

**AN-NABA:** Islamic Communication Journal

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**Title of Paper**

*(Maximum 20 Words)*

*[Bookman Old Style 12, bold, centered]*

**First Author**

*[Palatino Linotype 10, bold, centered]*

First affiliation institution

First email address

**Second Author**

*[Palatino Linotype 10, bold, centered]*

Second affiliation institution

Second email address

**Abstract**

Abstract should provide *background, purpose, methods, results, and conclusions* of the paper. Abstract should be written in one column format and not exceed 250 words. *[Book Antiqua 8, centered]*

**Keywords:** Should be written with lowercase letters except abbreviations, each separated by a comma, can be used as clues in searching, and consist of 5 words in maximum. *[Book Antiqua 8, justified]*.

**A. INTRODUCTION**

This guideline may be found online at the Template page on the AN-NABA official website at <https://ejurnal.iaiyasnibungo.ac.id/index.php/annaba>. It serves as a template for conducting the manuscript for submission to AN-NABA: Islamic Communication Journal. Authors may modify this template for submission purposes.

**B. WRITING LAYOUT**

The manuscript must be written in Arabic, Bahasa, or English and submitted electronically through the journal's website. To submit, the author needs to log in. There will be no fees for online registration.

## **1. Word Processing Software**

A manuscript must be at least 5,000 words, 15 pages long (including embedded figures and tables), without an appendix, and the file should be in Microsoft Office (.doc or.docx) format. The prepared paper should measure 21 cm by 29.7 cm (A4), with an inside margin of 2.5 cm and an outside, top, and bottom margin of 2 cm. The preprinting process will rearrange the page numbers, so there's no need to change them in this template.

## **2. Writing Format**

The title should have no more than twenty words, be in title case, small caps, bold, centered, use PT Serif Caption font type, font size 10, and be single-spaced. The abstract is acceptable in 9 Garamond, single-spaced, without graphics or tables, and should be 250 words at maximum. Keywords should be single-spaced and justified, with nine garamonds.

## **C. WRITING STRUCTURE**

Following the title, abstract, and keyword, the manuscript should have the following main text sections: introduction, method/material, result and discussion, and conclusion. The acknowledgment and references should appear after the conclusion.

### **1. Title**

The paper's title must be clear and informative. Systems for accessing information frequently use titles. When at all possible, avoid explicit formulas and abbreviations. Academic titles or ranks should not appear in author names. Make it clear who is responsible for managing each step of the pre-and post-publication processes.

### **2. Abstract**

The abstract should be concise, factual, and state briefly the purpose of the research, the principal results and major conclusions. An abstract should be able to stand alone because it is frequently given apart from the article. References should be avoided as a result. Non-standard or unusual abbreviations should also be avoided; however, if necessary, they must be clarified when they are mentioned for the first time in the abstract itself.

### **3. Keywords**

Avoiding general, plural terms and numerous topics is what a keyword should be. Use clarity when using abbreviations; only those that are well-established in the field may qualify. These keywords will be used for indexing purposes.

### **4. Introduction**

State the research goals and give enough background. Avoiding a thorough review of the literature or an analysis of the findings. Clearly define the objectives of your study and explain how you approached the issue.

### **5. Method/Material**

State the study's objectives and provide an adequate background, avoiding a detailed literature survey or a summary of the results. The background of the paper covered in the Introduction should be developed in the Theory section, which also establishes a basis for future research. The Calculation part indicates the application of theory to practice.

### **6. Result and Discussion**

The results need to be specific and brief. The state should avoid repeating the work's findings and examine their importance. Avoid clear of detailed citations and discussions of published articles.

### **7. Conclusion**

A brief Conclusions section, which can stand alone or be a subsection of a Discussion or Results and Discussion section, might contain the study's key findings. The reader should be directed to the paper's key points in the concluding part. A recommendation or suggestion for additional study may also follow it.

## **D. FOOTNOTE**

AN-NABA: Islamic Communication Journal standard reference style: *Chicago Manual of Style 17th Editon (full note)*

No	Citation Source	Footnote
1	Holy Book	<sup>1</sup> Kementerian Agama RI, <i>Alquran dan Terjemahnya</i> (Jakarta: PT. Senergi Pustaka Indonesia, 2012), h. 83.

2	Book with a single author	<sup>2</sup> Nurcholis Madjid, <i>Islam Doktrin dan Peradaban: Sebuah Telaah Kritis tentang Masalah Keimanan, Kemanusiaan, dan Kemoderenan</i> (Jakarta: Paramadina, 2000), cet. 4, h. 410.
3	Books with two or more author	<sup>3</sup> Tobroni dan Syamsul Arifin, <i>Islam: Pluralisme Budaya dan Politik</i> (Yogyakarta: Sipress, 1994), h. 45. <sup>4</sup> Slamet Effendi, et al., <i>Dinamika Kaum Santri: Menelusuri Jejak dan Pergolakan Internal NU</i> (Jakarta: Rajawali, 1983), h. 23.
4	Translation Book	<sup>5</sup> Syaikh Manna' al-Qattan, <i>Mabahis fi 'Ulum Alquran</i> , terj. Aunur Rafiq El-Mazni, <i>Pengantar Studi Ilmu Alquran</i> (Jakarta: Pustaka Al-Kautsar, 2013), cet. 9, h. 40.
5	Book with an editor ( <i>muhaqqiq</i> )	<sup>6</sup> Syams ad-Din Ahmad ibn Khallikan, <i>Wafayat al-'Ayan wa- Anba Abna az-Zaman</i> , ed. Ihsan 'Abbas (Beirut: Dar as-Sadir, 1977), jilid IV., h. 551.
6	Books published by institutions/agencies/organisations	<sup>7</sup> Kementerian Pendidikan dan Kebudayaan RI, <i>Pendidikan Anti Korupsi untuk Perguruan Tinggi</i> (Jakarta: Direktorat Pendidikan Tinggi bagian Hukum Kepegawaian, 2011), cet. 1, h. 25.
7	Laws, regulations, and the like	<sup>8</sup> UU Republik Indonesia No. 20 Tahun 2003, <i>Sistem Pendidikan Nasional</i> (Jakarta: Lembaran Negara RI Tahun 2003, Nomor 4301).
8	Articles in scientific journals, seminars, symposia and proceedings	<sup>9</sup> Syukur Khalil, "Pengembangan Multimedia di Asia Tenggara dan Kontribusinya bagi Pengembangan Umat," dalam <i>Analytica Islamica</i> , Vol. IV, No. 3, 2013, h. 156.

		<p><sup>10</sup> A. Riduwan, "Realitas dalam Cermin Rusak: Laba Akuntansi dalam Bingkai Penafsiran Praktisi Bisnis Non-Akuntansi (Studi Hermeneutika-Kritis)." <i>Simposium Nasional Akuntansi XV Banjarmasin</i>, 20-23 September 2012, h. 1-22.</p> <p><sup>11</sup> A.R. Dewi, "Pengaruh Konservatisme Laporan Keuangan Terhadap Earnings Response Coeficient," <i>Prosiding Simposium Nasional Akuntansi VI Surabaya, Universitas Airlangga</i>, 2013, h. 119.</p>
9	Article in a magazine	<p><sup>12</sup> Anne B. Fisher, "Ford is Back on the Track," dalam <i>Fortune</i> (23 Desember 1985), h. 18.</p>
10	Newspaper article	<p><sup>13</sup> Achyar Zein, "Melihat Visi dan Misi Hijrah Rasul," dalam <i>Harian Waspada</i> (23 Maret 2001), h. 3.</p>
11	Articles from the internet	<p><sup>14</sup> Imam Suprayogo, "Memilih Pemimpin Perguruan Tinggi." <a href="https://uin-malang.ac.id/r/170201/memilih-pemimpin-perguruan-tinggi.htm">https://uin-malang.ac.id/r/170201/memilih-pemimpin-perguruan-tinggi.htm</a>  <sup>1</sup>. Diakses pada tanggal 6 Januari 2024.</p>
12	Thesis, thesis, dissertation, and research report	<p><sup>15</sup> Agus Salim Lubis, "Paham Teologi dan Motivasi Peningkatan Taraf Hidup Umat Islam di Padangsidempuan" (<i>Disertasi, Program Pascasarjana IAIN Sumatera Utara</i>, 2002), h. 44.</p>
13	Unpublished work	<p><sup>16</sup> Hasan Asari, <i>Pembaharuan Pendidikan Islam: Melacak Akar Tradisional Pendidikan Islam Kontemporer</i> (buku, tidak diterbitkan), h. 22.</p>

14	Manuscript	<sup>17</sup> Ibn Syakir al-Kutubi, <i>'Uyun at-Tawarikh</i> , Kairo, Dar al- Kutub, Manuskrip bagian sejarah, no. 1497, h. 2.
15	News from newspapers or magazines	<sup>18</sup> "Belajar dari Skandal Enron" (Jakarta: Koran Tempo, 5 Februari 2002), h. 21.
16	News from online newspapers or magazines	<sup>19</sup> Ani Nursalikah, Keutamaan dan Doa Sholat Tahajud Latin dan Terjemahan." <a href="https://iqra.republika.co.id/berita/s6s_dxn3">https://iqra.republika.co.id/berita/s6s_dxn3</a> <i>66/keutamaan-dan-doa-sholat-tahajud-latin-dan-terjemahan</i> . Diakses pada tanggal 6 Januari 2024.
17	Interview	<sup>20</sup> Nama Inisial, Staf TU PPs IAIN-SU, <i>wawancara</i> di Medan, tanggal 12 Maret 2010.
18	Observation	<sup>21</sup> Proses Pembelajaran IPA, <i>Observasi</i> di kelas 1-A, tanggal 12 Maret 2023.
19	Documentation	<sup>22</sup> Daftar nilai siswa, <i>Dokumentasi</i> wali kelas 1-A, semester genap tahun pelajaran 2022/2023.

## E. REFERENCE

No	Citation Source	Reference
1	Holy Book	Kementerian Agama RI, <i>Alquran dan Terjemahnya</i> (Jakarta: PT. Senergi Pustaka Indonesia, 2012).
2	Book with a single author	Madjid, Nurcholis. <i>Islam Doktrin dan Peradaban: Sebuah Telaah Kritis tentang Masalah Keimanan, Kemanusiaan, dan Kemoderen</i>

		(Jakarta: Paramadina, 2000), cet. 4.
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4	Translation Book	Schimmel, Annemarie. <i>Jiwaku adalah Wanita: Aspek Feminim dalam Spiritualitas Islam</i> , terj. Rahmani Astuti. Bandung: Mizan, 1998. Al-Qattan, Syaikh Manna'. <i>Mabahis fi 'Ulum Alquran</i> , terj. Aunur Rafiq El-Mazni, <i>Pengantar Studi Ilmu Alquran</i> (Jakarta: Pustaka Al-Kautsar, 2013), cet. 9.
5	Book with an editor ( <i>muhaqqiq</i> )	Khallikan, Syams ad-Din Ahmad ibn. <i>Wafayat al-'Ayan wa- Anba Abna az-Zaman</i> , ed. Ihsan 'Abbas (Beirut: Dar as-Sadir, 1977), jilid IV.
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8	Articles in scientific journals, seminars, symposia and proceedings	Khalil, Syukur. "Pengembangan Multimedia di Asia Tenggara dan Kontribusinya bagi Pengembangan

		<p>Umat," dalam <i>Analytica Islamica</i>, Vol. IV, No. 3, 2013.</p> <p>Riduwan, A. "Realitas dalam Cermin Rusak: Laba Akuntansi dalam Bingkai Penafsiran Praktisi Bisnis Non-Akuntansi (Studi Hermeneutika-Kritis)." <i>Simposium Nasional Akuntansi XV Banjarmasin</i>, 20-23 September 2012.</p> <p>Dewi, A.R. "Pengaruh Konservatisme Laporan Keuangan Terhadap Earnings Response Coeficient," <i>Prosiding Simposium Nasional Akuntansi VI Surabaya, Universitas Airlangga</i>, 2013.</p>
9	Article in a magazine	Fisher, Anne B. "Ford is Back on the Track," dalam <i>Fortune</i> (23 Desember 1985).
10	Newspaper article	Zein, Achyar. "Melihat Visi dan Misi Hijrah Rasul," dalam <i>Harian Waspada</i> (23 Maret 2001).
11	Articles from the internet	Suprayogo, Imam. "Memilih Pemimpin Perguruan Tinggi." <a href="https://uin-malang.ac.id/r/170201/memilih-pemimpin-perguruan-tinggi.html">https://uin-malang.ac.id/r/170201/memilih-pemimpin-perguruan-tinggi.html</a> .
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13	Unpublished work	Asari, Hasan. <i>Pembaharuan Pendidikan Islam: Melacak Akar Tradisional Pendidikan Islam Kontemporer</i> (buku, tidak diterbitkan).

14	Manuscript	al-Kutubi, Ibn Syakir. <i>'Uyun at-Tawarikh</i> , Kairo, Dar al- Kutub, Manuskrip bagian sejarah, no. 1497.
15	News from newspapers or magazines	<i>"Belajar dari Skandal Enron"</i> (Jakarta: Koran Tempo, 5 Februari 2002).
16	News from online newspapers or magazines	Nursalikah, Ani. Keutamaan dan Doa Sholat Tahajud Latin dan Terjemahan. <a href="https://iqla.republika.co.id/berita/s6sdxn366/keutamaan-dan-doa-sholat-tahajud-latin-da-n-terjemahan">https://iqla.republika.co.id/berita/s6sdxn366/keutamaan-dan-doa-sholat-tahajud-latin-da-n-terjemahan</a> .