

PRESIDENT'S OFFICE
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENTS
SAME AND MWANGA SECONDARY SCHOOLS EXAMINATION SYNDICATE
(SAMWASSES)



FORM SIX PRE - MOCK EXAMINATIONS - 2022
DIVINITY 02
MARKING SCHEME

1. The gospel of Luke is termed as a Gospel of lost. Explain The chap. 15 it indicates clearly the Parables of the lost things Vs 1 – 7 deal with the lost sheep. A man had 100 sheep but one got lost and the man went to look for it until it was found the bush. There was joy.
 - Vs 8 10 deals with the lost coin. A woman a coin in her house. She lights the house and swept diligently sought it until she found it, there was Joy
 - Vs 11 – 32 deals with the prodigal son. A man had two sons. The younger one told his father to give him his Part of wealth. The father did so and forbade him farewell where he went to spend his wealth in the far country. When he become poor he remembered home and came back. His father was joyful for his return.
 - Luke 2: 41 – 50 the boy Jesus returned behind during the feast and his parents thought he was lost. Searched him for 3 days and found him in the Temple.
 - Luke 19: 1 – 10 Jesus and Zacchaens ho was a tax collector and rich but short in stature after confessing his sins, Jesus told him I have come seek an save the lost. The Israelites are the lost that Jesus came for.

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

2. In John 4 Jesus and the woman of Samaria Jesus met a Samaritan woman at the well and said to her, “give me some water for a drink”.

For Jesus have no dealings with Samaritans the dialogue continued till Jesus told her that he has a living water and no one can feel thirsty.

The dialogue continues to show that the woman left her jug and went to the city after being told all her secrets (immorality) of having 5 husbands. She brought many people from the city to listen to the man (Jesus)

If you manage to meet a prostitute make her a friend, share challenges

- Provide her working capital

- Talk with her the disadvantages of harlotry
- Talk with her the diseases she will incur
- Pray with her
- Give counseling and advices of being a good woman
- Encourage her to leave towns and go to rural areas

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

3. i) Abba – means father
 ii) Eli Lema Sabachthnani – My God why have you forsaken me?
 iii) Ephphatha – “be opened or receive your sight.”
 iv) Akaldema – “field of Blood”
 v) Talitha Cumi – arise or wakeup.

(Any 5 points @ 02 marks = 10 marks)

4. The principles of Social and Moral during the Apostles church. When the holy spirit came upon them there was
- Fellowship
 - Hospitality
 - Healing disease
 - Sharing the word of God with prayers in their homes
 - Baptism the church increased in numbers from 12, 120, 3000, 5000 souls
 - Giving offering to the needy
 - Signs and wonders were done
 - The church today should portray this habit of acts of Compassion. Visiting the needy and give them items
 - The church should practice this format of fellowship together
 - Hospitality
 - Helping the needy
 - Activate mutual love to one another

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

5. a) James discouraged the treating of people differently according to their appearance because
- The absence of love amongst Christians
 - Discrimination

- Denial of Justice to the poor in Courts of law
- Paul wanted to defend the poor, orphans, widows

Introduction – (01 mark)

Main body – (Any 4 points @ 01 mark = 04 marks)

- b) In today's church
- The poor aren't respected
 - No love
 - Justice is denied to the poor
 - There are churches of the rich and poor despite reading the same Bible.
 - The poor should be helped and elevated but shouldn't be harassed

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

6. The present splinter groups and denominations in the church are not a new development for they started in the early church of Corinth.
- Corinthians had four splinter groups/factors
 - The first group claimed Paul as its leader. They liked his simple and direct presentation of the gospel. They followed him because he was the founder of the Corinthian Church
 - The 2nd group claimed to Apollo's as its leader. They followed him because he was an eloquent Preacher. They liked the way he argued with the Greek Philosophers
 - They also liked his interpretation of the old testament.
 - The 3rd group was of Peter
 - The fourth group was of Jesus Christ
 - They followed Christ because he had died for them on the cross.

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

7. How nature obeyed Jesus
- Mathew 14: 22- Jesus walked on water the water was normal land not frozen
 - Mathew 21: 18 – Jesus cursed the fig tree and it dried up immediately because it had no fruits. The tree withered at once
 - Mathew 8: 23 – Jesus calms a storm obeyed instantly and there was great peace.

- Mathew 26: 51 – 52 – A peter drew his sword and cut malchus' ear. Jesus replaced it immediately
- The wedding at Cana. Ordinary water was turned to wine.
- Jesus told Peter to go and get money from the mouth of the fish.

(Any 5 points @ 04 marks = 20 marks)

8. Paul delt with the following issues in 1 Cor 11:17 as follows

a) The Lord's Supper

- Eat from home and e satisfied
- Avoid disunity
- The lords supper is worship
- Its fellow ship of believers
- The cup stands for the body of Jesus
- Bread stands for the body of Jesus
- Its renewal of the Covenant
- One has to practice self examination before partaking it

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

b) The behaviors of women in Public worship 11:2-16

- Women were subordinate to men
- A women was to dress decently by covering her head
- Showing hair was considered Harlotry

Introduction 1 mark

Introduction – (01 mark)

Main body – (Any 4 points @ 02 marks = 8 marks)

Conclusion (01 mark)

9. Man is not justifies by the law, but through faith in Jesus Christ (Gal 2)

- The Judaizers had misled the Galatians that the law leads to salvation
- Judaizers had termed Paul's gospel as half baked because it omitted Circumcision
- Galatians had started doubting Paul's gosped
- The law was cultural thing to the Jews and had no place in Christianity
- The law had hampered fellowship between Jesus and gentiles.

- The law led to cursed
- Salvation obtained through faith
- The law prepared people for the coming of Christ

Introduction – (02 marks)

Main body – (Any 8 points @ 02 marks = 16 marks)

Conclusion (02 marks)