

**NC Cooperative Extension**  
**Randolph County Center**  
1880 US Hwy 64 E  
Asheboro NC 27203  
336-318-6000

## **N.C. Cooperative Extension and Randolph County Mobile Processing Unit**

### **User Agreement**

The Mobile Processing Unit (“MPU”) is intended expressly for on-farm processing of poultry for home use and/or for sale under the North Carolina inspection exemption.

**Rental Rate:**

\$25/day for a minimum of three days

*A day is defined as a 24 hour period.*

Randolph County, North Carolina (“Randolph”) agrees to allow the use of the MPU to the below listed individual (the “User”) in consideration of the User’s acknowledgment of, appreciation of, and agreement to, as evidenced by the User’s signature below, the following terms and conditions:

User agrees and acknowledges that it is the User’s sole responsibility to know and comply with all state and local laws and regulations governing food safety and use of the MPU, including, without limitation, those relating to state inspection exemptions. User further understands and agrees that User is solely responsible for proper operation of the MPU at all times it is in User’s possession or control and for proper disposal of offal (guts, body, head, feathers, etc.). User understands it shall let no other person use, possess, or control the MPU during the rental period.

User understands and acknowledges that there is risk of injury and bodily harm, including serious bodily harm and death, associated with the User’s rental of the MPU. User knowingly and freely assumes all such risks, both known and unknown, and assumes full responsibility for User’s possession, use, and control of the MPU. User acknowledges and agrees to comply with all training materials and instructions regarding the MPU given to User. User agrees that User is knowledgeable in the proper use, storage, and transportation of the MPU. User agrees to inspect the MPU fully prior to transportation and use of the MPU. If User observes any unusual hazard associated with the MPU, or User’s use of the MPU, or is otherwise not knowledgeable with any aspect of the proper use, storage, or transportation of the MPU, User agrees to cease all activities related to the MPU and immediately bring this to the attention of Randolph County Cooperative Extension staff.

User agrees that neither Randolph County nor North Carolina Cooperative Extension (“NCCE”) assume any legal responsibility for User’s operation of the MPU. In addition, User agrees to pay for any damages to the MPU which occur during transportation, storage, or use of the MPU, or while the MPU is otherwise in the User’s possession or control. User agrees to protect, defend, indemnify, and hold harmless Randolph County, NCCE, the University of North

Carolina System, the State of North Carolina, and their respective officers, trustees, agents, and employees (the “Indemnified Persons And Entities”) from and against all losses, professional fees, costs, damages, and other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, and causes of action of every kind in connection with or arising out of User’s use of the MPU that are due, in whole or in part, to User’s negligence or intentional acts. User further agrees to waive, release, and discharge the Indemnified Persons And Entities of and from any and all claims, damages, demands, costs, liability, and causes of action whatsoever that may arise as a result of User’s transportation storage, use, possession or control of the MPU, including, without limitation, any claims, causes of action, liabilities, damages, demands, and costs related to loss of, or injury to, User’s person or property.

The waiver, release, and other conditions set forth herein shall inure to the benefit of Randolph County, NCCE, the University of North Carolina System, and the State of North Carolina, and shall bind User, along with User’s heirs, legal representatives, assigns, and successors in interest.

The items below are checked out with the MPU; the cost of the item must be re-paid if damaged or lost.

| Item                                                         | Quantity checked out | Quantity checked in | Comments |
|--------------------------------------------------------------|----------------------|---------------------|----------|
| Large Poultry Cones                                          | 8                    |                     |          |
| XL Turkey Cones                                              | 1                    |                     |          |
| Large Turkey Cones                                           | 1                    |                     |          |
| Kill Cone stand and base                                     | 1                    |                     |          |
| Featherman scalding with cover                               | 1                    |                     |          |
| Featherman plucker                                           | 1                    |                     |          |
| Heat Resistant Gloves                                        | 3                    |                     |          |
| 5 gal buckets with lids                                      | 5                    |                     |          |
| Drop Cords                                                   | 3                    |                     |          |
| Spray Nozzle                                                 | 2                    |                     |          |
| Cleaning Brush                                               | 2                    |                     |          |
| Plastic Storage Container (to collect feathers from Plucker) | 1                    |                     |          |
| Water Hose Splitters                                         | 3                    |                     |          |
| Water Hoses                                                  | 7                    |                     |          |
| Folding Tables                                               | 2                    |                     |          |
| Vegetable Oil Spray                                          | 1                    |                     |          |
| Ratchet Straps for Equipment                                 | 3                    |                     |          |
| Velcro Hanging Straps                                        | 10                   |                     |          |
|                                                              | NCCE Rep initials:   | NCCE Rep initials:  |          |

The User understands the MPU hitch accepts only a 2 5/16" ball. Rental rates are \$25 a day for a minimum of three days. A day is defined as a 24-hour period. If the User anticipates needing the unit longer than the reserved time-period, User must request an extension from the NCCE representatives listed below before the initial rental period ends.

For load security, The plucker, scalding and the two stainless steel tables must be strapped down to the floor with the provided ratchet straps. There are D-rings on the floor to secure the ratchet straps down with. All hoses must be drained, coiled up and hung from the wall hooks with the provided straps. Drop cords must be coiled and hung as well.

\*Equipment returned without being thoroughly cleaned will face a charge of \$200. It would be cheaper to keep it an extra day for cleaning than returning\*

Payment must be made before checking out equipment.

There will be a returned check fee of thirty-five dollars (\$35.00), for a check on which payment has been refused by the payor bank because of insufficient funds or because the drawer did not have an account at that bank.

If you need additional assistance in processing your birds, please contact Adam Lawing prior to renting the equipment to schedule an appointment so that an agent may assist you. Contact info is listed at the end of this document.

## User Information

This information is used by agents to ensure this equipment is available to all members of the community.

Name: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_

Proof of Insurance (Tow Vehicle): **YES / NO**

Gender:      \_\_\_\_\_ Male      \_\_\_\_\_ Female

Race:      \_\_\_\_\_ White      \_\_\_\_\_ African American      \_\_\_\_\_ Asian

\_\_\_\_\_ American Indian/Alaskan Native

\_\_\_\_\_ Native Hawaiian/Pacific Islander      \_\_\_\_\_ Other

Hispanic?     \_\_\_\_ Yes     \_\_\_\_ No

County: \_\_\_\_\_

Number of birds to be processed: \_\_\_\_\_

☐ **USER HAS READ THE USER AGREEMENT (THIS DOCUMENT) IN ITS ENTIRETY AND FULLY UNDERSTANDS AND AGREES TO THE TERM AND CONDITIONS CONTAINED HEREIN**

User (print) \_\_\_\_\_ Date \_\_\_\_\_

Signature: \_\_\_\_\_

Rental Period:

Pick up (Date and Time): \_\_\_\_\_

Drop off (Date and Time): \_\_\_\_\_

NCCE Representatives:

Adam Lawing (336) 318-6012 Email: [aclawing@ncsu.edu](mailto:aclawing@ncsu.edu)

Lauren Langley (743) 267-5433 Email: [lauren\\_langley@ncsu.edu](mailto:lauren_langley@ncsu.edu)

Jonas Asbill (336) 302-7131 Email: [jonas.asbill@ncsu.edu](mailto:jonas.asbill@ncsu.edu)

RANDOLPH COUNTY COOPERATIVE EXTENSION EQUIPMENT RENTAL  
PROGRAM

For Office Use Only:

LIVESTOCK TRAILER USE AND FEE PAYMENT RECORDS:

Renter: \_\_\_\_\_

Date: \_\_\_\_\_

County: \_\_\_\_\_

Address: \_\_\_\_\_

Cell No: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_

Proof of Insurance (Tow Vehicle): **YES / NO**

RENTAL DATE: \_\_\_\_\_

SCHEDULED RETURN DATE: \_\_\_\_\_

RETURN DATE \_\_\_\_\_

Rental Rates

- \$25/ day for 3 day minimum

Amount paid at pick-up: \$ \_\_\_\_\_

Amount due: \$ \_\_\_\_\_

Late fee assessed: YES NO (circle one) = \$ \_\_\_\_\_ (\$15.00/day)

Total Balance: \$ \_\_\_\_\_

Complete payment signature: \_\_\_\_\_

Method of payment (circle one) at rental  
Debit/Credit      Check      Chk#

Method of payment (circle one) at return  
Debit/Credit      Check      Chk#

