



**Academic Year-2024-25**  
**Department of Social Sciences and Humanities**

**Event Report**

- |                                  |                          |
|----------------------------------|--------------------------|
| 1. Academic Year                 | : 2024-2025              |
| 2. Name of the Event             | : Pre-Submission Seminar |
| 3. Date of the Event             | : 24/03/2025             |
| 4. Organized by (Event Incharge) | : Shivakumar Reddy       |
| 5. Objectives of the Program     | :                        |

1. Pre-Submission Review: To provide students with an opportunity to present their research projects before final submission.

2. Feedback and Guidance: To offer constructive feedback and guidance from experienced professors to enhance the quality of research projects.

3. Revision and Improvement: To enable students to incorporate feedback and make necessary changes to their research projects.

6. Event report :

The pre-submission seminar was held, where students presented their research projects before final submission. Professors provided feedback and guidance, suggesting changes to methodology, research questions, and process. Students actively incorporated the inputs and made revisions to their projects

7. Outcomes :

1. Improved Research Quality: Students' research projects were enhanced through constructive feedback and revisions.

2. Refined Methodology: Students refined their research methodology, ensuring a more robust and effective approach.

3. Clearer Research Questions: Research questions were clarified and focused, leading to more targeted and meaningful research.

4. Enhanced Student Confidence: Students gained confidence in their research projects, ensuring a stronger final submission.

8. No of Participants : 8

9. Winners List (If Competition) :

10. Supporting Documents to be attached(hard Copy)

- a) Brochure/Circular (with Title and Date of Event)
- b) Photos (Geo tagged and Normal, captioned with Title and Date))
- c) List of Participants with signatures (with title and date)
- d) Xerox of Winners certificates issued (with title and date)

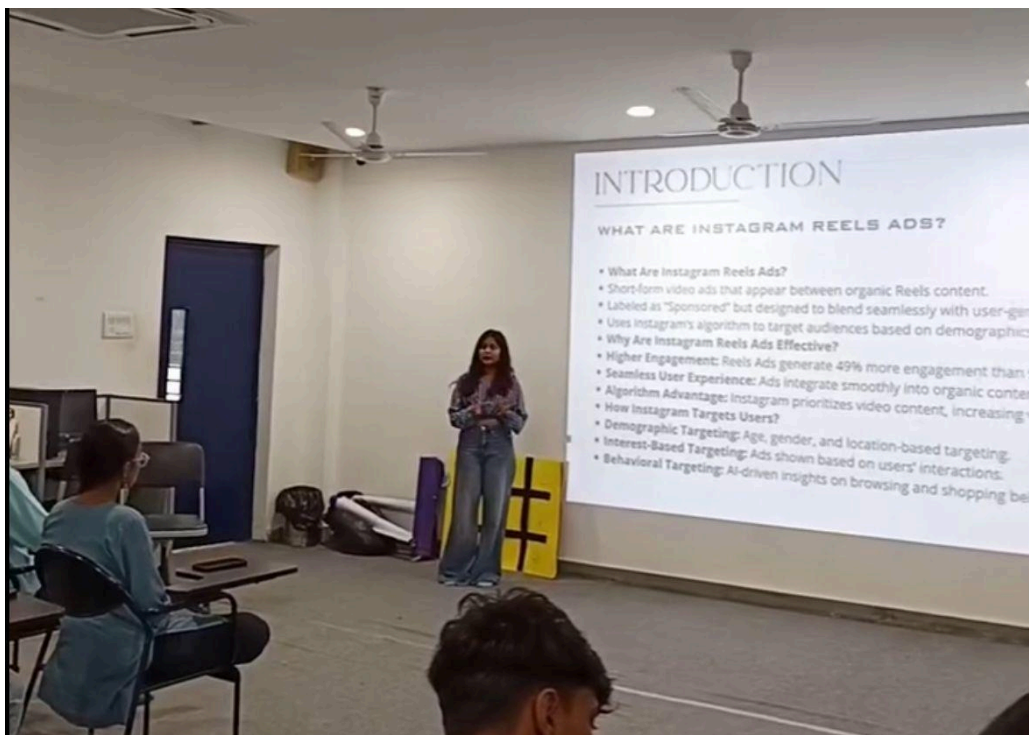
**Event Incharge**

**HoD/Coordinator**

## Pre-Submission Seminar

24/03/2025

### Photos



Pre-Submission Seminar

24/03/2025

**Students List**

<b>S.No</b>	<b>Student Name</b>
<b>1</b>	<b>Kashmira</b>
<b>2</b>	<b>Keerthi</b>
<b>3</b>	<b>Abhinruthya</b>
<b>4</b>	<b>Rishika</b>
<b>5</b>	<b>Hyndevi</b>
<b>6</b>	<b>Emmadi Madhav</b>
<b>7</b>	<b>Mahera Khan</b>
<b>8</b>	<b>Dakshayeni</b>