



**SAINIK SCHOOL BALACHADI, JAMNAGAR (GUJARAT) – 361230**  
**(ENGLISH MEDIUM RESIDENTIAL SCHOOL)**  
**(UNDER SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE, GOVT OF INDIA)**

| Name of Post, Age Limit, Salary                                                                                                                                                                                                                                                                             | Education Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>TGT English</b></p> <p><b>Contractual Basis for a period of one year.</b></p> <p><b>Age between 21 and 35 years as on 01 Aug 2025</b></p> <p><b>No of Vacancy : 01</b></p> <p><b>Consolidated Salary: Rs. 44,900/- per month, Free Messing with Cadets and suitable accommodation in Hostels.</b></p> | <p><b><u>Essential Qualification</u></b></p> <p>(i) Graduation with English as main subject in all three years and B.Ed in relevant subject from recognised University / Institute with at least 50% marks in aggregate or BA. B.Ed in English as Main Subject from Regional College of Education with at least 50% marks in aggregate. (ii) CTET / STET qualified (Paper – II)</p> <p><b><u>Desirable</u></b></p> <p>(i) Preference will be given for Teaching experience of 2 years in CBSE affiliated English Medium School, preferably residential. (ii) Higher Qualifications (iii) Achievements in NCC/Sports/Extra-Curricular activities etc.</p> |

1. **Interested candidate may apply to the Principal, Sainik School Balachadi, Jamnagar -361230 on prescribed application form** along with one passport size photograph, Bio-data, Self attested photocopies of Certificates / Testimonials, Demand draft of Rs. 400/- (Non-Refundable) in favour of Principal, Sainik School Balachadi payable at Jamnagar and self-addressed envelope affixed with Rs. 30/- Stamps. Eligible and shortlisted candidates will be called for Selection process on a date to be intimated later. No TA/DA is admissible to the Candidates called for Selection process. The School administration reserves the right to cancel the vacancy due to administrative / policy reasons. Applications without Demand Draft and received after last date of receipt ie **30 Jun 2025** will not be accepted and rejected / returned thereof.

2. Employment conditions / Service Rules are in consonance with Sainik Schools Society Rules and Regulations. Selected candidate should be ready to accept responsibilities in residential School.

3. For application form and other details you may visit school website [www.ssbalachadi.org](http://www.ssbalachadi.org)

**Principal**

Advt/ Jun 2025

Application fee : (Demand Draft only in favour of 'Principal Sainik School Balachadi' payable at Jamnagar)

DD No. : ..... Date : ..... Amount : .....

**Mention Name and Contact Number on the reverse side of Demand Draft**

**(Strike out which is not applicable)**  
**APPLICATION FORM FOR THE POST OF**  
**TGT ENGLISH**

**ON CONTRACTUAL BASIS FOR A PERIOD OF ONE YEAR**

**LAST DATE FOR RECEIPT OF APPLICATION FORM AT SAINIK SCHOOL BALACHADI –**  
**30 JUN 2025**

1. Name (in capital letters):

\_\_\_\_\_

2. Father's/Husband's Name:

\_\_\_\_\_

3. Permanent Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Correspondence Address :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Category :  SC / ST / OBC / GEN / EX-SERVICEMEN)

If Ex-servicemen please mention Rank / Corps \_\_\_\_\_

Trade in Defence Service \_\_\_\_\_

6. Contact No :

(a) Phone with STD Code \_\_\_\_\_ (b) Mobile No \_\_\_\_\_

(c) E-Mail : \_\_\_\_\_ (d) Whatsapp No. \_\_\_\_\_

7. (a) Date of Birth

:     
Date

Month

Year

Affix a Self a  
Passport size  
photograph

Specimen Sig  
in black Ink

(b) Age on 01 Aug 2025

:

|      |  |
|------|--|
| Year |  |
|------|--|

|       |  |
|-------|--|
| Month |  |
|-------|--|

Days

|  |  |
|--|--|
|  |  |
|--|--|

8. (a) Marital Status : Married/Single (b) Gender : Male / Female

9. Qualifications :

| Qualification | Medium | University /Board | Year of Passing | Subjects | Marks Obtained | % age |
|---------------|--------|-------------------|-----------------|----------|----------------|-------|
| 10            |        |                   |                 |          |                |       |
| 12            |        |                   |                 |          |                |       |
| B.Sc/ BA      |        |                   |                 |          |                |       |
| M.Sc/ MA      |        |                   |                 |          |                |       |
| B.Ed          |        |                   |                 |          |                |       |
| M.Ed          |        |                   |                 |          |                |       |
| CTET/STET     |        |                   |                 |          |                |       |
| M.Phil        |        |                   |                 |          |                |       |
| Ph.D          |        |                   |                 |          |                |       |
|               |        |                   |                 |          |                |       |

10. Experience.(attach separate sheet, if columns are insufficient).

| Ser No. | Name of the Institution and address | Appointment | Period |    |              | Day /Resi-d ential School | Adhoc / Perma nent | Salary drawn (all incl) per month |
|---------|-------------------------------------|-------------|--------|----|--------------|---------------------------|--------------------|-----------------------------------|
|         |                                     |             | From   | To | Total period |                           |                    |                                   |
|         |                                     |             |        |    |              |                           |                    |                                   |
|         |                                     |             |        |    |              |                           |                    |                                   |
|         |                                     |             |        |    |              |                           |                    |                                   |
|         |                                     |             |        |    |              |                           |                    |                                   |

11. Proficiency in Computers :

\_\_\_\_\_

12. Aadhar Card No. \_\_\_\_\_

13. PAN Card No. \_\_\_\_\_

14. Voter Id Card No. \_\_\_\_\_

15. Proficiency in Games / Co-curricular activities.

| Ser No. | Games / Co-curricular | Level played           |         |            |       | Remarks |
|---------|-----------------------|------------------------|---------|------------|-------|---------|
|         |                       | School/Zonal /Regional | College | University | State |         |
|         |                       |                        |         |            |       |         |
|         |                       |                        |         |            |       |         |
|         |                       |                        |         |            |       |         |

16. Hobbies : \_\_\_\_\_  
\_\_\_\_\_

17. Details of In-service training attended (If any) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. NCC :  
(a) Certificate obtained : 

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| A |  | B |  | C |  |
|---|--|---|--|---|--|

(b) Camps attended \_\_\_\_\_

19. Any other details  
\_\_\_\_\_  
\_\_\_\_\_

### **CERTIFICATE**

I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief. If at any stage, it is found that information provided by me is incorrect, my candidature can be cancelled.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of Applicant)

**Attach all the testimonials duly self attested.**

**CHECKLIST FOR SUBMITTING APPLICATION FORM**  
**DOCUMENTS SHOULD BE IN THE FOLLOWING SEQUENCE**

|                                                    |          |         |
|----------------------------------------------------|----------|---------|
| Demand Draft                                       | Yes / No | Remarks |
| Application Form with Photograph                   | Yes / No |         |
| 10 Mark sheet                                      | Yes / No |         |
| 10 Passing Certificate                             | Yes / No |         |
| 12 Mark sheet                                      | Yes / No |         |
| 12 Passing Certificate                             | Yes / No |         |
| B.A / B.Sc Part – I Mark sheet                     | Yes / No |         |
| B.A / B.Sc Part – II Mark sheet                    | Yes / No |         |
| B.A / B.Sc Part – III Mark sheet                   | Yes / No |         |
| Graduation Degree                                  | Yes / No |         |
| M.A/M.Sc Part – I Mark sheet                       | Yes / No |         |
| M.A/M.Sc Part – II Mark sheet                      | Yes / No |         |
| Post Graduation Degree                             | Yes / No |         |
| B.Ed Mark sheet                                    | Yes / No |         |
| B.Ed Degree                                        | Yes / No |         |
| M.Ed Mark sheet                                    | Yes / No |         |
| M.Ed Degree                                        | Yes / No |         |
| CTET/STET                                          | Yes / No |         |
| M.Phil                                             | Yes / No |         |
| Ph.D                                               | Yes / No |         |
| Experience Certificates                            | Yes / No |         |
| Self Addressed and Stamp Affixed Envelope of Rs 30 | Yes / No |         |

