RISEN INDEED. ALLELUIA! ALLELUIA!.

Choral Amen & Alleluia

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

Please join us for fellowship and coffee following the service.

The Lord is risen! Alleluia!

ANNOUNCEMENTS

Today: The Fourth Cross – An Easter Cantata will be held at 7:30 p.m.

Funeral Service for Lillian Suddaby, mother of Marylou Havens will be held here on Sat. May 03, 2014 at 11:00 a.m.

Renovations: Please help us keep children out of the construction zone in the basement. It is quite unsafe and we do not want anyone to get hurt. For adults, if you would like to see the progress that can be arranged with the project leader Les.

The Thanksgiving Jar provided funds for the purchase of a turkey, a ham and vegetables for their Easter celebration at the Youth Emergency Shelter.

Coffee Ministry: Please sign up in the cloister to make and serve coffee occasionally after the 10:00 a.m. service. Dates are available.

Spiritual parish retreat opportunities:

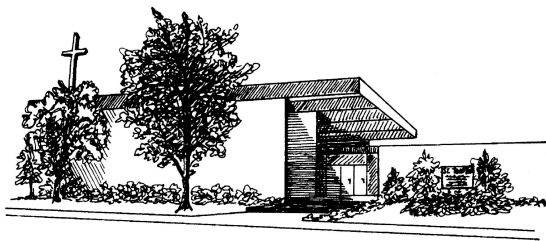
Friday May 30th to Monday June 2nd at Sanctum Retreat Centre cost \$300. Please call the office to let us know you are coming.

Anglican Student Ministry U. of A. The Chaplaincy Dinner, Make Room at the Table, \$75.00 per person (charitable receipt \$30.00) May 1, 2014 5:30 for 6:00 PM, U of A. Faculty Club, guest speaker, Mayor Don Iveson.

Faculty Club 11435 Saskatchewan Drive. Registration forms available in cloister.

CALENDAR

Apr	27	Sun	7:30 pm	The Fourth Cross
	28	Mon	6:45 pm	Youth Group (St. Paul's)
	30	Wed	7:00 pm	Study - Renovation of the Heart
May	01	Thu	7:00 pm	Choir Practice
	30	Fri		Depart for retreat



St. Timothy's Anglican Church

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