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**By**

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Richard Dawkins wrote the book "The God Delusion" as part of his campaign to dominate the world with his own philosophy of "No God." in the book he actually destroys his own argument and yet he, and his faithful followers use the same thing as a confirmation of Dawkins' incredible intelligence and wisdom.

In chapter 3 of his book The Blind Watchmaker, Dawkins gave the following introduction to the program, referencing the well-known infinite monkey theorem:

"I don't know who it was first pointed out that, given enough time, a monkey bashing away at random on a typewriter could produce all the works of Shakespeare. The operative phrase is, of course, given enough time. Let us limit the task facing our monkey somewhat. Suppose that he has to produce, not the complete works of Shakespeare but just the short sentence 'Methinks it is like a weasel', and we shall make it relatively easy by giving him a typewriter with a restricted keyboard, one with just the 26 (capital) letters, and a space bar. How long will he take to write this one little sentence?"

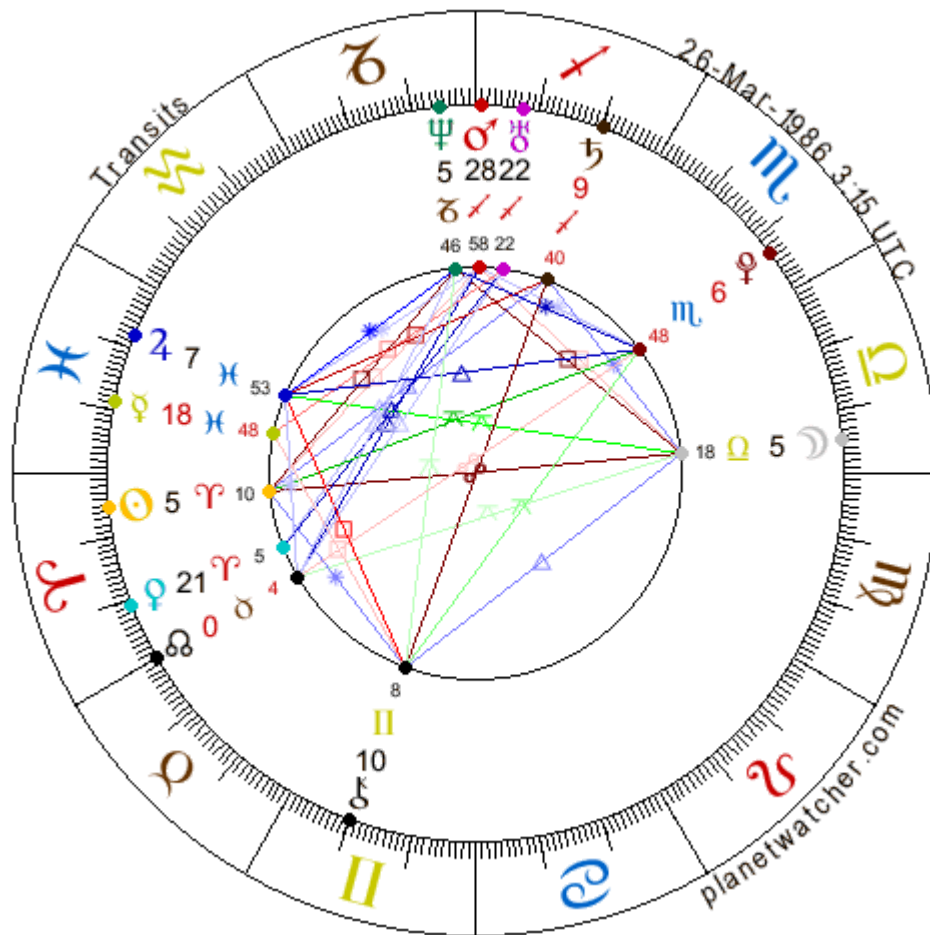
The scenario is staged to produce a string of gibberish letters, assuming that the selection of each letter in a sequence of 28 characters will be random. The number of possible combinations in this random sequence is 2728, or about 1040, so the probability

that the monkey will produce a given sequence is extremely low. Any particular sequence of 28 characters could be selected as a "target" phrase, all equally as improbable as Dawkins's chosen target, "METHINKS IT IS LIKE A WEASEL".

A computer program could be written to carry out the actions of Dawkins's hypothetical monkey, continuously generating combinations of 26 letters and spaces at high speed. Even at the rate of millions of combinations per second, it is unlikely, even given the entire lifetime of the universe to run, that the program would ever produce the phrase "METHINKS IT IS LIKE A WEASEL" (For a string of 28 characters, with 27 possible characters (A-Z plus space), any randomly generated string has the probability one in  $27^{28}$  of being correct; that is approximately one in  $10^{40}$ . If a program generating 10 million strings per second had been running since the start of the universe (around 14 billion years, or  $10^{17}$  seconds), it would have only generated around  $10^{24}$  strings by now.)

Then Dawkins defeats himself and his whole argument by adding a 'design' to the program: "We again use our computer monkey, but with a crucial difference in its program. It again begins by choosing a random sequence of 28 letters, just as before ... it duplicates it repeatedly, but with a certain chance of random error – 'mutation' – in the copying. The computer examines the mutant nonsense phrases, the 'progeny' of the original phrase, and chooses the one which, however slightly, most resembles the target phrase, METHINKS IT IS LIKE A WEASEL."

In other words Dawkins acts like God and puts a designed preference into the program and it works brilliantly. The watchmaker for him may be blind, but there is still a watchmaker and many 'blind' creatures and people in the universe do very well for themselves, thank you very much.



During the period of the publishing of *The Blind Watchmaker* Uranus was aspecting his natal Uranus. He felt he had the ultimate of his 'intuitions' and he had stumbled across the keys to the nature of life itself and how the universe was made and organized, all based upon a science fiction of the 1960's. He was now high up in his profession, Uranus in Sagittarius- Universities and higher schools of learning, and travelling around the world- Uranus in Sagittarius- Long distance travel. He was making a great deal of money now too. - Taurus.

The geneticists who are in Dawkins' flock do not answer the questions of where the genes for instincts are, or where the genes for consciousness are. Genius is very often not inherited by the offspring, or their offspring. Where are the genes for genius? Where are the genes for love? There is no gene for selfishness and the fact that only the lucky survive is the real nature of things and not the gradual transformations from one species to another by some magical process they call 'survival of the fittest.' Dawkins charges between \$1,000 and \$9,000 to join his group as reported by *The Guardian*.



(Courtesy: The Guardian.)

From the Guardian: At the end of the Trinity event, a crowd of about 40 audience members descended on to the stage, clutching books to be signed. Dawkins eventually retreated into the wings to avoid a crush. One young school teacher lingered in the hallway long after the rest of the audience had left, in the hope of shaking Dawkins's hand. Earlier that day, Dawkins had expressed bewilderment at his own celebrity. "I find the epidemic of selfies disconcerting," he said. "It's always, 'one quick photo.' One quick. But it never is." Though he is used to receiving a steady flow of letters from fans of *The God Delusion* and new converts to atheism, he does not perceive himself as a figurehead. "I don't need to say if I think of myself as a leader," he said a few weeks later. "I simply need to say the book has sold three million copies."

That is impressive, but I hate to inform Dawkins that people love novels and Dan Brown's *'The Da Vinci Code'* sold 80 million copies. It isn't real either, but is based upon a smattering of truth. It all feeds Dawkins supersized ego.

Again from the Guardian Dawkins arrogance rises to stupendous levels where he calls everyone in the world, past, present and future, insane as the vast majority do not think, did not think and will not think as he does: In his mission, Dawkins is still, at heart, a teacher. "I would like to leave the world a better place," he said. "I like to think my science books have had a positive educational effect, but I also want to leave the world a better place in influencing opinion in other fields where there is illogic, obscurantism, pretension." Religious faith, for Dawkins, is above all a sign of faulty thinking, of ignorance; he wants to educate the ill-informed out of their mistakes. He sees religion, as he once put it on Twitter, as "an organised licence to be acceptably stupid". It is unfortunate that he does not follow up his cracks with real research as he cannot understand the world's religions and the vast numbers of people who spent and who spend their lives researching this fascinating area of study. Most of the religions were based upon profound philosophies, of which Dawkins is entirely ignorant. From the Vedanta Society: The unity of existence is one of the great themes of Vedanta and an essential pillar of its philosophy. Unity is the song of life; it is the grand theme underlying the rich variations that exist throughout the cosmos. Whatever we

see, whatever we experience, is only a manifestation of this eternal oneness. The divinity at the core of our being is the same divinity that illumines the sun, the moon, and the stars. There is no place where we, infinite in nature, do not exist. For Dawkins this is insanity. We must ask how Dawkins could actually know this.

He makes vast presumptions about the nature of reality. Dawkins does not talk in scholarly terms regarding the nature of God. Rather he just dismisses the whole idea as insane. Dionysius the Pseudo Areopagite has a very complex set of ideas regarding God: When Dionysius praises “dissimilar similarities” over seemingly more appropriate symbolic names for God, he explains that at least some dissimilar names are negations, and negations are more proper to God than affirmations. The Mystical Theology has this last, most arcane form of theology as its subject. Negations are properly applied not only to the names of the symbolic theology. Any and all of the divine names must be negated, beginning with those of the symbolic theology, continuing with the intelligible names and concluding with the theological representations. The godhead is no more “spirit,” “sonship,” and “fatherhood” than it is “intellect” or “asleep.” These negations must be distinguished from privations. A privation is simply the absence of a given predicate that could just as easily be present. The absence of the predicate is opposed to its presence: “lifeless” is opposed to “living.” But when we say that the godhead is not “living,” we do not mean that it is “lifeless.” The godhead is beyond the lifeless as well as beyond the living. For this reason, Dionysius says that our affirmations of the godhead are not opposed to our negations, but that both must be transcended: even the negations must be negated.

For Dionysius God exists outside of spacetime. God does not experience existence as we do and He does not experience time. Yet Dawkins falls back on the childish retort of “Who Made God” when there is no before God as God does not exist in time.

From all of our analysis of Dawkins life and his mind as it is reflected in his horoscope we must deduce he has an enormous ability to deceive others and then to turn them over to his way of thinking. In his “God Delusion” Dawkins defeats himself by introducing a design into his Weasel Program and Dawkins plays the role of God. Dawkins admits the whole idea of a completely random universe is wrong as it could not happen. He is a contradiction to society and to himself as he lies without remorse and he denies what he actually knows and feels within himself. The fact that Marian Dawkins divorced him and that she felt that all animals are sentient, as I agree with, then we must take it down to its lowest levels and say is all nature sentient to some extent and are the Hindus correct when they state “All things are God?”