

Tab 1

## Religion, Politics, and Resistance

Dibyesh Anand, *Hindu Nationalism in India and the Politics of Fear*, 2011

[https://www.academia.edu/18755854/Hindu\\_Nationalism\\_in\\_India\\_and\\_the\\_Politics\\_of\\_Fear](https://www.academia.edu/18755854/Hindu_Nationalism_in_India_and_the_Politics_of_Fear)

Edward Said, *Orientalism*, 1978

Henrik Nilsson and Åsa Trulsson, “You Can’t Liberate the Free: Gender, Work, and Swedish Hijabis” in *The Nordic Civil Sphere*, 2019

Linnea Lundgren, *The State and Religious Minorities in Sweden*, 2023

<https://link.springer.com/book/10.1007/978-3-031-42155-6>

Mia Lövhelm, “‘The Swedish Condition’: Representations of Religion in the Swedish Press 1988–2018,” 2019

<https://www.diva-portal.org/smash/record.jsf?pid=diva2%3A1381201&dswid=-4610>

Saba Naqvi, “Why the Hindu right is coming for India’s Sufi shrines,” 2024

<https://frontline.thehindu.com/columns/sufi-shrine-ajmer-dargah-case-sambhal-violence-hindutva-muslims-ayodhya-babri-masjid-worship-culture-religion/article68949998.ece>

## Environmental Injustice and Colonial Legacies

Aina Virginia and Bituin Eriksson, “No green future without securing indigenous peoples’ rights,” 2021

<https://www.sei.org/features/no-green-future-without-securing-indigenous-peoples-rights/>

Amitav Ghosh, *The Great Derangement*, 2016

Astrida Neimanis, *Bodies of Water: Posthuman Feminist Phenomenology*, 2017

Burcu Yigit Turan and Mia Ågren, “Segregation and Landscape Injustice in the Shadows of White Planning and Green Exceptionalism in Sweden,” 2022

<https://urbanmattersjournal.com/segregation-and-landscape-injustice-in-the-shadows-of-white-planning-and-green-exceptionalism-in-sweden/>

Elisie Kåresdotter, Gustav Skoog, Haozhi Pan, and Zahra Kalantari, “Water-related conflict and cooperation events worldwide: A new dataset on historical and change trends with potential drivers,” 2023

<https://www.sciencedirect.com/science/article/pii/S0048969723001705?via%3Dihub>

Emily Greenfield, “Environmental Racism In Urban Planning: How Marginalized Communities Are Bearing The Brunt Of Pollution,” 2024

<https://sigmaearth.com/environmental-racism-in-urban-planning-how-marginalized-communities-are-bearing-the-brunt-of-pollution/>

Frantz Fanon, *The wretched of the Earth*, 1961

Katarina Inga, Peter M. Rudberg, Rasmus Kløcker Larsen, "Sámi trust in hydropower governance: A survey study," 2024

<https://www.sciencedirect.com/science/article/pii/S1462901124002521?via%3Dihub>

Martha F. Davis and Natasha Ryan, "Inconvenient Human Rights: Water and Sanitation in Sweden's Informal Roma Settlements," 2017

<https://www.hhrjournal.org/2017/12/04/inconvenient-human-rights-water-and-sanitation-in-swedens-informal-roma-settlements/>

Rob Nixon, *Slow Violence and the Environmentalism of the Poor*, 2011

Tom G. Svensson, "Industrial Developments and the Sámi Ethnopolitical Response to Ecological Crisis in the North," 1987

<https://cas-sca.journals.uvic.ca/index.php/anthropologica/article/view/1720>

### **Grief, Memory, and Collective Healing**

Bubour Hassan, "Fighting to Bury Their Children: On The Necropolitics of Occupation," in *Rebellious Mourning: The Collective Work of Grief*, 2017

Claudia Rankine, *Citizen: An American Lyric*, 2014

Inkeri Markkula, Minna Turunen, Taru Rikkonen, Sirpa Rasmus, Veina Koski, and Jeffrey M. Welker, "Climate change, cultural continuity and ecological grief: Insights from the Sámi Homeland," 2024

<https://link.springer.com/article/10.1007/s13280-024-02012-9>

Theresa Hak Kyung Cha, *Dictée*, 1982

Urvashi Butalia, *The Other Side of Silence Voices From the Partition of India*, 1998

<https://archive.nytimes.com/www.nytimes.com/books/first/b/butalia-silence.html?mobile-app=true&theme=wiki>

Yul Cho, Elham Fakouri, Tze Yeung Ho, Janosch Bela Kratz, Emmi Pennanen, Katinka Saarnak, Eva Lín Vilhjálmsdóttir, and Nermine El Ansari, *ASPIRATIONS IN THE NORDICS where we found hope in artistic practices*, 2024

### **Sound, Resistance, and Cultural Expression**

Epsita Halder, "Sounding Pain: Public-Private Aspects of Shi'a Women's Sonic Practices in Muharram," in *Religious Sounds Beyond the Global North*, 2024

<https://www.jstor.org/stable/jj.20093336>

Jacques Attali, *Noise: The Political Economy of Music*, 1977

Nimalan Yoganathan, "Soundscapes of Resistance: Amplifying social justice activism and aural counterpublics through field recording-based sound practices," 2021

<https://www.cambridge.org/core/journals/organised-sound/article/abs/soundscapes-of-resistance-amplifying-social-justice-activism-and-aural-counterpublics-through-field-recording-based-sound-practices/EF45BDC817C653B09EA0F1EB78B6B75C>

Stéphane Aubinet, *Why Sámi Sing: Knowing through Melodies in Northern Norway*, 2023  
[https://www.academia.edu/94528993/Why\\_S%C3%A1mi\\_Sing\\_Knowing\\_through\\_Melodies\\_in\\_Northern\\_Norway](https://www.academia.edu/94528993/Why_S%C3%A1mi_Sing_Knowing_through_Melodies_in_Northern_Norway)

Syma Tariq, "Partitioning Territory, Partitioning Time," 2021  
<https://thefunambulist.net/magazine/they-have-clocks-we-have-time/partitioning-territory-partitioning-time>

### **Gender, Power, and Solidarity**

Angela Davis, *Women, Race, and Class*, 1981

Audre Lorde, *The Master's Tools Will Never Dismantle the Master's House*, 2018

Fatima Mernissi, *The Forgotten Queens of Islam*, 1993

Feyza Burak-Adli, Merin Shobhana Xavierb, and Francesco Piraino, "Genderless souls?: Sufi women in sociopolitical contexts," 2024  
<https://www.tandfonline.com/eprint/Y2BT752JY9JTZAHSBEKF/full?target=10.1080/14755610.2024.2426343>

Simone De Beauvoir, *The Second Sex*, 1949