



Joint School District #171

Purpose Statement: Preparing The Next Generation To Thrive

JSD 171 Board Vision

JSD171 ensures staff are equipped to prepare students to be engaged in civic life, think independently and contribute to society.

JSD 171 Board Mission

We make decisions that are fiscally responsible, transparent, and forward looking with a focus on student achievement, parent/guardian involvement, and safety.

Board of Trustees:

Zone 1 Teresa Koepke

Zone 2 Chris St. Germaine (Chair)

Zone 3 Taylor McIntosh

Zone 4 Jesse Daniels

Zone 5 C. Brian Craig (Vice-Chair)

Work Session: Continuous Improvement Planning 5:00 pm

September 15, 2025

Timberline Schools

1. Call to Order **(Continuous Improvement Plan)**
 2. Roll Call
 3. [Flag](#) Salute
 4. Approval of Agenda **(Action Item)**
 5. Adjournment **(Action Item)**
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Regular School Board Meeting 6:30 pm

September 15, 2025

Timberline Schools

Available as a courtesy virtually on [Zoom](#) and [YouTube](#)

1. Call to Order **(Regular Meeting) 6:30 pm**
2. Roll Call
3. Flag Salute
4. Approval of Agenda - 1500P **(Action Item)** ~~Removed~~ **Amendments**
5. Approval of [August 18, 2025](#) Regular meeting Minutes **(Action Item)**
6. Consent Agenda **(Action Item)**

- A. Payment of Bills - 7400. [Accounts Payable](#), [Budget](#) , [Summary](#)
 - B. Financial Reports - 7230 [OJSHS](#) , [TS](#), [OES](#),
- 7. Report and Recognitions
 - A. Appreciations/Presentation
 - B. Committee Reports 1250
 - C. Building Reports
 - i. a. [OES Peck Cavendish](#)
 - ii. b. [OJSHS](#)
 - iii. c. [Timberline](#)
 - iv. d. [IDYCA](#)
 - D. Program Reports
 - i. a. [Child Nutrition](#) - 8220
 - ii. b. [Technology](#) - 8700
 - iii. c. [Transportation - 8100](#)
 - iv. d. [SpEd Director/Programs](#)
 - v. e. [Nurse](#)
 - vi. f. [Maintenance](#)
 - E. [Superintendent](#)
- 8. Public Comment - 4105
- 9. Discussion/(**Action**)
 - A. [Surplus](#) (**Action**)
 - B. [Fee Schedule Review](#) (**Action**)
 - C. [Policy Read](#) (**Action**)
 - D. [OES Roof Bid Proposal](#) (**Action**)
 - E. [Bus Routes](#) (**Action**)
 - F. [Van Purchase](#) (**Action**)
 - G. Approve [work release](#) requests (**Action**)
 - H. [2026 board meeting dates/locations/work session topics](#) (**Action**)
 - I. [Peck Emergency Closure 08/26/2025 08/27/2025](#) (**Action**)
 - J. Approve Continuous Improvement Plan (**Action**)
 - K. [Supplemental contracts](#) (**Action**)
 - L. [Emergency Declaration- Orofino Junior Senior High School Math Teacher](#) (**Action**)
 - M. [New Hires/Separations](#) - 5100 (Applicant list available at DO) (**Action**)
- 10. Executive Session: Pursuant to Idaho Code, I.C. § 74-206(1) a: To consider hiring a public officer, employee, staff member or individual agent wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. Please note this does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general. b: To consider the evaluation, dismissal or disciplining of, or to hear a complaint or charges brought against, a public officer, employee, staff member or individual agent, or a student
- 11. **Action** From Executive (If applicable)
- 12. Board Member Input for Future Agenda Items (Next Regular Meeting TBD)
- 13. Adjournment (**Action**)