

| Homework for the Week<br><b>Grade 6</b><br><br><b>Subject to change</b><br><a href="#">Agendas</a><br><a href="#">2022-2023</a><br><a href="#">Folder Link</a> | Monday<br>9/12/22<br>Day 4<br><a href="#">Year Calendar</a><br><br><a href="#">September Day Calendar</a><br><br><a href="#">Bell Schedule</a><br><br><a href="#">Daily announcements</a>                                                                                                                                                                                                                                                                                                                                         | Tuesday<br>9/13/22<br>Day 5<br><a href="#">Daily announcements</a><br><br>Quarantined Student Schedule to Follow                                                                                                                                                                                                                                                                                        | Wednesday<br>9/14/22<br>Day 6<br><b>Picture Day (per 7)</b><br><br>Quarantined Student Schedule to Follow<br><br>Check your academics tab in Aspen. Grades have been entered.<br><a href="#">Daily announcements</a>                                                                                                                                                                                                                                                                                                                                                                          | Thursday<br>9/15/22<br>Day 1<br><small>Mrs. Bianchi will be out for a medical appointment (No live meets available)</small>                                                                                                  | Friday<br>9/16/22<br>Day 2<br><br>Fire drill sometime today. Be sure you know your alpha #.<br><br>Check your academics tab in Aspen. Grades have been entered.                                                                                                                                                                                               |
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| <b>ELA</b>                                                                                                                                                     | A storytelling tradition reading comprehension.<br><br>VOC#1 words: Inquisitive, catastrophe, enunciate, superior, exaggerate                                                                                                                                                                                                                                                                                                                                                                                                     | We will be writing our autobiographies in class 3 paragraphs (3 paragraphs by Friday),<br>RC: Pluto, Planet or Not? Due 9/14                                                                                                                                                                                                                                                                            | There is no additional homework, however, I would be working on your autobiographies that you are typing on your chromebooks. These are due on Friday, and you will have time in class.                                                                                                                                                                                                                                                                                                                                                                                                       | RC: More than a Long Neck<br><br>Autobiographies are due on Friday.<br><br>Do NOT send them to me, we will send them in ELA class on Friday...                                                                               | Please be reading your choice books...<br><br>Make sure you have a completed Autobiography! You can send to me over the weekend, and on Monday.                                                                                                                                                                                                               |
| <b>Math</b><br><br><a href="#">Google Classroom Link</a><br><br>I Ready Log in link<br><br><b>Unit 1 Resources</b>                                             | <a href="#">L1 Unit 1 Finding the Area of a Parallelogram-Practice GF</a><br>(Complete in Google classroom)<br>Reminder: You Must turn in loose leaf paper with work for credit.<br><a href="#">Why does the formula A=bh work for Parallelograms? Video</a><br><br><a href="#">Relationship of Rectangles &amp; Parallelograms: Video</a><br><br><a href="#">Homework help on #7, 8, 10 Area of Parallelogram</a><br><br><a href="#">Video by Mrs. B about Parallelograms</a><br><br><br>I-Ready Diagnostic continues this week. | <a href="#">Area of a Parallelogram GF 10.1</a><br><br>Be sure that you have completed the "Chromebook Status Survey" in GCR (Math)<br><br>Reminder: You Must turn in loose leaf paper with work for credit.<br><br>Continue to practice the Math Vocabulary on <a href="#">Unit 1 Vocabulary to Practice</a> in Quia Login to Quia for credit.<br>UN: firstlast349<br>PW: Secondary password in Aspen. | <a href="#">GF L2 Unit 1 Find The Area of a Triangle</a><br>Reminder: You Must turn in loose leaf paper with work for credit.<br><br><a href="#">#1 help</a><br><br><a href="#">#3 help</a> <a href="#">#5 help</a><br><br><a href="#">#11 help</a> <a href="#">#12 help</a><br><br><a href="#">#13-14 help</a><br><br><a href="#">Area of Triangle Rap PBS</a><br><br><a href="#">Video by Mrs. B on Area of Triangles</a><br><br><a href="#">Unit 1 Vocabulary to Practice</a> in Quia Login to Quia for credit<br><br><a href="#">Area of a Triangle: Relation to Rectangles PBS Video</a> | <a href="#">10.3 Area of Triangles with Algebra</a><br>Reminder: You Must turn in loose leaf paper with work for credit.<br><br><a href="#">#6 help video</a><br><br><a href="#">#7 help</a><br><br><a href="#">#10 help</a> | <a href="#">10.5 Area of Trapezoids HW GF</a><br>Reminder: You Must turn in loose leaf paper with work for credit.<br><br><a href="#">10.5 help on Question 6</a><br><br><a href="#">Area of a Trapezoid Explained. Why is it half of a parallelogram? Video by Mrs. B</a><br><br>TI 30X Calculator will eventually be needed for grades 6-8. (About \$6-\$7) |

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| <b>Science</b><br><a href="#">Inquiry Slideshow</a><br><a href="#">Inquiry Student Resource Page</a> | <a href="#">Millionaire Game to Practice Inquiry Vocabulary</a><br><b>due 9/14</b><br><b>Reminder: Log into your Quia account for credit. Mark as done in Google classroom upon completion.</b> | <a href="#">Jeopardy Game to Practice Inquiry Vocabulary (Quia)</a><br><b>due 9/16</b><br><b>Reminder: Log into your Quia account for credit. Mark as done in Google classroom upon completion.</b><br><a href="#">Inquiry Slide Show (Link)</a> | <a href="#">Inquiry Slide Show (Link)</a>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                | <a href="#">Sneaker Problem: Complete in GCR by 9/21</a><br><br>Do not attempt to start this before we do in class. |
| <b>Social Studies</b>                                                                                | <b>Letter writing activity you should be able to complete in class</b>                                                                                                                          | 10 Question primary or secondary source sheet                                                                                                                                                                                                    | Worksheet A (class time provided)                                                                                                                                                                                                                         | None                                                                                                                                                                                                                                                                           | Blue group work packet is due on Monday, most of you were able to complete in class. It is being graded.            |
| <b>Other Things to Remember</b><br><a href="#">Student Resource Links</a>                            | <a href="#">Link for Tech Support</a><br>No internet? Contact IT at the DO at 518-869-3576.<br><a href="#">September Lunch Menu</a>                                                             | Check your Aspen Account<br><a href="#">Reference Packet Link</a><br><a href="#">Picture Day Schedule for 9/14</a> (We go period 7, camera 3. )                                                                                                  | <b>Picture Day TODAY per 7, Camera 3</b><br><a href="#">Parent Survey for Open House</a><br><br>Attempt to login to your Castle account<br><a href="#">www.castlelearning.com</a> (Click "Sign in with Google")<br><a href="#">Castle Login Help Link</a> | For the 2022-2023 school year, the school store has ordered the following for students on the Koes/Bianchi team as part of the \$10 supplies fee: 1 red folder, 1 green folder, 1 yellow folder, 1 red spiral notebook. (Bring in your \$10 to cover the cost of these items.) | <b>Homework for the Week of 9/19/22 (Draft)</b>                                                                     |