



*St. Timothy's  
Anglican Church*

June 08, 2014  
The Day of Pentecost  
10:00 am Communion

## OUR EUCHARISTIC MINISTERS

	Today	Next Week
Readers	Lloyd Ropchan Rob West	Brice Stephenson Peter Johnson
Psalm		
Intercessor	Sally Harrison	Sally Harrison
Servers	Michelle Winegarden Christopher Moore	Brian Richardson Christopher West
Communion Assts.	Mac Jones John Scott	Mac Jones John Scott
Sidesperson	Fran Jordan Bill Jordan	Betty Faulder John Williams
Greeters	Margaret Wiznura Richard Wiznura	Emily Ropchan Lorna Ropchan
Altar Guild	Betty Faulder Betty Grynoch	Diann Bowes Marylou Havens
Counters	Mac Patterson Dick Gilholme	Maurice Snelgrove Tom Carter
Church School	Rena W	
Security	Jackie Gaskin	Peter Cuff
Coffee		

### Questions for reflection on Acts 2:1-21:

1. How would you describe the Holy Spirit to someone?
2. What is the effect of the Holy Spirit in the world?
3. How do you know the presence of the Holy Spirit in your life?

## GLORY TO GOD

The Altar Flowers today were given to the Glory of God and in loving memory of Lillian and Clarence Drew from Sally Harrison.  
In thanksgiving for many blessings from Bill & Betty Faulder.

### NEXT SUNDAY'S READINGS (Trinity Sunday)

Genesis 1:1-2, 4a | 2 Cor. 13: 11-13 | Matthew 28: 16-20

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**Welcome!** We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.

Pre-service: New song introductions (insert)

**Jesus All For Jesus** (CCLI Song #879168)

**For Those Tears I Died** (CCLI Song #13948)

L: Leader      A: All



Hymn: O Glorious Day

**#253**



Children's Focus:

Silence: (We still ourselves in God's presence)<sup>1</sup>



Welcome (Please stand)

L: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**A: And also with you.**

L: Almighty God

**A: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.<sup>2</sup>**

Prayer of the Day:

L: Almighty and everliving God,  
who fulfilled the promises of Easter by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal, keep  
us in the unity of your Spirit, that every tongue may tell of your  
glory; through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever.

**A: Amen**

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<sup>1</sup> Silence is used in worship to help us focus and gather our thoughts. Silence can be as much a part of worship as singing.

<sup>2</sup> Whenever you see "Amen" in our worship, it is an affirmation of what just been prayed on behalf of the congregation. "Amen" is our way of saying, "yes, Lord: this is our prayer!"



*Glory to God (sung together):*

**A: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

L: We Hear God's Word:<sup>3</sup>



*1st Reading: Acts 2:1-21*

New Testament p.119

L: The Word of the Lord

**A: Thanks be to God!**

*Psalm: 104: 24-34, 35b*

BAS(Green Book) p. 844



*2nd Reading: 1 Corinthians 12:3b-13*

New Testament p. 174

L: The Word of the Lord

**A: Thanks be to God!**

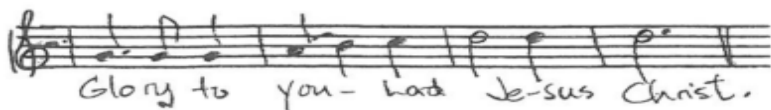


*(Please stand and face the Gospel reader)*

*Gospel Hymn: Spirit of the Living God*

**#647**

L: The Holy Gospel of our Lord Jesus Christ according to John

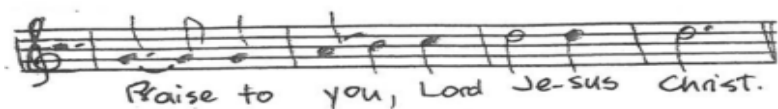


*Gospel Reading: John 20:19-23*

New Testament p.115

L: The Gospel of Christ

<sup>3</sup> The Bible contains much guidance for leading a spiritual life, but it is also more than that. Through the Bible we find out who God is. In a sense, when we hear the Bible read, we hear God speaking to us. This does not mean the words are not human. They have human authors and were written to particular people in a particular place and time. They express the personality of their human authors, but they are also inspired by God (2 Tim 3:16). Like Jesus, the Scriptures are fully human, but they also have a fully divine side as well.



Gospel Hymn: Spirit of the Living God

#647



Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L. Let us confess the faith of our baptism, as we say,

**A: I believe in God,  
the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.<sup>4</sup>**



Prayers of the People: (Please kneel or be seated)

*This week our cycle of prayer for the Church includes:*

**Parish Family:** Gordon King, Jonita King & Jeff Forbes, Fran Lagore, Ray & Karen Marsh and their families

**Diocese:** St. Columba, Beaumont: Wendy Ainsworth, Priest-in-Charge;  
Marilyn Benay (s. Bryan), Vocational Deacon

<sup>4</sup> The creeds have been spoken in many places and in many languages. It is a statement of belief that unifies Christian people regardless of denomination or geographic location.

**Buyé Diocese:** All Saints' Cathedral: Audace Kwizera; Manasse Ntirandekura; Canon Bibiane Nsengiyumva

**Red Earth First Nation Reserve:** The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK.

**Canada:** Bishop Ordinary to the Armed Forces; the Rt. Rev. Peter Coffin.

**World:** La Iglesia Anglicana de Mexico the Most Rev. Francisco Moreno Presiding Bishop of La Iglesia Anglicana de Mexico and Bishop of Northern Mexico.

*Confession & Absolution:*<sup>5</sup>

L: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins confident in God's forgiveness.

**A: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

L: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

**A: Amen**



*The Peace:* (please stand)

L: The peace of the Lord be always with you.

**A: And also with you.**

*The members of the community, ministers and people, speak the Lord's peace into each other's lives.*

*Offertory Hymn:* Holy Spirit, Ever Dwelling

**#655**

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<sup>5</sup> "If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives" 1 John 2:9-10

*Offerings are given<sup>6</sup> and the Minister leads the prayer over the gifts.*

L: Giver of life,  
receive all we offer you this day.  
Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.  
We ask this in the name of Jesus Christ the Lord. Amen.

**A: Amen.**

*We Celebrate Communion:<sup>7</sup>*

L: The Lord be with you.

**A: And also with you.**

L: Lift up your hearts.

**A: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

L: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, Holy, Holy

**#735**

***Holy, holy, holy Lord, God of power and might, (x2)***

***Heaven and earth are full, full of your glory.***

***Hosanna in the highest. (x2)***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. (x2)***

L: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

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<sup>6</sup>Praise be to you, LORD, the God of our father Israel, from everlasting to everlasting. ... Everything in heaven and earth is yours. ... Everything comes from you, and we have given you only what comes from your hand" 1 Chronicles 29. 10, 11, 14.

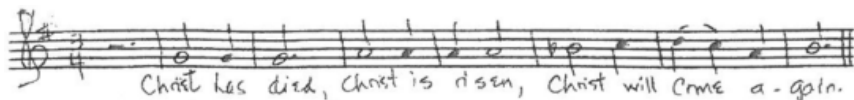
<sup>7</sup> What follows in this service is a fourfold pattern Jesus used at the last supper. "And he [1] took bread, and [2] when he had given thanks, [3] he broke it and [4] gave it to them..." See also Luke 22:14-23, 1 Cor 11:23-24, John 6:11, 51-54, Mk 14:22-25, and Matt 26:26-28

He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore..

L: Therefore we proclaim the mystery of faith



L: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

A: Amen.



L: As our Saviour taught us, let us pray,

A: **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Breaking of the Bread*

L: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."



**A: Taste and see that the Lord is good;  
happy are they who trust in him!**

L: The gifts of God for the people of God.

**A: Thanks be to God!**

***Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.***

**#747**

*All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.*

*Hymn: Breath on Me, Breath of God*

**#649**

*Anthem:*



*Prayer after communion is led by the minister (Kneel or sit)*

L: Father,  
may we who have received this Eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ our Lord.

**A: Amen**



*Please stand to give Glory to God*

L: Glory to God,

**A: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*Blessing: (given by the minister)*

*Hymn: Revival*

*(CCLI Song #2405526)*

I hear the voice of one crying  
I hear the voice of one crying  
Prepare ye  
Prepare ye the way of the Lord  
Make His path straight

Make straight His path in the wilderness  
Let His light shine  
Let His light shine in the darkness  
Let Your rain fall  
Let Your rain fall in this desert  
I hear the voice of one crying  
I hear the voice of one crying  
Prepare ye  
Prepare ye the way of the Lord

As sure as gold is precious and the honey sweet  
So You love this city and You love these streets  
Every child out playing by their own front door  
Every baby laying on the bedroom floor  
Every dreamer dreaming in their dead-end job  
Every driver driving through the rush hour mob  
I feel it in my spirit feel it in my bones  
You're going to send revival  
Bring them all back home

For I can hear the thunder in the distance  
Like a train on the edge of the town  
I can feel the brooding of Your Spirit  
Lay your burdens down  
Lay your burdens down

From the preacher preaching when the well is dry  
To the lost soul reaching for a higher high  
From the young man working  
Through his hopes and fears  
To the widow walking through the veil of tears  
Every man and woman every old and young  
Every father's daughter every mother's son  
I feel it in my spirit feel it in my bones  
You're going to send revival  
Bring them all back home

Revive us revive us  
Revive us with Your fire  
Revive us revive us  
Revive us with Your fire

L: Go in peace to love and serve the Lord.

**A: Thanks be to God.**

## Choral Amen & Alleluia

*A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.*

Please join us for fellowship and coffee following the service.

## ANNOUNCEMENTS

**Annual General Meeting** will be held on Sunday June 22, 2014 after the 10:00 a.m. service. Will the committees please have reports ready by June 11, 2014. Nominations for vestry positions is now open. Please submit nominations to either of the Wardens or to Chris.

**Congratulations Bruce Hogle!** While standing at the forefront of local television for 30 years starting in 1965, Bruce Hogle set a journalistic standard that established Edmonton as one of the most competitive news markets in the country, and he used this powerful medium to challenge, provoke and inspire, always with an eye towards righting injustice and improving our community. Over the years, Hogle's editorial efforts resulted in the formation of a number of community-first entities such as the Alberta Crimes Compensation Board, a group that provides financial support for victims, and Alberta's Block Parent Program, as well as changes to Alberta's adoption laws, rent controls and improvements in how society treats people with learning disabilities. Hogle's commitment to pushing back the margins also led to "Wednesday's Child," the long-running CTV Edmonton feature that helps find permanent homes for difficult-to-adopt children. Always ahead of his time, Hogle also hired Edmonton's first female news anchor. For his dedication to his community, he received the Order of Canada in 1998. Bruce received an honorary doctor of laws degree on June 4th. Bruce and Gail will also celebrated 60 years of marriage Thursday, June 5th. Congratulations to Bruce and his support team (Gail and family).

**Lawn Cutting Schedule:** A weekly schedule is posted in the cloister. Please sign up in the Cloister.

**Red Earth Vacation Bible School:** A team from St. Timothy's is going to lead a VBS At St. Stephen's on the Red Earth First Nation Reserve. If you would like to get involved or would like to make a donation please contact the office.

**Altar Guild:** The 2014 Flower Chart is in the Cloister. Please sign up. \$60 cheque payable to St. Timothy's Church, Altar Flowers.

## CALENDAR





Jun	09	Mon	12:00 Noon	ACW Meeting & Potluck
			6:45 pm	Youth Group (St. Paul's)
	11	Wed	7:00 pm	Study: Renovation of the Heart
	12	Thu	7:00 pm	Choir Practice

## **St. Timothy's Anglican Church**

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***Admin. Secretary | Pam Gaskin***

***Rector | Rev. Chris Roth***


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***Priest Associate | Regula Brandle***


***Honorary Assistant | Jim Plambeck***

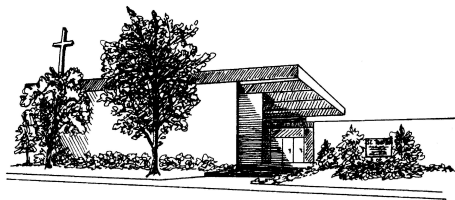
***Honorary Assistant | Penny Bruce***

***Pastoral Assistant | Sally Harrison***

 780.483.5506

***Music Director | Pamela Graham***

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