

Trinity Catholic School

...forming Faith, Family, and Futures.

Parent/Guardian-Student Handbook

2026-2027



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Parent/Guardian-Student Handbook 2026-2027

I. Philosophy

Archdiocese of Dubuque Philosophy of Education for Catholic Schools

The Catholic schools within the Archdiocese of Dubuque are committed to partnering with parents for the spiritual and educational formation of students.

Catholic Faith-Based Program	Academic Excellence
• Instills a love and knowledge of the Catholic faith. • Integrates instruction with Catholic values. • Leads students and families to active participation in their parish communities. • Provides opportunities for worship, service and prayer. • Supports a safe and nurturing environment where students encounter Jesus Christ.	• Promotes life-long learning and advances the development of the whole person to the fullest extent. • Forms students prepared to become productive, virtuous citizens and church leaders who will fashion a more humane and just world. • Fosters a culture of academic excellence through critical thinking skills, innovative and rigorous curriculum standards, a global perspective and an emphasis on community and service.

Local Mission Statement

Trinity Catholic School is an Elementary Educational Ministry of Christ Our Hope Cluster serving the communities of Protivin, St. Lucas, Fort Atkinson, Lawler, Waucoma and Little Turkey. We are a welcoming family of all faiths, with a dedicated faculty and staff that take a personal and collaborative approach to each child's learning. Trinity forms faith, family and futures by:

-strengthening students' relationship with Jesus Christ and His Church
-nurturing students through a partnership with our families and communities and
-inspiring students to develop to their full academic potential
all in pursuit of forming future saints.

Local Vision Statement

Trinity Catholic School produces disciples, life-long learners, productive adults, and engaged citizens who respond to God's call in their personal lives.

Religion Goals

1. Students will recognize that as Catholics, by virtue of Baptism, they are called to life in Christ.
2. Students will form a knowledge and appreciation of the sense of the Church and of the fundamentals of Catholic teaching.
3. Students will form the beginnings of a spiritual life experienced through the liturgy and sacraments with the Catholic community.
4. Students will participate in all forms of prayer, both personal and communal, and learn to experience the riches of God's word through regular reading of the Bible.

Local Philosophy

-We believe that our primary responsibility as Christian educators is to inspire each child to develop to his/her potential intellectually, spiritually, morally, physically, emotionally, and socially.

-We believe that our students must be prepared for his/her role in society and in the kingdom of heaven. Therefore, we must reflect a realistic assessment of the knowledge, skills, and attitudes, which students will need to live effectively in a rapidly changing world. This includes effective communication and respect of others' ideas and opinions.

-We believe in the identity of each individual and we respect the uniqueness of each person's self concept; we do expect that all students show respect to their peers, all staff members, school environment, and facilitate growth in each other.

-We believe that all school resources and personnel should be used effectively in order to provide our students with meaningful educational experiences. Therefore, we recognize and respect a variety in individual teaching and learning styles. These will foster creativity and skills in the performing and fine arts.

-We, the students and educators, believe we must be held responsible for our performance. Therefore, we must realize that our responsibility includes the teachers, students, and their parents in determining and achieving goals.

-We believe that we must reinforce the goal of the Archdiocese to guide individuals to a strong faith community based on Gospel values.

-We believe our students need to become responsible members of local and global communities, respectful of the environment, and demonstrate a moral use of technology.

Four Great Things

1) Catholic Identity and Faith Infused with Learning

- We start each day with prayer
- We attend weekly Mass and daily religion classes, prepare for sacraments
- Students participate in Mass as altar servers, lectors, and prepare and present special school Masses
- Each grade level sponsors a service project
- Students hold prayer services during Advent and Lent
- Day long retreats held for each grade level
- Religious based Christmas program

2) Academic Quality

- Small class sizes
- Yearly standardized testing through ISASP for grades 3 thru 6
- Three times a year tested in reading and math (FAST)
- Special programs for enrichment and remediation for more individualized attention, Title and Special Ed on site
- Ongoing research-based data used to strengthen programs
- Continued professional development opportunities for teaching staff
- Different activities are done in family groups of all ages ie: lunch buddies, reading buddies
- A specialty teacher teaches Art, PE, and Music
- Field Trips are tied in to educational learning adventures
- 1:1 School – K thru 2nd – iPads; 1st thru 6th – MacBook Pro

3) Safety, Structure, and Discipline

- Discipline policy in effect and published in school handbooks
- Doors are locked at all times. Entrances are monitored and opened electronically by the school's main office. It is a safe, supportive, nurturing, family environment.
- Fire, tornado, imminent-danger drills practiced regularly
- Parents encouraged to participate in school functions such as school board, booster board, fundraising events, and classroom retreats
- Students mentor younger students

4) Activities and Leadership

- Each class participates in a community service project
- Students have access to band, fall/winter sports, and summer sports camps
- Student art and academic exhibit at our spring omelet fundraiser
- Field trips tied to fine arts performances
- Students birthdays are celebrated at lunch time
- Students sing to residents at the local Care Center
- Piano lessons are available
- Spring music program
- Students may participate in Trinity Saints in Training, student council

II. Catholic Dimension/Uniqueness

Catholic Atmosphere

Religious education at Trinity Catholic School occurs in two major areas: the study of the Catholic faith and integrating faith experiences into the life and education of each student.

Besides classroom instruction in religion, liturgical preparation and Mass participation is part of our school program. Celebration of the Sacrament of Reconciliation, all school liturgies, and opportunity to participate in Mass are part of the spiritual life of the school.

Parents/guardians are encouraged to become aware of and encourage their child(ren) in his/her faith life. The school can only support what is taught and experienced at home.

All enrolled students, regardless of faith background or experience, participate in religion class and the other experiences listed above. Non-Catholic students participate at a different level in opportunities related to sacraments and liturgy, but nonetheless are present for these opportunities as part of enrollment in our school. Questions about this can be directed to your child's teacher or a school administrator.

Prayers, Practices, and Beliefs

A list of prayers and other basic beliefs and practices for students has been developed. Prayers may be introduced at one level and students may not be expected to have them memorized until the next year. However, students are expected to have an understanding of these prayers and they will be a part of our prayer at school. We encourage you to also pray with your child at home.

Spiritual Program

The spiritual program of the school recognizes that "to provide a sound academic program which includes emphasis on Catholic teachings within the atmosphere of Christian living" cannot be gained in the formal classroom only. The formal classroom learning is the beginning.

Every Christian has the responsibility to use one's gifts for the good of the community and to minister as Jesus did. This is the core of the Christian life.

Parents/guardians are always invited to the school liturgies. Please call the office or check the website to make sure of the Mass schedule.

Liturgical Celebration — Students and teachers plan and participate in liturgies. Parents/guardians are always welcome to attend. The Sacrament of Reconciliation is provided during Advent and Lent. Stations of the Cross occur during Lent and a Living Rosary is held in October.

Sacramental Preparation - Preparation for the first reception of the sacraments of Reconciliation and Holy Eucharist will be given in second grade. Parents/guardians should be directly involved in the religious education of their children.

K-3 classes lead two prayer services during Advent, 4th leads one prayer service during Lent, and 5th-6th grade leads the Passion Play during Holy Week.

Retreats: Students take part in retreats throughout the school year. Second graders have a Reconciliation and a First Communion retreat prior to receiving the Sacraments of Reconciliation and Holy Communion. Kindergarten. Kindergarten and first grade students participate in an Advent Retreat. Third through sixth grade students take part in a Lenten Retreat, held during Holy Week or the week prior. Fifth and Sixth grade students will take part in a Marian Retreat and sixth grade students have an Inner Beauty Retreat in May.

III. Admission Policies/Notice of Non-Discrimination

Admission

Children who are five years of age by September 15 are eligible to enroll for entrance into kindergarten. Children who are six years of age by September 15 are eligible to enroll for entrance into the first grade. Exceptions to this policy are not allowed. (ACSB Policy #5112)

Trinity Catholic School will accept students of any religious conviction. However, as a student, everyone is considered a part of the total school community and will be included and expected to participate in all activities scheduled as part of the class day, and all required classes even those of a religious nature.

Parents/guardians are required to complete the annual enrollment process prior to attendance, this includes fall paperwork and online registration through PowerSchool. An annual tuition contract is given that indicates tuition assistance and the family's financial responsibility.

Equal Opportunity

Trinity Catholic School is an equal opportunity employer and school. No student will be discriminated against because of his or her race, creed, color, sex, sexual orientation, gender identity, national origin, religion, socioeconomic status, marital status, or disability. However, students are required to meet the school's academic and financial requirement(s). As a bona fide religious institution, educational programs governed by the Archdiocesan Catholic School Board may consider a student's religion, sexual orientation and/or gender identity a qualification for enrollment when such qualifications are related to a bona fide religious purpose.

IV. Policies/Programs

A. Acceptable Use Policy

See Internet Policy, iPad Agreement, and Laptop Agreement

B. Assessment

Students in grades 3-11 take the Iowa Statewide Assessment of Academic Progress (ISASP). When test results have been returned and analyzed, parents/guardians will receive appropriate information; the initial student analysis is provided in the spring of the administration year, followed by a more detailed analysis to follow in the upcoming fall.

Students in grades K-8 take the Formative Assessment System for Teachers (FAST) assessment three times throughout the school year; fall, winter, and spring. FAST is administered as a way to screen students, identify skill gaps, and offer proven recommendations for reading and math. Results reported to families upon completion of each testing administration.

Personal conferences are available with parents to go over any of the assessment results in more detail. Parents are encouraged to set up appointments if they wish for more information.

C. Attendance: Student

Student attendance at school is a key contributor to student success. State law requires Trinity Catholic School to set a required number of days/hours of attendance. Trinity Catholic School already meets this requirement, as our school policy requires 148 days/888 hours annually, to be met by attendance of at 37 days/222 hours per quarter, unless excused for medical reasons as verified by a doctor. If you have any questions about attendance, please contact the principal at dbqe47@dbqarch.org.

The Iowa Compulsory Education Law (Iowa Code 299.1) states: "Children in Iowa are required to attend school between the ages of 6 and 16 by September 15th of each year. If a child is at least 4 by September 15th and enrolled in a statewide preschool program, the attendance rules apply to the child." This law specifies procedures for dealing with attendance concerns.

State law (as stated in Senate File 2219 and updated in ACSB Policy #5144.2) requires schools to exempt student absences if the absence is due to a student's involvement in a school-sponsored activity, program, competition, or project. Any student who is absent for such reasons is to have the ability to make up any classwork the student was not able to complete due to this absence.

D. Bicycles/Motorized Scooters

Students are permitted to ride bikes/motorized scooters to school. The school accepts no responsibility for bikes/motorized scooters parked on school property.

E. Cell Phone Usage

ACSB Policy #5160 states that cell phones, smart watches and any other wireless communication tools may not be used during school hours of Trinity Catholic School. Students are permitted to bring cell phones, smart watches, and/or wireless communication tools onto school property and onto school-owned or school-chartered transportation. However, during school hours, these devices must be stored in their lockers or with the classroom teacher.

The use of cell phones or any device capable of capturing images is strictly prohibited in locker rooms or restroom areas anytime at school-related or school-sponsored events. Students shall always demonstrate respect and responsibility when using cell phones and other wireless electronic communication tools on school property and/or when away from school property for school-related reasons.

Except as required by an IEP, 504, Health Plan, and/or other documented need for assistive device, students shall not use cell phones or wireless communication devices and/or other technological tools at any time in locker rooms or restrooms on school property or in locker rooms or restrooms away from school property visited during an off-property school-related event.

Exemptions to the policy will only be granted if one of the following criteria is met:

1. Required for the implementation of a student's individualized education program (IEP) or 504 Plan,
2. Authorized by an administrator for educational purposes, or pre-approved on an individual student basis by an administrator due to documented health concerns.

F. Copyright

It is the policy of the educational programs governed by the Archdiocesan Catholic School Board (ACSB #2510) that all employees, volunteers, and students will abide by the federal copyright laws. Employees, volunteers, and students may copy print or non-print materials allowed by:

1. copyright law
2. fair use guidelines
3. specific licenses or contractual agreements
4. other types of permission

Employees, volunteers, and students who willfully disregard copyright law are in violation of Archdiocesan policy and are doing so at their own risk and assuming all liability.

G. Field Trips/Off-site Educational Experiences

Field trips and other off-site educational experiences aid the instructional program by enabling the children to experience educational resources not found in the classroom. All students are expected to observe school policies when they are on field trips. Students must provide a signed permission slip from their parents/guardians for each field trip or educational experience in order to attend (this is in addition to the initial annual consent waiver electronically signed during e-registration.) Students will

leave school, remain, and return together with their assigned group and chaperone unless otherwise approved by the school office.

H. Guidance

Our counseling program complements the curricular offerings by offering support to students in a number of areas.

I. Homework

Homework is encouraged in order to teach students the importance of practice, review, and application. Teachers will assign homework in accord with the age of students. Parents/guardians should not have to instruct students but are encouraged to support the process through questions and suggestions when appropriate.

J. Human Sexuality Program

Human sexuality instruction is integrated into the Religion program and is presented from the Catholic perspective in the context of total growth. Parental/guardian support and involvement is an essential component of this program. Information will be sent to parents/guardians as the time for this program approaches. An option is provided for students whose parents/guardians do not want them to participate in these classes. A request for exemption must be in writing to the principal. Parents are permitted to review the course materials at any time. Please refer to ACSB policy #6141.11 for specific details.

K. Media Center/Library

The students will be able to use the media center/library with supervision of school personnel.

L. Multicultural/Gender Fair/Global Education

Trinity Catholic School offers a global, multicultural, gender fair approach to the educational program. Trinity Catholic School is committed “to a curriculum that fosters respect and appreciation for cultural and racial diversity and an awareness of the rights, duties, and responsibilities of each individual as a member of a multicultural, gender fair society.” (ACSB #6144.2) The education program is one of permeation and action for the implementation of the global, multicultural, and gender fair elements of the students’ education.

M. Phones

Students are expected to have the permission of the school office staff to use the school phone before, during or after school.

N. Physical Education Waiver

A pupil shall not be required to enroll in either physical education or health courses if the pupil’s parents/guardians file a written statement with the school principal that the course conflicts with the pupil’s religious beliefs. (ACSB Policy #6144.3)

O. School Parties and Invitations

Parties that consume valuable school time are discouraged. However, students may bring birthday treats. Healthy treats are recommended. If a student should wish to do this, the treats will be passed and shared.

After school parties are the responsibility of parents/guardians. Invitations to after school parties should only be passed at school if all members of the class are invited.

P. School Day

School begins at 8:15 A.M. and dismissal is at 2:55 P.M. Bus riders will be dismissed first. Once the bus has left, walkers and students being picked up will be dismissed. Parents may pull into the parking lot and wait for their child(ren) to exit the building. Students are dismissed under supervision of a staff member.

Q. School Dress Code

We recognize along with the parents that an appropriately dressed and groomed student has the potential for a more positive experience at school. The principal reserves the right to determine what constitutes good taste and appropriate clothing for students. All students are expected to dress in a manner consistent with accepted community and church standards of decency. If clothing does not meet these standards, students may be required to change. Examples of inappropriate attire include but are not limited to: midriff-exposing shirts, shirts with inappropriate slang or sayings, clothing that is restrictive, dangerous, or distracting to others' education.

Mass Attire: Sweatpants and wind pants are not acceptable for Mass. **Students participating in the Mass should wear dress clothing. Others may wear jeans without holes and shirts without advertising.** If a shirt is deemed inappropriate, the child will be asked to change or turn their shirt inside out. Wearing shorts on warm Mass days is at the discretion of the presiding priest.

Seasonal Clothing Guidelines: Please label all winter items, including coats, hats, mittens/gloves, and boots. When snow is present, students must stay on cement areas unless wearing boots and snowpants. Boots and snowpants are required to use swings, slides, and other playground equipment. Students must avoid ice, water puddles, mud, and areas of uncovered dirt. Students choosing to wear shorts on chilly days will still be asked to participate in outdoor activities, including recess and P.E.

Prohibited Clothing: Short skirts and/or short shorts will not be allowed, nor will crop tops, spaghetti or narrow strap tops, tube tops, halter-tops or mesh shirts. Shirt straps should be at least an inch wide on the shoulders. Shorts, skirts, and skorts should be no more than four inches above the knee. Students wearing inappropriate clothing may be invited to call home for a change of attire.

Footwear Requirements: Footwear must be worn at all times. Shoes with laces must remain tied for safety. Flip-flops are strongly discouraged. Separate tennis shoes are required for indoor P.E. Outdoor P.E. requires shoes appropriate for running and physical activity. By following these guidelines, we ensure a safe, respectful, and productive environment for all students.

Recess Clothing Guidelines:

Wind Chill/Temperature/Feels like Temp

- 60 degrees and higher
- 50 degrees
- 40 degrees and below

- 0 degrees and below

Clothing Guidelines

- Short sleeves
- Jacket over shirt; layers are best
- Coat, hat, gloves, snow pants and boots if needed
- No outdoor recess

R. Special Services

The service of a psychologist, school nurse, social worker, speech therapist and diagnostic testing for learning disabilities are available through AEA 1. Requests for these services are made by parents/guardians, or by teachers in agreement with parents and the school principal through the Child Support Team at school. All parental rights are strictly maintained.

When your child has been referred for special education services, federal and state laws give you certain rights. Some of these are:

1. The right to be contacted and told what the school plans to do about your child's educational program. This must be done before your child is tested or placed in a program.
2. You have the right to consent. This means the school must have your permission prior to placing your child in a special education program.
3. The right to a full evaluation of your child's needs. If you don't agree with the school's findings you may request an outside evaluation.
4. The right to see your child's records kept at school.
5. The right to privacy of information. With a few exceptions, no one may see your child's record without your permission, given in writing. Exceptions are people such as your child's teacher, or other school officials engaged in planning your child's educational program.
6. The right, as much as possible, to have your child in classes with children who are not in special education programs.
7. The right to be involved in the development of your child's IEP (individual education program).
8. The right to have someone present to help you in the development of your child's IEP. This could be another parent, a teacher, a lawyer, or an advocate.
9. The right to appeal decisions made by the school regarding your child's diagnosis or placement.

If you desire additional information, please contact your child's principal.

S. Student Assemblies-School Liturgies

All school assemblies and liturgies are part of our school program. When any person is before the assembly to address the group, (Mass, Assembly, Pep Rally), there is to be no talking among students or improper behavior: shouting, whistling, excessive noise, whispering or discourteous acts.

T. Student Visitors

Students who request to have a visitor attend school with them should:

1. Receive permission from the principal and inform their teachers at least one day in advance.
2. On the day of the visit, they must first check in with the principal or office personnel. They then must be introduced to the teacher. Teachers have the right to refuse permission to a visitor.
3. Students having guests are responsible for that person's conduct. Visitors are expected to abide by all school regulations and conduct themselves properly. Visitors must dress appropriately and in good taste.

U. Substance Abuse Education

A substance education program is one component of the guidance program. It includes basic student education reinforcing activities/events, family education through parent meetings and information sent home, utilization of appropriate community agencies.

V. Technology

It is the policy of educational programs governed by the Archdiocesan Catholic School Board to require the ethical use of the Internet and related technologies by all employees, volunteers and students. (ACSB Policy #2511, ACSB Policy #5144.3) Access privileges may be revoked, school disciplinary action may

be taken, and/or appropriate legal action taken for any violations that are unethical and may constitute a criminal offense.

W. Visiting Classes

Parents/guardians are welcome to visit school, as we welcome your interest and support. Duration is determined based on need in coordination with the principal. Please contact the school office to request a visit.

X. Volunteers

Volunteers are an integral part of our school program. Volunteers provide valuable support to classroom teachers, students, and the school as a whole. Regular volunteers must take safe environment training and have a background check. For more information on volunteering, please contact the school office.

V. Communication

A. Absence

Regular attendance is a key factor in the success of schoolwork. The value of the work missed is difficult to make up for by out-of-class work.

State law (as stated in Senate File 2219 and updated in ACSB Policy #5144.2) requires schools to exempt student absences if the absence is due to a student's involvement in a school-sponsored activity, program, competition, or project. Any student who is absent for such reasons is to have the ability to make up any classwork the student was not able to complete due to this absence.

Parents/guardians are required to communicate with the school the day a student will be absent, along with the reason for the absence. If a student will be absent for an extended time, parents/guardians should inform the school office as soon as possible.

Appointments are best made for after school hours or on non school days. A student who must, as an exception, be excused for an appointment should follow the local procedure included below. Parents/guardians are required to communicate with the school anytime a student needs to leave school before the usual dismissal time. No child is released unless the school office knows the reason for the release and the person to whom the child is released. The school accepts no responsibility for any child who leaves without the proper permission.

The school office approves the dismissal of students who are ill. Parents/guardians are notified when the illness is detected and must make arrangements for pick up of the child in a reasonable amount of time.

B. Tardiness

A child is considered tardy if arriving at the classroom after 8:30 am but before 9:00 am. A child is considered 1/2 day absent if arriving after 9:00 am or leaving before 11:30 pm. Frequent unexcused tardies will result in having the student make up the time missed outside of the regular school hours. Over the course of a semester, any student who is tardy 3 times and every tardy thereafter, will not be allowed to participate in any performance, rehearsal, game, meet, contest, or practice on that calendar date, unless cleared with the principal prior to 2:30 pm that day. This policy excludes excused appointments.

*Tardy to class is defined as not being in one's assigned class at the time the bell rings. Students not present in the classroom will be noted as tardy by the classroom teacher on PowerSchool.

*Accumulation of tardies over a semester may result in parents being contacted, and potential further disciplinary action taken if the situation isn't rectified. (i.e. loss in privilege in extracurricular activities may be taken.)

C. Complaints

The following policies of the Archdiocesan Catholic School Board (ACSB) should be followed when dealing with complaints. Copies can be obtained from the Administrator, school board chairperson, or the Office of Catholic Schools, or can be viewed online at www.dbqarch.org/acsb-policies:

- Instructional Materials and Activities, ACSB Policy #1312
- Complaints Against Teacher, ACSB Policy #4119.4g
- Complaints Against Administrator, ACSB Policy #4119.4h
- Complaints Against Board Members, ACSB Policy #8252

D. Dual Parent Reporting-Divorced Separated Parents

According to ACSB Policy #5124, in the case of a student whose parents' marriage has been dissolved or a separation of a parent from the home, the name and address of both parents should be on file.

Information made available to parents of any student in attendance at Trinity Catholic School (i.e. notices of school functions, progress reports, newsletters etc.) will be made available to both parents, unless otherwise decreed by a court order.

Letters of support for use in legal situations are not given. The school seeks to work in partnership with parents and does not take sides in private matters. If there is a need for school employee testimony, a subpoena must be served.

E. Early Dismissals, School Closings, and Late Start Procedures

Trinity Catholic School follows the Turkey Valley Community School District regarding school closings due to inclement weather. However, based on local conditions, Trinity Catholic School may elect to close due to bad weather. Do not call the rectory or school. Listen to KOEL or KDEC radio stations or TV channels KGAN, KIMT, and KWWL for official announcements. Trinity Catholic School dismisses 25 minutes earlier than Turkey Valley.

The Notify Now (IRIS) emergency alert system will be used in the case of an unplanned early dismissal. All families are asked to provide the necessary information in order to be included in these alerts.

F. Parent/School Communications

Adequate and clear communication between school and home is essential for the success of the children. A partnership is essential for the success of students within our educational environment; two-way communication is necessary to facilitate this collaboration.

Parents/guardians should feel free to call or email teachers about student progress or other situations of concern. Additionally, staff will reach out to families as needed throughout the school year. Staff will operate within local policy regarding response times, typically not to exceed 2 working days.

G. Parent-Student-Teacher Conferences

Individual conferences are held twice a year. Either parents/guardians or teachers can schedule other conferences as the need is recognized. Students are invited and encouraged to attend these conferences.

H. Progress Reporting

The purpose of progress reporting is to communicate a student's learning growth. Effective communication is best established through parent-student-teacher conferences, appropriate communication, and quality progress reporting.

Progress reports are sent twice a year, at the end of each semester. Progress reports are based on the priority learning standards from the Iowa Academic Standards.

I. Student Privacy Act

In conformity with the Student Privacy Act, and ACSB Policy #5125, Trinity Catholic School does not send out student/graduate information to outside unauthorized organizations without written authorization of the student/graduate.

J. Student Records

A permanent record of each student is kept on file at school in accord with ACSB Policy #5125. These records are available to be reviewed by parents/guardians and students by making a request to the school office. Copies are only given when it is not possible for a parent/guardian to review the records in person due to special circumstances. Records will be shared when lawfully requested by a subpoena.

K. School Board Meetings

School board meetings are generally held once each month except July and December. Meetings take place the second Thursday of each month. All meetings of the board are open to the public. Parents requesting to be on the agenda should notify administration at least five days prior to the date of the meeting.

VI. Diversity

Diversity recognizes the difference between people and includes different factors, such as religion, political orientation, age, race, ethnicity, language, socio-economic status, intellectual ability, sexual orientation, gender identity, and family structure. Our Catholic faith inspires us to respect all people, regardless of their differences. Therefore, we respond by making strong efforts to promote a climate rich in respect, equality, diversity, and inclusion that aligns with Catholic teaching.

Students in our school will be taught about respecting diversity in light of Catholic social teaching and other teachings of the Church. Our school desires a strong partnership with parents/guardians to help teach these lessons to children.

VII. Discipline Code

Discipline is the responsibility of each individual student. It has the twofold purpose of providing for the common good and the individual good. Discipline helps all students contribute to a climate for learning and living. Schools establish rules and regulations in keeping with Catholic principles and values. Students need the consistent support and guidance of administrators and teachers who aid them by setting consistent direction and limits in accord with the established rules and regulations. Guidelines are prepared and set by teachers in their classrooms in agreement with whole school policies and procedures. To assure adequate development and concern for each student, frequent two-way

communication between teachers and parents/guardians is encouraged. All procedures are based on the premises that parents/guardians and teachers must work together and support each other's efforts.

The knowledge of the rules and expectations are the responsibility and obligation of each Trinity Catholic student. Neither ignorance nor lack of understanding of the rules will release a student or parent/guardian from responsibility to follow them. All Archdiocesan policies, State of Iowa education laws, and school rules as they apply to Trinity Catholic School, are to be respected and followed.

Misbehavior or rule breaking of any kind can disrupt the learning environment. Teachers and staff will address misbehavior regularly and consistently. It is expected that children will need reminders and discussion to mold their behavior. When misbehavior is a pattern, parents/guardians will be notified.

Severe misbehavior that seriously disrupts the learning environment, possibly threatens the well being of staff members or other students, demonstrates defiance, or breaks the law must be sent to the office.

Unacceptable student behaviors include, but are not limited to:

1. Use of drugs, alcohol, tobacco
2. Personal injury (bullying, fighting, calling names)
3. Refusal to comply with a direct teacher command
4. Inappropriate bus behavior
5. Possession of a dangerous weapon
6. Truancy
7. Repeated tardiness
8. Repetitive unacceptable classroom behavior
9. Habitual late/incomplete assignments
10. Vandalism
11. Bullying/Harassment

Consequences include, but are not limited to:

1. Apology
2. Detention
3. Discussion with a staff member
4. Office visit
5. Loss of privileges
6. Parent meeting
7. Removal from activity/event
8. In-school suspension
9. Suspension from school for a definite time
10. Suspension from school for an indefinite period of time
11. Probation

All consequences shall be carried out according to the ACSB Policy #5144.1.

A. Bullying/Harassment

It is the policy of the Archdiocesan Catholic School Board and Trinity Catholic School to maintain a learning environment that is free from any type of bullying/harassment. No student associated with the educational programs governed by the Archdiocesan Catholic School Board shall be subjected to any type of harassment/bullying while on school/parish property, at any school/parish function, or at a school/parish sponsored activity regardless of location. It is a violation of policy for any school

employee, volunteer or student to harass/bully a student through conduct or communications as defined below.

“Harassment” and “bullying” shall be construed to mean any electronic, written, verbal, or physical act or conduct toward a student which is based on any actual or perceived trait or characteristic of the student and which creates an objectively hostile school environment that meets one or more of the following conditions:

- Places the student in reasonable fear of harm to the student's person or property,
- Has a substantially detrimental effect on the student's physical or mental health,
- Has the effect of substantially interfering with a student's academic performance,
- Has the effect of substantially interfering with the student's ability to participate in or benefit from the services, activities, or privileges provided by the educational program.

It includes, but is not limited to:

- Epithets, slurs, negative stereotyping, or threatening, intimidating, or hostile acts;
- Written or graphic material that denigrates or shows hostility or aversion toward an individual or group that is circulated within or placed on walls, bulletin boards, or elsewhere on premises where the educational program operates; and
- Name-calling, sarcasm, spreading rumors, excessive teasing and hazing.

“Electronic” means any communication involving the transmission of information by wire, radio, optical cable, electromagnetic, or other similar means. “Electronic” includes but is not limited to communication via electronic mail, internet-based communications, pager service, cell phones, and electronic text messaging.

“Trait or characteristic of the student” includes, but is not limited to age, color, creed, national origin, race, religion, marital status, sex, sexual orientation, gender identity, physical attributes, physical or mental ability or disability, ancestry, political party preference, political belief, socioeconomic status or familial status.

The standard for determining whether verbal or physical conduct is sufficiently severe or pervasive to create a hostile or abusive environment is whether a reasonable student in the same or similar circumstances would find the conduct intimidating, hostile or abusive. It is not necessary to show that the victim was psychologically harmed.

Any school employee, volunteer, parent, guardian or student who witnesses or becomes aware of conduct in violation of this policy should file a complaint in writing directly to the administrator or the Archdiocesan Office of Catholic Schools. The complaint shall describe the perceived violation, name the perpetrator and the victim, and identify any potential witnesses to the incident. Consequences will be given based on the outcome of the investigation. Administrator discretion can be used when determining consequences. Determination of expulsion is handled on a case-by-case basis.

This policy is in compliance with Iowa Code Chapter 216 and 280.12(2)(f) and ACSB Policy #2515.1, #2515.11, #5144.3.

B. Corporal Punishment, Restraint, and Physical Confinement and Detention

State law forbids school employees from using corporal punishment against any student. Certain actions by school employees are not considered corporal punishment. Additionally, school employees may use

“reasonable and necessary force, not designed or intended to cause pain” to do certain things, such as prevent harm to persons or property.

State law also limits school employees’ abilities to restrain or confine and detain any student. The law limits why, how, where, and for how long a school employee may restrain or confine and detain a child. If a child is restrained or confined and detained, the school must maintain documentation and must provide certain types of notice to the child’s parent/guardian.

C. Fire Security

Any student handling or discharging a fire extinguisher at any time other than in an emergency will be fined \$200.00 and could face further disciplinary action.

Any student handling or engaging a fire alarm will face disciplinary action. If the action results in the need for emergency personnel to arrive at any time other than in an emergency, the student will be fined at the cost of the emergency visit.

D. Physical Aggression/Assault

Physical aggression is the intentional behavior that causes or threatens physical harm to another. This can include, but is not limited to hitting, pushing, kicking, biting, and the destruction of property. Throughout the investigative process it is important for administration to understand the motive and intent behind the physical aggression/assault, specifically if it was on the basis of religion, political orientation, sexual orientation, gender identity, age, race, ethnicity, language, socio-economic status, and family structure. The use of physical aggression on school property will result in the following consequences being assessed.

In situations where this event occurs and students are of the learning age, the structure of this tier plan is below. Note, this tier plan spans the length of the school year.

1st offense: One-on-one student meeting and parent contact and diversity teaching, if appropriate

2nd offense: Time in the office with loss of privilege and parent meeting

3rd offense: In-school suspension

4th offense: Out-of-school suspension or further interventions determined on a case by case basis

In situations where this event occurs and students are of age of reason, the structure of this tier plan is below. Note, this tier plan spans the length of the school year.

1st offense: In-school suspension and parent meeting and diversity training, if appropriate

2nd+ offense: Out-of-school suspension or further interventions determined on a case by case basis

Administrator discretion can be used when determining consequences. Determination of expulsion is handled on a case-by-case basis.

E. Racial Slurs

The use of words that can be referred to as racial slurs are not permitted and will result in the following consequences. Specifically defined, this category can be described as any offensive or obscene language or gesture that shows disrespect to staff and/or students on the basis of religion, political orientation, sexual orientation, gender identity, age, race, ethnicity, language, socio-economic status, and family structure. The structure of this tier spans the length of the school year.

In situations where this event occurs and students are of the learning age, the structure of this tier plan is below. Note, this tier plan spans the length of the school year.

- 1st offense:** Warning with corrected behavior and parent notification by the staff member/administration
- 2nd offense:** Student is sent to office for parent phone call and correction of behavior
- 3rd offense:** In-school suspension and parent meeting
- 4th offense:** Out-of-school suspension
- 5th offense:** Further interventions determined on a case by case basis

In situations where this event occurs and students are of age of reason, the structure of this tier plan is below. Note, this tier plan spans the length of the school year.

- 1st offense:** Student is sent to office for parent phone call and correction of behavior
- 2nd offense:** In-school suspension and parent meeting
- 3rd offense:** Out-of-school suspension
- 4th offense:** Further interventions determined on a case by case basis

Administrator discretion can be used when determining consequences. Determination of expulsion is handled on a case-by-case basis.

F. Search and Seizure

The presence of contraband on school property or on the person of a student attending school or a school activity is not consistent with the environment of Trinity Catholic School. ACSB Policy #5145.2 refers to the rules relating to periodic search of students and/or to protected student areas.

Contraband includes substances or items which, if found on school property, violate the law and school regulations, or are detrimental to an orderly environment at school. Contraband includes, but is not limited to drugs, narcotics, tobacco, liquor, vaping devices, weapons, and stolen property. It consists of substances or items which may cause a substantial disruption of the school environment and/or which present a threat to the health and safety of the students and staff.

G. Stealing

Stealing violates the commandments of our faith. If stealing occurs, the following consequences will be assessed. The structure of this tier spans the length of the school year.

- 1st offense:** Warning with corrected behavior and parent notification by the staff member
- 2nd offense:** Student is sent to office for parent phone call and correction of behavior
- 3rd offense:** Time in the office with loss of privilege and parent meeting
- 4th offense:** In-school suspension
- 5th offense:** Out-of-school suspension or further interventions determined on a case by case basis

H. Swearing/Profanity/Name Calling

The use of words that can be categorized as swearing, profanity, or name calling are not permitted and will result in the following consequences being assessed. This category can be described as any offensive or obscene language or gesture that shows disrespect to staff and/or students. The structure of this tier spans the length of the school year.

- 1st offense:** Warning with corrected behavior and parent notification by the staff member
- 2nd offense:** Student is sent to office for parent phone call and correction of behavior
- 3rd offense:** Time in the office with loss of privilege and parent meeting
- 4th offense:** In-school suspension
- 5th offense:** Out-of-school suspension or further interventions determined on a case by case basis

I. Tobacco, Drinking, Vaping, Use of Non-Prescribed or Illegal Drugs

Students are not to use, possess, sell, or be under the influence of non-prescribed or illegal drugs, beer, or other intoxicating beverages on the school grounds at any time or while they are on a school sponsored activity off campus. The use or possession of tobacco or vaping devices or paraphernalia on the school grounds is prohibited.

These are matters of state law and cannot be permitted in the school, in the immediate school area, at school related activities, or on school buses. Student possession of tobacco, all forms of non-FDA approved nicotine or drugs, vaping devices and/or alcoholic products in school or at school activities, results in confiscation and discipline. (See also ACSB Policy #5131.6, ACSB Policy #5131.61, ACSB Policy #5144 and/or ACSB Policy #5144.1 concerning Substance Abuse, Tobacco and Discipline).

Consequences will be given based on the outcome of the investigation. Administrator discretion can be used when determining consequences. Determination of expulsion is handled on a case-by-case basis.

J. Weapons and Dangerous Instruments

It is the policy of the Trinity Catholic School Board that weapons and other dangerous objects are confiscated. Parents/guardians of students found in possession of a weapon or dangerous object (this includes a knife greater than 5 inches long) shall be notified. Confiscation of weapons or dangerous objects will be reported to law enforcement officials and the student will be subject to disciplinary action.

Students in possession of a firearm while on school property, or participating in any school-related activity away from school premises shall be expelled for not less than twelve months. Further reference can be found in ACSB Policy #5131.7a.

Consequences will be given based on the outcome of the investigation. Administrator discretion can be used when determining consequences. Determination of expulsion is handled on a case-by-case basis.

K. Beverages, Candy, Food, Gum

Beverages, candy, food, gum, etc. are not permitted in classrooms, study halls, the library, or hallways from 8:20 AM until 3:00 PM except during lunch. Students are allowed to keep a water bottle at their desk.

L. Card Playing and Gambling

Card playing and/or gambling is not allowed during the school day.

VIII. Extracurricular Activities

A. Activity options

Students have opportunities to participate in:

- 5th and 6th grade band - through the Turkey Valley Community School District
- any sports camps that are offered through the Turkey Valley Comm. School District
- piano lessons during the regular school day

B. Good Conduct Policy

We are all identified with Trinity Catholic School. What students do while on school premises, grounds, and at school related events is not in all cases beyond the jurisdiction of the school.

C. Public Conduct on School Premises

School sponsored or approved activities are an important part of the school program and offer students the opportunity to participate in a variety of activities not offered during the regular school day. School sponsored or approved activities are provided for the enjoyment and opportunity for involvement they afford the students.

Spectators will not be allowed to interfere with students participating, other spectators, or with the performance of employees and officials supervising the school sponsored or approved activity. Spectators, like the student participants, are expected to display mature behavior and sportsmanship.

Therefore, the following provisions are in effect:

- Abusive, verbal, or physical conduct by spectators directed toward participants, officials, sponsors, or at other spectators will not be tolerated.
- Verbal or physical conduct of spectators that interferes with the performance of students, officials, or sponsors will not be tolerated.
- The use of vulgar, obscene, or demeaning language directed at students, officials, or sponsors participating in a sponsored or approved activity or at other spectators will not be tolerated.

If a spectator at a sponsored or approved activity becomes physically or verbally abusive, uses vulgar, obscene, or demeaning language, or in any way impedes the performance of an activity, the individual in charge of the event may remove the spectator from the event. The administrator may recommend to the board the exclusion of the spectator from future sponsored or approved activities. (ACSB Policy #1251)

IX. Health/Safety Issues

A. Abuse

In compliance with School Laws of Iowa and ACSB Policy #4116.30a any certified or licensed employee of Trinity Catholic School who has a reasonable belief that a child under the age of 18 has been abused by a person responsible for the care of the child, as defined by law, shall report the suspected abuse verbally to Department of Human Services (DHS) within twenty-four hours and follow the verbal report with a written report on appropriate forms.

Trinity Catholic School is committed to protecting all students from all types of abuse. If you believe that a student is suffering from any type of abuse, please contact the principal or the Superintendent of Schools, so that this can be reported to trained investigators. This policy is in compliance with Iowa Code 280.17, School Rules of Iowa 281-102.1— 15 (280), ACSB Policy #4116.30a & ACSB Policy #4116.30b.

B. Asbestos

Federal regulations and AFFC/ACSB Policy #7113, require us to inform you that there is asbestos in the Trinity Catholic School building. A certified asbestos inspector has inspected the building and all the asbestos found has been sealed and encapsulated. The most recent inspection was 10-03.

C. Blood Borne Diseases

Children diagnosed as having any blood borne pathogen disease, or with laboratory evidence of infection with a blood borne pathogen associated virus (HTLV-III/LAV) and receiving medical attention may attend classes in an unrestricted educational setting in accordance with ACSB Policy #5141.2.

D. Chemical Right to Know Law

The Chemical Right to Know Law requires that all schools in the nation prepare a list of chemicals that are known to be present in their buildings and to maintain material safety data sheets (MSDS) on them. Chemicals are appropriately labeled, storage areas are to be posted for the hazardous chemicals, and employees that work with the chemicals are trained in the safe handling of these chemicals. If you want to know what chemicals are used in the school and where they are stored, please contact the school office.

E. Lead in the Drinking Water

During 1991 all schools of the Archdiocese were tested for lead in the drinking water. The test results indicated the lead levels were below the established safety levels. Based upon these results and the rules of the Iowa Department of Public Health no additional testing for lead needs to be done at this time.

F. Medication

Dispensing of prescription drugs will be administered by a nurse or designated party with training and with the written consent of parent(s). A physician's signed and dated authorization including the name of the student, physician, medication, dosage, and medication schedule must be given to the school with the original container. A record of each dose of medication administered will be documented in the student's health record. Students utilizing asthma or airway constricting prescription medication are allowed to administer their own dosage provided a completed consent form is on file in the school's office. Contraceptives will not be dispensed.

Dispensing of non-prescription drugs may occur, provided the parents have signed and dated an authorization identifying medication, dosage, and time interval to be administered. (ACSB Policy #5141)

G. Radon Testing

In May 2026, Trinity Catholic School was tested for radon. The test results indicated the rooms were below the established safety levels. Based upon these results and the rules of the Iowa Department of Public Health no additional testing for radon needs to be done at this time.

H. Safety Drills - Fire and Tornado Drill

Unannounced drills are conducted at various times during the year in accordance with Iowa codes. Students are expected to leave in an orderly fashion, without talking, according to the directions of the teacher and return the same way. State law requires four tornado drills and four fire drills each year.

I. Smoking / Smoke Free Campus

Trinity Catholic School has been designated a "Smoke Free Campus". At no time will smoking or the use of any tobacco or all forms of non-FDA approved nicotine, including vapes, be permitted within the building or anywhere on school grounds.

J. Wellness Policy

As part of the Federal Government requirements, Trinity Catholic School has adopted a school Wellness Policy. The plan includes nutrition education, physical education, physical activity, communication with parents, and food marketing in school. Trinity encourages students to eat a balanced healthy diet. This policy also encourages parents to provide healthy items when supplying their child with a sack lunch at school and when providing treats. You can view the policy anytime online at www.trinitycs.pvt.k12.ia.us under the lunch menu/wellness tab. If you would like to be part of the wellness committee, please contact the principal.

K. Healthy Treats/Snacks

Parents are encouraged to provide nutritious snacks, as required by the school Wellness Policy.

Remember these snacks are served between 8:30 – 9:00 AM.

Appropriate treats might include:

- Whole grain cereal (not sugary)
- Multigrain cereal bars
- Animal crackers/Goldfish/Cheese Crackers/Graham crackers
- Sandwich Crackers (cheese filled or peanut butter filled)
- Whole wheat pretzels
- whole wheat or whole grain crackers
- air popped popcorn
- microwave popcorn (lite butter)
- Fig Bars
- Vanilla Wafers
- Gorp (dried fruits, nuts, & dried cereal)
- Granola/Cereal bars (check labels for low fat and less sugar)
- meat (ham, turkey, summer sausage) & cheese
- cheese & crackers
- Gogurt / yogurt cups/frozen yogurt
- Fruit/Vegetable Breads/ Muffins (pumpkin, apple, etc.)
- Veggie Straws
- Fresh Vegetables – carrots, peppers, cucumbers, broccoli, cauliflower
- veggies & low-fat dip
- raisins/craisins
- dried fruit
- sugar-free Jell-O
- 100% juice/fruit snacks
- Fresh Fruit – bananas, grapes, berries, clementines
- Applesauce
- Cheese – string, cubes, curds, or slices

Kindly remember to check with your child's teacher about food allergies that students within that class may have.

L. Healthy Kids Act

Kindergartens through fifth grade students are required to take part in 150 minutes of physical activity each full week of school. Sixth grade students must take part in 120 minutes of physical activity each full school week.

X. Services

A. Bus

Transportation is provided by the Turkey Valley School district and through other arrangements. Any students outside the Turkey Valley district need to contact Turkey Valley about busing options. Rules established by these agencies are to be followed as though they were rules of Trinity Catholic School. A student may be suspended from bus transportation for inappropriate conduct. Transporting students to school requires the cooperation of bus drivers, students, and parents to assure that high safety standards are maintained.

B. Food Service

Lunch is available through the school nutrition program. A warm noon meal makes a positive contribution to the physical and emotional health of children. This is one reason the school provides a hot lunch program. Our program tries to provide nutritional and sufficient food at the lowest possible cost. The lunch menu is published with the monthly calendar. Our school lunch program is in compliance with state regulations according to the minimum requirements for each grade level.

1. One-half pint (8 oz.) of milk is served with every meal. Chocolate and white milk are served daily.
2. A serving of lean meat, poultry, fish (edible portion as served), cheese, large eggs, cooked dry beans or peas, yogurt, peanut butter or any combination to give an equivalent quantity for grades K-6 1 oz. min. per serving
3. Vegetables - 3/4 cup per day and 1/2 cup of fruit per day
grades K-6 Vegetables 3 3/4 cup/week Fruit 2 1/2 cup/week
4. At least one serving of whole grain/whole wheat bread per day with a total of a 9 oz serving per week for grades K-6.

All students are expected to eat lunch. If your child does not like certain foods, they may bring a cold lunch. Milk on that day may be purchased for .56 cents. Parents are encouraged to provide nutritious items when sending a cold lunch to school with their child. Please send 100% juices or milk. No soda drinks may be brought in for lunch. Any allergies or reactions to certain foods should be reported and kept on file in the school office.

The following prices have been established for school lunches; \$3.05 per meal and \$.56 per carton of milk.

Free and reduced lunches are available through the program. Applications are welcome anytime during the school year. For an application contact the school secretary or download the application from our website at www.trinitycs.pvt.k12.ia.us The tickets are the same as all other tickets. Reduced lunches are \$.40/meal.

C. Lockers

Lockers are to be kept clean and orderly. Valuables should not be placed in a student locker. Lockers are subject to inspection by the administration. Lockers are to be used only by the student to whom they have been assigned. If any damage is incurred during the year, the damage will be charged accordingly. Interior locker decorations must be in good taste representing school values.

D. Lost and Found

All students need to be taught to be responsible for their personal belongings. An effort is made to find the owners of articles of clothing, lunch boxes, play equipment, etc. There is a box of found articles if parents wish to check it. Periodically, any unclaimed items will be donated to local organizations.

E. School Supplies

A listing of school supplies recommended is provided in the spring/summer and available during fall registration days. This can also be found on the school website.

F. Textbooks/Devices/Supplies

Textbooks, devices, and academic supplies are provided to students. Undue wear, damage, or loss may require payment at the end of the school year.

G. Tuition Assistance

1. Tax Credits

Expenses incurred by parents may qualify for tuition tax credits as part of their Iowa income tax reporting. Information is distributed annually, usually at the end of the calendar year.

2. Tuition Grants

No one should be denied a Catholic education because of financial need. Grants are available for those families who cannot pay their fees and/or tuition through the *Our Faith School Tuition Organization*. Families can apply for local financial assistance at any time during the school year by contacting the principal or bookkeeper. Applications for the following school year are available through the school office during Catholic Schools Week. Please ask the principal for further information. Confidentiality is maintained. (ACSB Policy #3240.1)

3. Education Savings Accounts (ESA)

Education Savings Accounts are available from the State of Iowa. Parents who choose to enroll their eligible children in an accredited nonpublic school will receive an amount equal to the per pupil funding allocated to public school districts for the same budget school year. Funds will be deposited into an education savings account (ESA) to be used for tuition, fees, and other qualified education expenses as specified in the legislation.

4. Student Tuition Organization (STO) and Educational Savings Accounts (ESA)

These two organizations allow families the best opportunity to receive the most assistance. It is encouraged that families complete both forms of assistance, if they qualify. Additionally, any funds left over in an ESA account can be used for future tuition costs and/or other eligible expenses.

5. Archbishop Kucera Grant: This fund provides a set amount of funding to every Catholic school within the Archdiocese of Dubuque based on the individual school's free and reduced population. The money given to each school is given as a grant to the families. Families who receive funds from this grant are asked to also apply for the STO grant.

6. Heineman Grant: Msgr. Donald Heineman gave a memorial donation to Trinity Catholic School in the form of an Educational Endowment Fund. We are able to withdraw 4% every year to use for tuition grants. Families who receive funds from this grant are asked to also apply for the STO grant.

7. Local Assistance Grant: The Local Assistance Grant is available to all families, from donations that are labeled as Local Assistance Grant. Families who receive funds from this grant are asked to also apply for the STO grant.

XI. Staff

A. School Staff listing:

Principal	Jenni Busarow	Sec.	Linda Luzum
Gr. TK & K	Heather Engelhardt	Grade 1 & 2	Abby Williams
Gr. 3 & 4	Heather Pecinovsky	Gr. 5 & 6	Traci Miller
Music	Jane Karels	Art	Classroom Teachers
P.E.	Victoria Sorenson	Lib./Aide	Colleen Stika

Head Cook Bonnie Malven

Custodian Carrie Rassman

Title I Jean Rosonke

Special Ed. Heather Engelhardt

XII. Practices, Prayers, and Beliefs

The Archdiocese of Dubuque has developed standards and grade level expectations for Catholic school religion courses, including prayers, practices, and beliefs. Prayers in Spanish are listed [here](#).

Prayers:

Sign of the Cross

In the name of the Father and of the Son and of the Holy Spirit. Amen.

Our Father/The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary

Hail, Mary, full of grace, the Lord is with thee. Blessed are thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen.

Glory Be

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now, and ever shall be world without end. Amen. (Traditional wording)

Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen. (Found in the Liturgy of the Hours)

Angel of God

Angel of God, my guardian dear, to whom God's love commits me here, ever this day be at my side, to light and guard, to rule and guide. Amen.

Grace Before a Meal

Bless us, O Lord, and these thy gifts, which we are about to receive from thy bounty, through Christ our Lord. Amen.

Grace After a Meal

We give thee thanks, for all thy benefits, Almighty God, who live and reign forever. Amen.

Morning Prayer (younger children)

God, my Father, I give you today all that I think and do and say. I'll work and study, have fun and pray. Jesus be with me all through the day. Amen.

Morning Offering

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys and sufferings of this day for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, for the salvation of souls, the reparation for sins, the reunion of all Christians, and in particular for the intentions of the Holy Father this month. Amen.

Act of Contrition

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy. Amen. (Alternate version from the Rite of Penance)

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen. (Traditional version)

Jesus Prayer

Lord Jesus Christ, Son of the living God, have mercy on me, a sinner.

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault; therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Rosary

How to Pray the Rosary:

- Make the Sign of the Cross.
- Holding the Crucifix, say the Apostles' Creed.
- On the first bead, say an Our Father.
- Say three Hail Marys on each of the next three beads. Say the Glory Be.
- Go to the main part of the rosary.
- For each of the five decades, announce the Mystery, then say the Our Father. While fingering each of the ten beads of the decade, say ten Hail Marys while meditating on the Mystery. Then say a Glory Be.
- Announce the second Mystery and continue in the same way until each of the five Mysteries of the selected group or decades is said.
- After saying five decades, say the Hail, Holy Queen.

Mysteries of the Rosary

Joyful Mysteries (recited Monday and Saturday)

1. The Annunciation
2. The Visitation
3. The Nativity (birth of Jesus)
4. The Presentation
5. The Finding in the Temple

Mysteries of Light or Luminous (recited Thursday)

1. The Baptism of Jesus
2. The Wedding Feast of Cana
3. The Proclamation of the Kingdom, with the call to Conversion
4. The Transfiguration
5. The Institution of the Eucharist

Sorrowful Mysteries (recited Tuesday and Friday)

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion

Glorious Mysteries (recited Wednesday and Sunday)

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Crowning of Mary Queen of Heaven and Earth

Hail, Holy Queen

Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, your eyes of mercy toward us, and after this exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. Pray for us O holy Mother of God. R. That we may be made worthy of the promises of Christ our Lord.

Act of Faith

O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit. I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived. In this faith I intend to live and die. Amen.

Act of Hope

O Lord God, I hope by your grace for the pardon of all my sins and after life here to gain eternal happiness because you have promised it who are infinitely powerful, faithful, kind, and merciful. In this hope I intend to live and die. Amen.

Act of Love

O Lord God, I love you above all things and I love my neighbor for your sake because you are the highest, infinite and perfect good, worthy of all my love. In this love I intend to live and die. Amen.

Memorare

Remember, O most gracious Virgin Mary, that never was it known, that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my Mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Angelus

V. The angel of the Lord declared unto Mary.
R. And she conceived of the Holy Spirit. Hail Mary
V. Behold the handmaid of the Lord.
R. Be it done to me according to thy word. Hail, Mary
V. And the Word was made flesh,
R. And dwelt among us. Hail, Mary
V. Pray for us, O holy Mother of God,
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech thee, O Lord, thy grace into our hearts; that we, to whom the Incarnation of Christ, thy Son, was made known by the message of an angel, may by his Passion and Cross be brought to the glory of his Resurrection. Through the same Christ, our Lord. Amen.

Mary's Prayer (Magnificat)

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Come, Holy Spirit (Prayer to the Holy Spirit)

V. Come, Holy Spirit, fill the hearts of your faithful.

R. And kindle in them the fire of your love.

V. Send forth your Spirit and they shall be created.

R. And you shall renew the face of the earth.

Let us pray: O God, by the light of the Holy Spirit you have taught the hearts of your faithful. In the same Spirit, help us to know what is truly right and always to rejoice in your consolation. We ask this through Christ, Our Lord. Amen.

Prayer of St. Francis/Prayer for Peace

Lord, make me an instrument of your peace.
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.
Grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love;
for it is in giving that we receive,
it is in pardoning that we are pardoned,
And it is in dying that we are born to eternal life.

Psalm 23

The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side. With your rod and staff that give me courage. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

Additional Prayers

Vocation Prayer (Archdiocese of Dubuque)

Lord Jesus, life is Your gift to us.
 Through Baptism You invite us to
 share the gift of our lives in service to others.
 Give us the courage and generosity
 to respond to Your call.
 Through the Eucharist You fill us with Your
 life-giving presence and strengthening us in holiness.
 Give us the grace to make our efforts in Your service
 fruitful in Your kingdom.
 Through Confirmation You seal us
 with the gifts of the Holy Spirit and send us forth.
 Give us the strength to proclaim Your Word
 and make known Your Will to all the world.
 Open our hearts to Your service and
 move the hearts of men and women to follow You as
 Priests, Deacons, Sisters and Brothers.
 Help parents, grandparents and teachers to share their
 Catholic faith and to encourage our young people
 to explore religious vocations.
 Guide all people, Lord, in Your ways
 of compassion, truth, and peace,
 that we may find joy
 in fulfilling our vocation. Amen.

Prayer of Discernment

Lord, God, we know that by baptism and the gift of the Holy Spirit, you reign in our lives, and you call us to holiness and truth. Renew us that we might be all that you want us to be, so that we live in accord with your desires. We strive to be attentive to your promptings. Help us do what is right. Grant us the gift of knowledge, to be informed; the gift of wisdom, to use our experience; the gift of understanding, to learn from one another; the gift of right judgment, to make good decisions; the gift of courage, to enact what we decide; the gift of faith, to trust You. We ask this in the power of your Spirit, and in the name of Jesus, our Lord. Amen.

Beliefs and Practices; Formulas of Catholic Doctrine

Beatitudes (Matthew 5:3-12)

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are they who mourn, for they will be comforted.
- Blessed are the meek, for they will inherit the land.
- Blessed are they who hunger and thirst for righteousness, for they will be satisfied.
- Blessed are the merciful, for they will be shown mercy.
- Blessed are the clean of heart (or pure of heart), for they will see God.
- Blessed are the peacemakers, for they will be called children of God.
- Blessed are they who are persecuted for the sake of righteousness (or righteousness' sake), for theirs is the kingdom of heaven.
- Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward will be great in heaven.

Communion Regulations

- As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently.
- In order to be properly disposed to receive Communion, participants should be conscious of no grave sin and normally should have fasted for one hour.
- A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (CIC, can. 916).
- A frequent reception of the Sacrament of Penance is encouraged for all.

Communion Fast

- We are expected to fast from food or drink for at least one hour prior to the reception of Holy Communion.

Four Gospels

- Matthew, Mark, Luke, and John

Holy Days of Obligation - On these days, there is an obligation to attend Mass and to refrain from servile work as much as possible.

- Mary Mother of God - January 1
- Ascension of the Lord - 40 days after Easter or the following Sunday (celebrated on the 7th Sunday of Easter in the Archdiocese of Dubuque)
- The Assumption of Mary - August 15
- All Saints Day - November 1
- The Immaculate Conception of Mary - December 8
- Nativity of our Lord or Christmas - December 25

Liturgical Year

- Advent-Christmas Season (Christmas day until Sunday after Epiphany)
- Ordinary Time
- Lent (Ash Wednesday until Holy Saturday)
- Easter Season (Easter Sunday until Pentecost, 50 days after Easter)
- Ordinary Time

Parts of the Mass

Introductory Rites

- Gathering Song
- Greeting
- Penitential Rite (or blessing and sprinkling with holy water)
- Glory to God
- Opening Prayer

Liturgy of the Word

- First Reading (usually from the Old Testament)
- Responsorial Psalm
- Second Reading (usually from one of the letters of the New Testament)

- Gospel Acclamation
- Gospel
- Homily (an explanation of the readings)
- Profession of Faith (Creed)
- General Intercessions (Prayers of the Faithful)
- **Liturgy of the Eucharist**
- Preparation and presentation of the gifts
- Prayer over gifts
- Preface
- Holy, Holy, Holy Lord
- Eucharistic Prayer (during this prayer the bread and wine become the Body and Blood of Jesus)
- The Great Amen
- **Communion Rite**
 - The Lord's Prayer
 - Sign of Peace
 - Breaking of the Bread
 - Lamb of God
 - Reception of Communion
 - Prayer after Communion

Concluding Rite

- Blessing
- Dismissal

Regulations for Fast and Abstinence

- Fasting is refraining from food or drink to some degree.
- Abstinence is refraining from eating meat.
- In the United States, Ash Wednesday and Good Friday are days of fast and abstinence, and all Fridays of Lent are days of abstinence.
- The obligation to abstain from meat binds all Catholics 14 years of age and older. The obligation to fast, limiting oneself to one full meal and two lighter meals in the course of a day, binds Catholics from the ages of 21 to 59.

Seven Sacraments

- Sacraments of Initiation: Baptism, Confirmation, Eucharist
- Sacraments of Healing: Penance and Reconciliation; Anointing of the Sick
- Sacraments at the Service of Communion: Holy Orders and Matrimony (Marriage)

The Four Cardinal Virtues

- | | |
|-------------|--------------|
| ● Prudence | ● Justice |
| ● Fortitude | ● Temperance |

The Four Last Things

- | | |
|------------|----------|
| ● Death | ● Hell |
| ● Judgment | ● Heaven |

The Fruits of the Holy Spirit

- Charity
- Joy
- Peace
- Patience
- Kindness
- Goodness

- Generosity
- Gentleness
- Faithfulness
- Modesty
- Self-control
- Chastity

The Gifts of the Holy Spirit

- Wisdom
- Understanding
- Counsel (Right Judgment)
- Fortitude (Courage)
- Knowledge
- Piety (Reverence)
- Fear of the Lord (Wonder and Awe in God's Presence)

The Golden Rule (cf. Mt 7:12)

Do unto others as you would have them do to you.

The Five Precepts of the Church

- You shall attend Mass on Sundays and holy days of obligation and remain free from work or activity that could impede the sanctification of such days.
- You shall confess your sins at least once a year.
- You shall receive the sacrament of the Eucharist at least during the Easter season.
- You shall observe the days of fasting and abstinence established by the Church.
- You shall help to provide for the needs of the Church.

The Seven Deadly Sins

- Pride
- Covetousness
- Lust
- Anger
- Gluttony
- Envy
- Sloth

The Stations of the Cross

1. Jesus is condemned to death.
2. Jesus accepts his cross.
3. Jesus falls the first time.
4. Jesus meets his mother.
5. Simon helps Jesus carry the cross.
6. Veronica wipes the face of Jesus.
7. Jesus falls the second time.
8. Jesus meets the women.
9. Jesus falls the third time.
10. Jesus is stripped of his clothes.
11. Jesus is nailed to the cross.
12. Jesus dies on the cross.
13. Jesus is taken down from the cross.
14. Jesus is placed in the tomb.

The Ten Commandments

1. I, The Lord, am your God. You shall not have other gods besides me.
2. You shall not take the name of the Lord, your God, in vain.

3. Remember to keep holy the Lord's day.
4. Honor your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet your neighbor's goods.

The Three Theological Virtues

- Faith
- Hope
- Charity

The Two Commandments of Love

- You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.
- You shall love your neighbor as yourself. (Matthew 22:37-39)

Works of Mercy

The Seven Corporal Works of Mercy

- | | |
|--|--|
| <ul style="list-style-type: none"> ● Feed the hungry. ● Give drink to the thirsty. ● Clothe the naked. ● Shelter the homeless. | <ul style="list-style-type: none"> ● Visit the sick. ● Visit the imprisoned. ● Bury the dead. |
|--|--|

The Seven Spiritual Works of Mercy

- | | |
|--|--|
| <ul style="list-style-type: none"> ● Counsel the doubtful. ● Instruct the ignorant. ● Admonish sinners. ● Comfort the afflicted. | <ul style="list-style-type: none"> ● Forgive offenses. ● Bear wrongs patiently. ● Pray for the living and the dead. |
|--|--|

Prayers, Beliefs and Practices

Suggested/Recommended at Developmentally Appropriate Grade Levels

Kindergarten and Grade 1

- Sign of the Cross
- Grace Before a Meal
- Our Father/The Lord's Prayer
- Hail Mary

Grade 2

- Sign of the Cross
- Grace Before/After a Meal
- Our Father/The Lord's Prayer
- Hail Mary
- Glory Be
- Morning Prayer
- Angel of God

Grade 3

- Sign of the Cross
- Grace Before/After a Meal
- Our Father/The Lord's Prayer
- Hail Mary
- Glory Be
- Morning Prayer
- Angel of God
- Act of Contrition
- Communion Fast
- Communion Regulations
- The Ten Commandments

New Prayers, Beliefs and Practices introduced at Kindergarten and Grade 1 are:

- Angel of God
- After a Meal

New Prayers, Beliefs and Practices introduced at Grade 2 are:

- Act of Contrition
- Communion Fast
- Communion Regulations
- The Ten Commandments

New Prayers, Beliefs and Practices introduced at Third Grade are:

- Apostles' Creed
- The Rosary
- The Two Commandments of Love
- The Liturgical Year

Grade 4

- Sign of the Cross
- Grace Before/After a Meal
- Our Father/The Lord's Prayer
- Hail Mary

Grade 5

- Sign of the Cross
- Grace Before/After a Meal
- Our Father/The Lord's Prayer
- Hail Mary
- Glory Be
- Morning Prayer
- Angel of God
- Act of Contrition
- Communion Fast
- Communion Regulations
- The Ten Commandments
- Apostles' Creed
- The Rosary
- The Two Commandments of Love
- Liturgical Year
- Jesus Prayer
- Act of Faith
- Act of Hope

- Glory Be
- Morning Prayer
- Angel of God
- Act of Contrition
- Communion Fast
- Communion Regulations
- The Ten Commandments
- Apostles' Creed
- The Rosary
- The Two Commandments of Love
- Liturgical Year

New Prayers, Beliefs and Practices introduced at Grade 4 are:

- Jesus Prayer
- Act of Faith
- Act of Hope
- Act of Love
- Seven Sacraments
- Beatitudes
- Mysteries of the Rosary

- Act of Love
- Seven Sacraments
- Beatitudes
- Mysteries of the Rosary

New Prayers, Beliefs and Practices introduced at Grade 5 are:

- The Stations of the Cross
- Morning Offering

- Memorare
- Hail Holy Queen
- The Five Precepts of the Church

Grade 6

- Sign of the Cross
- Grace Before/After a Meal
- Our Father/The Lord's Prayer
- Hail Mary
- Glory Be
- Morning Prayer
- Angel of God
- Act of Contrition
- Communion Fast
- Communion Regulations
- The Ten Commandments
- Apostles' Creed

New Prayers, Beliefs and Practices introduced at Grade 6 are:

- The Seven Corporal Works of Mercy
- The Seven Spiritual Works of Mercy
- The Fruits of the Holy Spirit
- The Gifts of the Holy Spirit
- The Four Gospels
- The Golden Rule
- Holy Days of Obligation

- Seven Sacraments
- Beatitudes
- Mysteries of the Rosary
- The Stations of the Cross
- Morning Offering
- Memorare
- Hail Holy Queen
- The Five Precepts of the Church
- Jesus Prayer
- Act of Faith
- Act of Hope
- Act of Love
- The Two Commandments of Love
- Liturgical Year
- The Rosary

Acknowledgement Form

Trinity Catholic School Parent/Guardian/Student Handbook

The parent/guardian/student handbook describes important information about Trinity Catholic School, and I understand that I should consult my building principal regarding any questions not answered in the handbook, and clarifications as needed.

Since the information, policies, and benefits described here are subject to change. I acknowledge that revisions to the handbook may occur. All such changes will be communicated through official notices, and I understand that revised information may supersede, modify, or eliminate existing policies.

Furthermore, I acknowledge that this handbook is not a contract or a legal document.

I acknowledge that I have received the handbook, and I understand that it is my responsibility to read and comply with the policies contained in this handbook and any revisions made to it.

PARENT/GUARDIAN'S NAME (printed): _____ Date: _____

PARENT/GUARDIAN'S SIGNATURE: _____

CHILD'S SIGNATURE: _____

CHILD'S SIGNATURE: _____

CHILD'S SIGNATURE: _____

CHILD’S SIGNATURE: _____

Appendix

Common Child Illnesses and Exclusion

Common Childhood Illnesses and Exclusion

Tips For Communication Etiquette

At Trinity Catholic School, we value strong partnerships with our families. Clear, respectful communication helps us work together to support every child.

1. Email and phone calls are the primary means of communication with the administration, faculty, and staff. During the school day, teachers are focused on providing instruction and are asked not to use their personal smartphones.
2. If your child's plans change during the school day, please contact the school office by phone and notify your child's teacher by email. This helps ensure that important messages are received promptly.
3. Text messages and social media messaging platforms are not our preferred methods of school communication, as they may not be seen during the school day.
4. If you would like to speak with your child's teacher, please send an email or call during one of the following times:
 - **7:30–8:00 a.m.**
 - **3:00–4:30 p.m.**
 - If additional time is needed, teachers are happy to schedule an in-person or virtual meeting at a mutually convenient time.
5. To support a healthy balance between school and home, teachers are encouraged to disconnect from school communication on evenings, weekends, and holidays whenever possible. This time allows them to rest, spend time with family, and renew themselves for the important work of teaching. We appreciate your understanding and partnership in respecting these personal and family hours.