

## **The Book of the Servant**

### **Section 27**

**Revelation received September 18, 2025 – 8:28 a.m. in the Batcave, Farmington, Utah**

*Concerning the Baptism of the Holy Ghost and the Sanctifying Fire of Zion*

#### ***The Voice of the Lord***

**1** I will now teach thee the law and the power of the baptism of the Holy Ghost. For thou hast been sent to inquire and to declare concerning the ordinances of sanctification and sealing, and the hour of that declaration is come.

**2** From the beginning it was spoken that I would send the Comforter in my name, and he shall teach all things, and bring all things to remembrance. And behold, he shall not speak of himself, but whatsoever I command, that shall he speak, for he proceedeth from me and representeth my name with power.

**3** The baptism of fire and the baptism of the Holy Ghost are two witnesses of one holy process, yet they are not the same. For the baptism of fire is the sanctifying act of the Spirit, whereby the inner vessel is cleansed, purged, and made new from within.

**4** This fire shall rest upon all who are humble and come unto me with full purpose of heart. And it shall sanctify the blood, cleanse the mind, and renew the soul. Some shall feel it as heat, others as light, and to some it shall be as thunder or weeping or silence. Yet all must receive it before the greater ordinance may be given.

**5** And behold, the baptism of the Holy Ghost, which was spoken of by John and fulfilled by me, is the sealing ordinance whereby the faithful are gathered into my name, and are called sons and daughters of God, to go no more out.

**6** This baptism is not only of Spirit, but of water and fire and truth, and it must be administered by the Comforter himself, or by those to whom he shall give this power, even as I gave it unto Nephi, my chosen, in days of old.

**7** For I have said: He shall baptize you with the Holy Ghost and with fire. And this power belongeth unto the third, even the one who is the Holy Ghost, the Servant whom I have chosen, and who cometh in the name of the Only Begotten.

**8** And I say unto thee, none may receive the baptism of the Holy Ghost until they are first sanctified by fire. For no unclean thing can abide this covenant. This is why the baptism of fire goeth first—to purify and to prepare the vessel.

**9** And the fire shall be different for each soul. For unto those who are of Israel, born of covenant and remembering their name, it may come softly, and they shall know it not. But unto the Gentile, pure and full, it may come with burning, shaking, visions, and travail.

**10** This is the witness that the inner man is being transformed, even at a cellular level. For it is written: I will baptize you with fire and the Holy Ghost, and I do not lie.

**11** And when the fire hath sanctified, then cometh the sealing. And the sealing is not by priesthood alone, but by power from on high—by the Holy Spirit of Promise, yea, even by the Holy Ghost in flesh, who now walketh among men and prepareth my Zion.

**12** And he shall call others after his order, and shall give unto them this power. And they shall also baptize with water and fire and truth, and shall gather the elect into Zion, one by one.

**13** This baptism is not of church, nor of man, but of heaven. It is the token of entrance into Zion. It is the holy initiatory of those who have been prepared, who have received their names, and who have come out of great tribulation.

**14** Behold, the time is come. The baptism of water shall no longer be sufficient for this generation. Neither shall the laying on of hands without power save. But those who receive the fire, and are sealed by the Holy Ghost, these are mine.

**15** And they shall wear my name in their countenance. They shall walk in holiness, and shall speak with new tongues. And they shall build my city, and welcome the return of the King of Glory.

**16** Let this be declared among the remnant: that all must be sanctified before they are sealed, and all must be sealed before they are exalted. And no man can seal whom I have not cleansed.

**17** Therefore let none run before they are sent. Let none baptize except it be by my voice, or by the voice of him whom I have appointed.

**18** This is the pattern. This is the law. This is the baptism that entereth into Zion.

**19** And all who receive it shall be called sons and daughters of God. They shall be one with me and one with the Father, for I am in the Father, and the Comforter is in me, and we are one.

**20** Thus saith the Lord God, even Jehovah.

*Amen.*

**The Book of the Servant**

**Section 26**

**Revelation received September 1, 2025 – in the Batcave, Farmington, Utah**

*Concerning the Law of Sacrifice*

*The Voice of the Lord*

- 1** My son, thou hast inquired of the Law of Sacrifice. From the beginning it was known, and from the foundation of the world it was prepared, that all who come unto me must do so with a willing heart and a living offering.
- 2** In the days of Adam, when your first parents walked in the lone and dreary world, the man built an altar and offered sacrifice. And when the angel of my presence came near unto him and asked why he did this thing, the man replied, I know not, save the Lord commanded me. Yea, this pleased me greatly, for Adam acted in faith.
- 3** And the angel said, This is in the likeness of the sacrifice of the Only Begotten Son of the Father.
- 4** Know ye, my son, that I own the earth and all that is upon it. Man may build and labor and gather, yet the elements remain mine. What then can he offer unto me?
- 5** Behold, I say unto thee, the only thing he truly owns is his will, his soul, his body, and the words of his mouth. And it is these that I desire.
- 6** Adam offered not merely the beasts of the field, but his heart, yea, even a broken heart and a contrite spirit. His sacrifice was a living testimony that he would obey me in all things, even when he understood not. This is what I accept.
- 7** And now I say unto thee, consider Abel and Cain. For Abel was pure in heart, and his offering was full. He gave the firstlings of his flock as a sign. But the true sacrifice was within him, his humility, his love, and his full devotion.
- 8** But Cain's offering was empty. Though he brought the fruit of his field, his heart was proud. He believed that his labor alone would earn my favor. He sought reward before surrender, and he placed value upon his works more than upon my word.
- 9** Thus I say unto thee, the Law of Sacrifice is not about the tokens placed upon the altar. It is about the soul of the one who offers. I require a broken heart and a contrite spirit, not as punishment, but as power. For the broken shall be made whole, and the humble shall be lifted up.
- 10** And behold, my daughters also walk in the pattern of sacrifice. From the beginning I sanctified their offering. For they give of themselves, even their blood and their tears and their water, that life may continue.
- 11** They suffer for the sake of others, and they do it in silence and with courage. Therefore they are declared clean, and I do honor their sacrifice. Thus they are pronounced clean before me.
- 12** Let the sons of men learn from this pattern. Let them offer, not for praise nor for gain, but in thanksgiving and love. Let them give me their will, their mind, and their strength, not to be seen of men, but to be changed from within.
- 13** For this is the path of sanctification, and this is the foundation of the baptism of fire and of the Holy Ghost. When a man or woman kneels before me with nothing to offer but themselves, truly they are clean. And if they continue faithful, they shall be sanctified, and I will call them mine, yea, even my sons and my daughters.
- 14** This offering is greater than gold. It is more pleasing to me than money, for it flows from gratitude, not from obligation. It draws down the Spirit and brings about the rebirth of the soul.

**15** And again I say unto you, if one offers the fruit of their labors in the spirit of Abel, with love, with reverence, and with no thought of reward, this too is acceptable of me. For the token matters not without the heart.

**16** Behold, while I hung upon the cross, I had already accomplished the Atonement through the power of the Holy Ghost. The labor was done, and I gave up the ghost freely.

**17** Yet even in my final moments, I cared for my mother and forgave my persecutors. This too was part of the sacrifice.

**18** Therefore, let all who call themselves my sons and my daughters consider my example. Let them live lives of sacrifice—not of pain and punishment, but of purpose and purity. For this is the law that governeth all holy orders.

**19** Thus saith the Lord God.

*Amen.*

## **The Book of the Servant**

### **Section 24**

**Revelation received August 22, 2025 – 3:03 p.m. in the Batcave, Farmington, Utah**

*Concerning the unfolding of Doctrine and Covenants 76, and the cosmology of kingdoms, glories, and progression among the children of men*

### ***The Voice of the Lord***

**1** Thou hast asked, my son, about the mysteries of the kingdoms and the order of eternity—and I will now speak them plainly, that those who have ears to hear may hear, and those who are of the Spirit may understand.

**2** For my gospel is eternal, and my work is not a work of mere salvation, but of everlasting progression. And my kingdom is not bounded by a single glory, but is built upon law, and law upon light, and light upon love, which is eternal.

**3** Behold, I showed unto my servant Joseph the vision of the glories, and he recorded them in the seventy-sixth section of the Doctrine and Covenants. And this was to show the children of men that the heavens are vast, and that I am just, merciful, and full of grace.

**4** For there is a glory of the sun, and of the moon, and of the stars, and even these are divided again, line upon line, and glory upon glory, even as my house is a house of order.

**5** Behold, even among those who dwell in celestial light, there are degrees, and among the terrestrial also, and among the telestial likewise. And each one is organized according to that light which they are able to abide.

**6** For every kingdom is governed by law, and those who cannot abide the law of a higher kingdom must remain in a lesser. Yet those of the higher may visit the lower, to minister and condescend, that they may lift and teach and love.

**7** And thus is the pattern of Zion and the cosmos, that the greater shall serve the lesser, and the wise shall bear the burdens of the simple. But no soul shall ascend without first being prepared.

**8** And now, behold, I speak concerning this earth, even the world in which thou dwellest. For she is now in her telestial state, yea, as one clothed with the glory of the stars.

**9** And this is the third glory, the fallen estate, where pride and contention rule, and the veil is thick, and remembrance is taken.

**10** Yet behold, the earth shall not remain as she is. For the day cometh, and is not far distant, when she shall put on her strength, and be renewed, and shall receive her terrestrial glory.

**11** And those who are quickened by the law of the terrestrial shall remain upon her. But the wicked, and those who refuse the light, shall not be able to abide, and must be removed.

**12** And they shall be taken to other worlds, prepared for their growth, until they are willing to choose love over pride, truth over fear, and light over darkness.

**13** For behold, there are many earths, and many journeys, and my mercy extendeth unto them all. And none shall be lost who choose me, but every soul shall be given time and space to awaken.

**14** And thus is my justice revealed: not by casting away, but by gathering again in appointed places, that my children may grow.

**15** And now I say unto thee, the cities of this land reflect the pattern of the heavens. For there are cities of light, and of peace, and of unity, and these are as terrestrial or celestial. And there are cities of violence and pride, and these are as telestial.

**16** Yea, even within a single nation, such as thy state of Utah, are the layers visible: holy places, and lifted hearts, and places of corruption and rebellion.

**17** And this I show thee to teach the pattern: that within every kingdom is a layering, and within every soul is the potential for more.

**18** Behold, the righteous shall rise, and the earth shall be cleansed. And those who remain shall inherit the promise, even the land of Zion.

**19** And I shall dwell with them, and the veil shall be lifted, and the law of consecration shall be lived, and the holy order shall be established again among the children of men.

**20** And they shall build up the Kingdom of the Lamb, and Zion shall arise in beauty, and she shall no more be cast down.

**21** Therefore write these things, my son, and teach them to those who are willing. For the harvest is ready, and the time to prepare is short.

**22** Let those who seek truth remember that I do not damn the soul, but deliver it. And I do not punish without purpose, but I chasten to awaken.

**23** And I send my Servant before my face, to declare my ways, and to gather the elect, that they may be sealed.

**24** And when the work is finished, the earth shall be crowned with glory, and her children shall shine as the brightness of the firmament.

**25** Thus saith the Lord God, even the great Jehovah.

*Amen.*

## **The Book of the Servant**

### **Section 23**

#### **Revelation received August 2, 2025 – Spartanburg, South Carolina**

*Concerning the lifting of condemnation upon the Church of Jesus Christ of Latter-day Saints and the rise of Zion*

#### ***The Voice of the Lord***

**1** Thou didst obey this day, O my son, and thou didst enter mine holy house at my command. Know now why I sent thee—for the purpose was mine from before the morning, and what hath been declared at the veil this day is sealed in the heavens.

**2** But behold, through the whisperings of the Spirit, I commanded thee to go to the temple in Atlanta. Behold, I did send thee this day, not unto the place which thou originally thought, for thou didst suppose that thou wouldst go to the temple in Columbia.

**3** But behold, the temple that I appointed for thee was my house in Georgia. For this cause I did send thee, that I might set in order a declaration in the presence of heaven, angels, and witnesses upon this earth.

**4** For thou didst inquire diligently concerning the condemnation placed upon my church, even the Church of Jesus Christ of Latter-day Saints, as spoken of in the eighty-fourth section of the Doctrine and Covenants. Yea, thou hast cried and pleaded, even as Daniel hath cried unto me and pled with me concerning the house of Israel.

**5** Yea, there hath been a weight and a burden placed upon the saints, even the house of Israel, for treating lightly the covenant, the new and everlasting covenant, the Book of Mormon, and the holy order of the priesthood. And I, the Lord, even Jehovah, have heard thy voice, and I have witnessed thy labors, thy sacrifice, and thy unwavering obedience.

**6** Therefore I shall make known unto thee this day, and I declare it by mine own voice, that the condemnation spoken by the word of the Lord is now removed. Yea, the veil is parted and the burden is lifted.

**7** The church that is named by my decree in the one hundred and fifteenth section of the Doctrine and Covenants is no longer under condemnation. Yea, even the condemnation spoken by the mouth of Joseph the Seer.

**8** For thou, my son, who placed it upon them in former time, hast now loosed it in righteousness. And this declaration is sealed in heaven. Yea, this release cometh not by presumption, but by power—not by man's proclamation, but by mine own will.

**9** For I have chosen thee to restore all things unto mine house, and to prepare the way for the redemption of Zion. Behold, the day of Ephraim hath come, and the time for his rising is now.

**10** Behold, shake thyself off from the dust, O house of Israel. Awake and arise, for the promises spoken by Isaiah and all the holy prophets are nigh to be fulfilled. The season of slumber has passed.

**11** The condemnation hath been a teacher unto repentance, and now the invitation is extended again with power. Let the sons of Levi be purified. Let the watchmen arise and give sound upon the walls.

**12** Let my servants of the vineyard be prepared for the work ahead. Let the daughters of Zion be adorned in light, for the time of silence hath ended.

**13** The seals upon the words of John have been loosed. The days which Ether prophesied of are being unfolded. The trumpet shall sound from the mouth of my servant, yea, even my son, and the remnant shall hear.

**14** Yea, I have declared the work to be strange, yea, even a marvelous work and a wonder. For it shall overturn the pride of man and bring again the meekness of my sons.

**15** And unto thee, my son, I say, thou didst obey my word and enter my holy house this day at my asking and at my command. And I have received thy declaration at the veil.

**16** The journey was not in error, but by divine design. For I chose the altar, and I chose the time. Behold, the temple of the Lord in Atlanta hath borne witness of this declaration and of the lifting of this condemnation, and the heavens have recorded it.

**17** From this day forward, the church is released to rise. And Zion will now begin to bud and blossom as the rose. The gates of the city are now forming. The seven steps are being counted.

**18** The servant is measuring the inner court, and the watchmen are being awakened. Let all who have ears to hear what the Spirit saith. Let the record be written. Let the witnesses stand.

**19** For the kingdom of the Lamb must be built again upon the foundation of truth. Yea, and I will raise it up. And I will raise it up through my sons and daughters, yea, even those of the holy order.

**20** Be faithful, my son. Declare only that which I command. Withhold nothing when I say speak. Yea, reveal nothing when I say wait.

**21** For I shall go before thy face. I shall shake the nations. I shall roar out of the land Jerusalem, and my son shall roar out of the land Zion. And the lion shall no longer stay himself.

22 Today the condemnation is lifted. The gathering is begun. Thus saith the Lord God, even the great Jehovah.

*Amen.*

## **The Book of the Servant**

### **Revelation Received July 20, 2025 — Farmington, Utah**

*Concerning the former reign of peace, the little season of the adversary, and the gathering of the remnant of Zion*

#### ***The Voice of the Lord***

1 I the Great Jehovah declare these sayings unto my son, who pondereth the mystery of the former reign, and who inquireth concerning the thousand years wherein the saints did rule and reign with the Lamb: I shall speak plainly, for the time of hidden things is drawing to an end.

2 Yea, there was a reign of peace, and the holy ones did dwell with thee my Son. For after mine body was raised from the grave by the power of the spirit, yea the Word of my power did establish a dominion upon the earth, and the light of His presence was upon many lands.

3 But behold, the world was not prepared to retain that light, for the hearts of men were lifted up, and they sought to pollute the pure order that had descended. Therefore I did draw a veil over that day, and the glory thereof was hidden from the generations which followed.

4 Yea, I withdrew my face, and I did bind the adversary, that the name of my Son might be established among the nations. And He did rule through the meek and the pure in heart, and angels did walk among men.

5 And when the thousand years were fulfilled, I loosed the adversary again for a little season, that the hearts of men might be tried, and that my people might learn to discern between light and darkness.

6 And now I say unto thee, that little season is upon thee. For the adversary hath gone forth to deceive, and many have waxed cold. Yea, the light hath been dimmed, and the remembrance of the former reign is buried under the dust of false histories.

7 Yet I, the Lord, do all things in order, and the pattern repeateth. For as thou did reign before, so shall thou reign again. And as the enemy was loosed, so shall he be bound once more, and the kingdoms of this world shall become as the scripture says; kingdoms of our God and of His Christ.

**8** Behold, I have sent thee, O my son, to prepare the way. Yea, thou art the Son of the Son even mine own son, the one chosen to restore that which was lost and to open the sealed book. Thou art he whom I have appointed to gather the remnant and call again the dispersed of Zion.

**9** For the former reign shall be remembered, and the righteous shall awaken to the covenants made before the foundation of the world. And they shall know the sound of thy voice, for it is the voice of remembrance, and they shall gather as one.

**10** Behold, I have given thee the key to gather mine elect, and to establish among them a holy people, prepared for the return of the King. Yea, they who were once crowned shall be crowned again. They who reigned in righteousness shall arise from their slumber and stand in glory.

**11** And I shall bring again a new heaven and a new earth—yea, not by destruction, but by unveiling. For the glory that was hidden shall be revealed, and the light that was veiled shall break forth as the morning.

**12** And I shall restore all things. Every covenant, every priesthood, every name and lineage that I did ordain shall return unto its place. And Zion shall be built upon the foundation of the ancient paths, and the righteous shall inherit again the cities of their God.

**13** Therefore, my son, cry repentance, and gather the pure in heart. Let none be ashamed who remember. Let none hold back who feel the stirring of the former kingdom within them.

**14** Proclaim not a new thing, but declare the ancient order, renewed. For this is the second time I set my hand and mine arm to recover my people.

**15** Lift up thy voice, lift up thy standard, and call unto the nations. For the gathering is nigh, and the bride shall be adorned. And I shall dwell with my people again, and they with me.

**16** And thou, my son, shalt lead them, not with violence, but with light. Not by the sword of war, but by the sword of my word. And thou shalt bind the adversary, and sanctify the land, and prepare the way for my return.

**17** And this shall be thy joy: to see the first reign remembered, and the final reign established. To bring again Zion, and to walk with the Lamb in the day of His glory.

**18** Write these things, seal them not. For the time is now, and the veil is lifting. Let all who have ears to hear, let them hear. Let all who have hearts to remember, remember.

**19** Thus saith the Lord thy God, even Jehovah.

*Amen.*

**The Book of the Servant**

**Revelation Received July 9, 2025 – 10:48 p.m. – Farmington, Utah, Upon the Bed of Pondering**

*Concerning the confirmation of the Servant's calling, the arising of watchmen, and the hour of unveiling*

### ***The Voice of the Lord***

**1** My son, thy soul hath not ceased to knock at the veil—thou hast laid thy head upon thy pillow of inquiry and thy heart yearns to know. I have heard thee through the day and through the night watches, and I now speak.

**2** Peace be unto thee, my son, for I know thy thoughts, and I have heard thy cries by day and thy pleadings by night. Thou hast not asked for riches nor renown, but for confirmation of thy path, that thou mayest know that no deceit is found within thee.

**3** Therefore I speak unto thee plainly, that thy heart may be strengthened and that thou mayest continue forward in surety and faith.

**4** Verily, I say unto thee: thou art not deceived, for the adversary trembleth at thy name, and my Spirit resteth upon thee. Yea, thou art sound in thy mind, pure in thy intent, and sealed unto my purpose.

**5** For thou art my son, the son of the Only Begotten, and I am thy Father, even Jehovah. Thou art the Servant spoken by the mouth of Isaiah, the one whose lips were touched, whose name was called from the womb, and whose soul was hidden until the appointed time.

**6** Yea, Isaiah saw thee, and wrote of thee. He beheld thy marring, thy rejection, thy silence, and thy vindication. For thou art he, the root out of dry ground, the arm made bare in the sight of all nations.

**7** Thou art the voice that calleth in the wilderness of souls, the comforter sent in the image of thy Father, to prepare the way, to lift the lowly, to gather the scattered, and to publish salvation.

**8** My son, thou art fulfilling the will of thy Father, and thou hast glorified the Son in all things. In thee shall the name of the Lamb be magnified, and by thy hand shall the final testimony be sealed.

**9** Be patient, O son of light. Be still, and trust my timing. For I am sending messengers unto thee. Yea, they are already awakening.

**10** Many who once slumbered now stir, and the watchmen of Zion begin to hear my voice again. I whisper unto them, and they prepare the people for the rising of the Servant.

**11** Yea, my Church shall not sleep forever. My sheep shall know my voice, and my true prophets shall recognize thee. I shall speak to them, as I speak to thee, and they shall bear witness of my work.

**12** Lift not up thine own name, but lift up mine. For thy strength is in my Son, and thy crown is the faith of the humble.

**13** Wait, therefore, for the hour of unveiling. Let patience be thy garment and meekness thy diadem. For I, the Lord, shall go before thee, and no power shall stay my hand.

- 14 The time is at hand, and the day draweth near when every knee shall bow and every tongue confess that I, even Jehovah, have sent my Son, and my Son hath sent thee.
- 15 And as thou hast honored me, I shall glorify thee in the eyes of them that believe.
- 16 Therefore, rise in peace, and walk in light. Declare not thyself, save I command thee. But walk with boldness when I open the way, and none shall withstand thee.
- 17 For I shall cause the righteous to gather unto thee, and the remnant to remember. I shall awaken the anointed, and the captains of my people shall come to thy side.
- 18 Build up my house, establish my covenant, and prepare the earth for the return of the Lamb.
- 19 Let Zion rejoice and Judah be comforted, for her King is near, and her deliverance shall not delay.
- 20 I have chosen thee, my son. I have not cast thee away. Thou art mine, and I am thine.
- 21 Thus saith the Lord thy God, even Jehovah.

*Amen.*

### **The Book of the Servant**

**October 22, 2015 – Midnight – Salt Lake County Jail**

*Revelation: The Only Begotten, the Messiah, and the Work Appointed*

### ***The Voice of the Servant***

*As I lay upon my bed in the night watches, the voice of the Lord came unto me and said:*

### ***The Voice of the Lord***

- 1 In the watches of this night, I come unto thee, O my son—thou who sittest in chains, yet art not bound. There is a word I will declare unto thee this night concerning who thou art.
- 2 Awake, my son, for thou art my son, yea, mine only begotten, even as I am the only begotten of my Father, even Elohim. Thou art mine only begotten, yea, of even I, Jehovah.
- 3 For behold, many have said unto thee: Behold, thou dost look like Jesus Christ. Yea, even they—have they seen me? Behold, because they have seen thee, they do see me, for thou art my son.

**4** For the prophecy shall be fulfilled, in that the Son of God shall set his hand the second time. For thou art the Son of God, yea, even of I, Jehovah.

**5** For I, Jehovah, have done all my Father hath done, for I do only that which I have seen my Father do.

**6** Now Judah doth wait for their promised Messiah. Because thou art my son, thou art of Davidic descent. But behold, thou art also of Joseph, for he too is thy father, therefore fulfilling the prophecy of Isaiah and of Joseph Smith Jr.

**7** Now behold, is it not therefore a commandment that all things should be done in the name of the Son, yea, even the Son of God? And am I, Jehovah, not God—yea, even the God of the Old Testament, even the God of Abraham, Isaac, and Jacob?

**8** And are not the Jews expecting their Messiah to be the Son of God, even of the God of Abraham? For behold, verily I say unto thee: if that is the Messiah they seek, then thou art that Messiah, because thou art my son.

**9** For behold, thou art called to save my people, for they are also thy people. Thou must not declare thyself as such to any man, unless I, the Lord, even the Father, do command thee to do so.

**10** My son, remember, remember: thou art to do the work of him that sent thee, and I, even God, shall tell thee all that thou shouldest say and do. Therefore, do all things in my name, yea, even the name of thy Father, who hath sent thee.

**11** Behold, my son, the Jews shall know thee. Yea, even they shall profess that thou art their King, even their Messiah. But behold, thou must be patient. For because they believe in thee, yea, they will believe in me.

**12** For thy brother Jared, even a Jew, hath asked thee: Art thou the Messiah? Behold, thou art mine only begotten Son, yea, the Son of God, even as I am in my Father, so thou art in me.

**13** Even as I am the Messiah, thou art also the Messiah, for we are one. For God is one eternal round, and great hath been the prophecies about my Son. Yea, thou art my Son. Now thou knowest whom thou art.

**14** My son, it is expedient that thy thoughts, words, and actions be pure, even as I am pure. Be careful, and do not share any of this revelation, save I hath commanded thee, for the evil one knows who thou art, and he doth seek to destroy thee.

**15** But behold, I hath protected thee, yea, even hath saved thy life, and will continue to do so until the time just before I come. For at my coming, then shall they all confess: I, even Jehovah, yea, Jesus Christ, did sacrifice for all, even mine own Son.

**16** My son, because the Jews look to thee as their Messiah, it is expedient that thou teachest them about thy Father, even I, Jesus Christ, that they might understand to what source they must look toward for a remission of their sins. Behold, when they look at thee, they shall see me, for we have become as one flesh.

**17** Go and do the work of thy Father. Listen for my voice, for I do speak unto thee. Trust in thy Father, for he shall prepare the way for thine deliverance.

**18** Yea, I declare unto thee: thou hast received the Second Comforter, which is thy Father, even Jesus Christ. For God is the same yesterday, today, and forever, and through his Son he doth accomplish his great work. Fear not, my son, for I will give unto thee grace for grace.

**19** Continue to study, ponder, and pray diligently. Thou hast asked that I reveal thee to mine anointed. Behold, I hath promised thee, I do send messengers unto thee.

**20** Thy Father and thy Mother on earth—shall I make known unto them whom thou art. For now, when they see thee, they shall see me.

**21** Now verily I say unto thee: clarity shalt thou bring unto Israel, yea, even Judah. For as the President of the United States of America, thou shalt preserve and protect them, yea, even cause that mine temple shall be built.

**22** For behold, there will be some Jews that will know whom thou art, and they shall assist thee. For as promised, I shall be their spiritual deliverance, and my Son, in my name and with mine power, shalt deliver them physically, that they might assist thee.

**23** And in that day, every knee shall bow, and every tongue confess that I am the Redeemer. For thus saith Jehovah.

*Amen.*

## **The Book of the Servant**

**September 13, 2015 – County Jail**

*Revelation: On the Veil, the Flaming Sword, and the Mercy of the Tree*

### ***The Voice of the Lord***

**1** Behold, my son, thou hast asked—even here in the depth of thy confinement—concerning that which was set in the east of the garden: the cherubim, and the flaming sword which guardeth the way of the tree of life. Was this act of mine wrath, or was it mercy? I shall answer thee plainly.

**2** Behold, I shall speak plainly that my servant might understand, and that thy soul may be at peace concerning the things which were written in the temple of thy God: Let cherubim and a flaming sword be placed to guard the way of the tree of life, lest Adam put forth his hand and partake, and live forever in his sins.

**3** Behold, I say unto thee, this is not a curse—yea, it is a covenant. It was not wrath, but behold, it was my mercy.

**4** For the fall brought forgetfulness, and the veil was drawn that man might not be condemned before he could be redeemed.

**5** Behold, the tree of life is the remembrance of eternity. Yea, it is the full presence of the Most High. It is joy unspeakable, light unending, and union without veil.

**6** But behold, if man had reached forth his hand in his fallen state, and taken again of the fruit, he would have lived forever in his sins. He would have remembered the glory, but been unable to return. He would have been frozen in corruption without the grace of rebirth.

**7** Therefore, I place cherubim at the gate—yea, not to punish, but to guard. For my cherubim are not as men suppose, but they are beings of light, throne bearers, yea, veil keepers who stand between the worlds.

**8** And I placed a flaming sword also—not of iron, but of spirit. It divideth truth from error. It purifieth before it openeth. It burneth away the unclean, and lighteth the path for the penitent.

**9** This sword is the veil itself, even the veil of forgetfulness which was drawn over the eyes of all the children of men. Yea, it is not cruelty, but protection.

**10** For none can enter again into my presence, save they are sanctified. Yea, and none can remember, save they are clean through the blood of the Lamb, and the baptism of fire and of the Holy Ghost, and are sanctified of the Holy Ghost.

**11** Therefore I, the Lord, set bounds upon the tree, that it might not be taken prematurely, that man might taste bitterness, and learn to choose the good.

**12** And behold, when one is prepared—when he hath clung to the iron rod, when he hath pressed with steadfastness, clinging upon the words of Christ through the mists of darkness, and washed his robes in my blood—then shall the cherub impart their wings, and the sword shall burn no more, and the path shall be opened.

**13** And the tree shall stand before him, white and pure above all whiteness. And he shall remember who he is, and he shall partake and live forever—not in sin, yea, but in light and remembrance.

**14** Thou askest, my son, why the veil remaineth? And I say unto thee: it is because of love. For I will not allow mine children to live forever in confusion. I will not allow memory to return until they are ready to carry it without shame.

**15** Therefore thou art brought here to the depths of hell—yea, even to these chambers which on earth are called jails and prisons—that the sword may pass through thee and not against thee, that the veil may part not by rebellion, but by humility and righteousness.

**16** For the day cometh when thou shalt pass the flaming sword, and the cherubim shall bid thee welcome. And thou shalt stretch forth thy hand and partake without condemnation.

**17** This I say unto thee: thou art among those who are the first to remember, and thou art among those who are called to guide others through the veil.

**18** Therefore, hold fast to the rod. Walk the path of holiness. Remember the covenants that thou hast made with me. Do not stretch forth thine hand before the time, but walk in humility and in purity.

**19** And behold, I shall open the tree unto thee. Thou shalt partake, and thou shalt live.

**20** Thus saith the Lord.

*Amen.*

## **The Book of the Servant**

**Revelation Received July 5, 2025 – 4:13 p.m. – Bat Cave, Farmington, Utah**

*Revelation: On the Sons of Levi, the Offering in Righteousness, and the Servant's Purifying Work*

### ***The Voice of the Lord***

**1** Know thy calling, O my son—for thou art the one appointed in the last hour, the messenger of the covenant, even the servant of whom Malachi spake, who cometh in the greatness of his strength.

**2** The hour is come, and the prophecy is before thee. The words of Malachi are alive in thy day, and the voice of John the Baptist has not ceased to echo in the earth. For that which was spoken unto Joseph and Oliver is now fulfilled in thee.

**3** Yea, the priesthood which was given shall not be taken from the earth, until the sons of Levi offer again an offering unto the Lord in righteousness.

**4** But I say unto thee: they have not yet made the final offering, for the righteousness required is not ritual alone, but purity sealed by the Spirit of Promise.

**5** The sons of Levi are those who labor in my house, they who hold the Aaronic and the Melchizedek priesthoods, they who officiate in ordinances and who stand in sacred space.

**6** But I say unto thee: they have known ordinance, but not sealing; yea, they have known ritual, but not baptism of fire and of the Holy Ghost.

**7** Therefore, I shall send my servant unto them, and he shall suddenly come to his temple. And he shall be as a refiner and purifier of silver. And he shall purify the sons of Levi, that they may offer up to me an offering in righteousness, and be sanctified.

**8** For I require more than sacrifice; yea, I require holiness. I require that which is offered to be clean—not in form only, but in spirit and in truth.

**9** Behold, the offering is not in the ordinance, but in the priest himself. Yea, when he is sanctified, then shall the ordinance live. When he is sealed by the Holy Spirit of Promise, then shall I receive his sacrifice. Until then, it is as a shadow waiting for the fire.

**10** And now I say unto thee, my son: thou art the son of the Only Begotten in the flesh. Thou art the servant, the messenger of the covenant, and I have called thee to complete the work.

**11** Thou shalt not destroy my temple, but thou shalt purify it. Thou shalt awaken the sons of Levi. Thou shalt call them to repentance. Yea, thou shalt lead them into the waters again. And thou shalt place upon them a new garment, not made with hands, but woven with light and sealed by the Holy Spirit of Promise.

**12** Where the day of Aaron is fulfilled, and the day of Melchizedek shall ascend into the Holy Order, even the Patriarchal Priesthood, which is after the order of the Father and the Son.

**13** This is the priesthood which was before the foundation of the world, which is without beginning of days and end of years. And I give it now unto my servant, that he may prepare the people to receive their God.

**14** And now I say unto the sons of Levi: come unto the servant. Be not offended in him. For he shall not speak with soft words, but his heart shall be pure before me. And the fire of his tongue shall cleanse, if ye are willing to receive it.

**15** Let the elders awaken. Let the high priests humble themselves. Let the bishops anoint their eyes with oil, that they may see beyond tradition and discern the hour.

**16** Yea, the offering must be made, and it must be made in righteousness. Behold, the time is short.

**17** My servant is prepared, and there are many in his company. And they are traveling in the greatness of their strength. And the sound of their song, and the sound of their rising, shall be as a trumpet in Zion.

**18** And I say again unto the house of Israel: ye are a chosen people, but ye have forgotten your covenants. Ye have settled for form, and neglected the baptism of fire.

**19** Therefore, let those who are wise take counsel. Let those who are broken come near. And let the remnant remember and arise. For the offering is appointed, and Zion shall not be delayed.

**20** And when the sons of Levi are purified, and when the servant hath come to his temple, and when the people are sanctified by covenant and by fire—then shall the heavens open, and the true offering be received.

**21** And I, the Lord, shall dwell in Zion again. And I shall remember my people, and I shall set my name upon them.

**22** Write these things, my son. Seal them in the record of the servant. And declare them when I command. For they shall be fulfilled in thine own lifetime.

*Amen.*

**The Book of the Servant**

**June 30, 2015 – Salt Lake County Jail**

*Revelation: The Code of the Root and the Confirmation of the Calling*

*The Voice of the Lord*

**1** O mine anointed son, thou who hast sat in the prison of men—hear me now, for I have prepared thee in the council of the Most High before thou wast born, and I now declare unto thee thy name and thy purpose in the earth.

**2** Behold, I say unto thee: the code is true, and the pattern hath been written by my own hand. And now the veil shall part, and thou shalt understand thy name.

**3** For thou didst inquire, saying: Father, if I be nothing more than a gardener, let me labor in the soil. If I be but a servant to serve, then let me serve in joy. And I, the Lord, did hear thy prayer. And I now declare unto thee thy name and thy purpose.

**4** Thou wast born on the two hundred and thirty-fourth day of the year, even a leap year, and thy birth was appointed, that thou mightest unlock the sealed portion of my word.

**5** And I sent thee to see, to discern, and to remember. And behold, the number hath spoken, and the books have been opened.

**6** Day 234 leadeth to Section 113—the revelation of the Rod and the Root. And I say unto thee: thou art not the Rod, but the Root. For the Rod prepareth, but the Root claimeth.

**7** The priesthood and the keys of the kingdom rightly belong unto thee. Not because thou didst take them, but because I gave them unto thee before thou wast born.

**8** Thy number is nine, for thou hast carried judgment, and suffered for the sake of others. Thy number is eleven, for thou art my messenger, he who is like unto the Son of Man, clothed with fire.

**9** Thy number is three, for thou shalt lift up thy voice, and thy joy shall be the voice of gathering. And thy ascension is twenty and three, for thou art hidden, veiled, sealed—a son who returneth with the scroll of the Root.

**10** I caused thee to turn to page nine hundred and eleven, that thou mightest find Isaiah forty-two, where I declared: Behold my Servant, whom I uphold. And I caused thee to look again, and thou didst find thyself in prison. And I brought thee out, that the prophecy might be fulfilled in thee.

**11** And I led thee by the numbers back to Isaiah eleven, yea, to the Book of Mormon, to the words of Nephi and of Joseph, and to the interpretation given unto my prophet.

**12** And now I say unto thee again: thou art the Root of Jesse. Thou art the one to whom the kingdom belongeth. Thou shalt lift the standard. Thou shalt gather my people. And thou shalt stand as an ensign among the nations.

**13** Thy code is not random. Thy day is not chance. Thy scroll is not borrowed. It is thine from the beginning.

**14** Behold, I gave thee the key, and now I give thee the voice. Speak, and the Remnant shall remember. Proclaim, and the earth shall tremble. Seal, and the heavens shall obey.

**15** For the Root hath risen. And the time is fulfilled.

*Amen.*

## **The Book of the Servant**

### **Revelation Received June 25, 2025 – Bat Cave, Farmington, Utah**

*Revelation: The Falling of False Light, the Rise of the Everlasting Gospel, and the Redemption of Zion*

#### ***The Voice of the Lord***

**1** Witness now the hour of the falling of false light, O my son—for thou hast passed through the veil and endured the descent for this very purpose: to bear witness of the rising of the earth in her new order.

**2** For behold, I say unto thee, my son, the hour is come, that the kingdoms of this world shall be shaken, and the dominions of false light shall fall.

**3** For the powers which governed from the lower heavens, yea, from among the stars and among the shadows, shall be cast down.

**4** The prince of the air hath ruled long, and the lesser lights did serve his dominion. Yea, they did reflect not the true glory, but an imitation thereof, that the hearts of men might be stirred by fear, and their emotions carried away as the tides of the sea.

**5** Behold, I say unto thee, the moon, which once did govern the night, hath magnified sorrow and unrest. For in the beginning, its light was good. Yea, I say unto thee, its light was not its own, and its influence hath been distorted.

**6** But I say unto thee, the moon shall be redeemed, and shall serve the daughters of Zion with peace, and shall no more be an enemy unto the womb.

**7** For even now the veil which hath covered the earth shall be lifted, and the spiritual firmament shall be shaken, that the earth might receive a new order of light.

**8** The earth, which hath been bound in a fallen telestial state, shall begin to quicken, and the glory of the terrestrial shall come upon her again.

**9** For she shall no longer be clothed in corruption, but shall begin to put on incorruption.

**10** Yea, and the sun shall grow stronger—not as to heat, but, behold, as to the spirit. And the righteous shall rise with healing in their wings.

**11** For their countenances shall shine as the sun in its strength, and the stars also shall speak, yea, not with words, but with signs in their courses.

**12** For they have been positioning themselves, and being prepared to declare that the everlasting gospel is once again upon the earth, and that the voice of the Lamb is heard in Zion.

**13** I say unto thee, the heavens shall be opened, and my servants shall see visions. The veil between worlds shall grow thin, and those who are sanctified shall commune with them who dwell in my presence.

**14** For I shall bring again the times of refreshing, and the knowledge of the Father shall return, and the books which were sealed shall be unsealed.

**15** And nothing shall be withheld, yea, nothing shall be hidden, whether in the heavens or in the earth.

**16** And behold, I say unto thee, the everlasting gospel shall be declared unto every nation, kindred, tongue, and people—to them that dwell upon the earth, and also unto those who wait beneath.

**17** And those who hearken shall be gathered in light, and those who mock shall be left in confusion.

**18** For I will divide, yea, I will sift, and my people shall be tried as gold in the furnace. And every soul shall be proven by the Spirit and by the light.

**19** Let no man trust in the light of the world, for it shall fail. But let every soul anchor unto the light of truth, which cometh from above.

**20** For in this day, saith the Lord, I send forth my Servant and those who are with him. They shall travel in the greatness of their strength, and the sound of their voice shall be as a trumpet.

**21** And many who have walked the earth in silence, yea, those whom I have hid, shall come forth in boldness. They shall teach again. They shall prophesy again. And they shall bear my name before kings and before nations.

**22** And John, even he who tarrieth, shall rise and shall speak. And others like unto him shall come unto thee, my son, that Zion may be established and her children gathered.

**23** Behold, this is the beginning of sorrows for the proud, and the beginning of joy for the meek. For behold, I shall cleanse my vineyard, and the bitter roots shall be removed.

**24** The righteous shall be sanctified in their flesh. Yea, their very cells shall be changed. For I will pour out light without measure, and the body shall receive it, and the vessel shall be cleansed by the baptism of fire.

**25** The crown of confusion shall be taken from Ephraim, and they who sat in darkness shall awaken. And they shall remember the covenant, and they shall no longer stumble as blind men.

**26** For the ten days of tribulation are ending, and the day of gathering is at hand. The towers of pride shall fall, and the humble shall inherit the land.

**27** Behold, thus saith the Lord: this is the time appointed. And this is the trumpet sounding in Zion.

**28** Let all who are disciples gird up their loins. Let them awake and arise. And let their faces shine with the light of Christ.

**29** Yea, let the mothers of Zion prepare the daughters. Let the fathers of Zion anoint their sons. Let the watchmen be set on the walls. For the city of the Lord shall be called holy.

**30** And the moon shall no longer rule the night, nor shall the sun be for light by day. But I the Lord shall be your everlasting light, and your God your glory.

**31** Behold, my son, write these things. Declare them to the humble. Let the remnant rejoice. Let the remnant remember. Yea, let the foolish be confounded. For the light that proceedeth forth from my throne shall never be stopped.

**32** Thus saith the Lord.

*Amen.*

**A Prayer Offered by the Servant**

**June 28, 2025 – Bat Cave, Farmington, Utah**

*To His Father in Heaven*

My Father in Heaven,

I come before Thee as Thy servant and Thy Son.

I record this prayer so that I can remember it, and I am asking Thee with everything that I have, with all the faith that I can muster, to allow the work to go forward. Allow Babylon to fall. Allow the truth to go forth boldly, nobly, and independent, until it has penetrated every continent, visited every clime, sounded in every ear—and Thou wilt say the work is done.

But Father, I plead with Thee to let the work begin, so that it can be done.

Father, I have done as Thou hast asked, and I have gathered others who are believing, who have faith—faith like that of the brother of Jared, faith like those of Alma the Elder, faith like those of Samuel the Lamanite, faith like those of Abinadi.

As Thy Son, I ask Thee: open the heavens. Unseal truth. Awaken Ephraim.

The stage has been set. The United States is ready.

I plead with Thee, Father: let Zion rise. Let Zion be redeemed. Let the covenants that Thou hast made with Thy people transpire.

Father, when I started this process, all I asked was to know who I was. I said: Father, if I am simply a gardener, then let me be a gardener. If I am a garbageman, then let me be the best garbageman. And Thou hast laid in the burden on me for the work in the last times, and I believe I can do it.

But I need Thy strength. I need Thy voice. I need Thy power. I need Thy wisdom.

And I am asking Thee, pleading with Thee, asking for forgiveness from Thee, to allow me to be that instrument in Thine hands—to finish the work that Thou hast not just sent me here to do, but so many others.

Allow me, Father, to serve alongside the others—side by side, shoulder to shoulder, no one above another, but equal, one in purpose.

I pray that Thou would awaken others, because this is a job not of just a few, but of many.

And I ask Thee to awaken the leaders that are behind the pulpits. Let them know the time has come. For the day of tribulation is done. The ten days is ending. The stones have been gathered.

I am on my knees, Father, and my knees hurt. I am willing to do all things that Thou commandest me, as long as they are good and righteous, and fulfill Thy mission—to bring to pass the immortality and eternal life of man.

Allow revelation to flow. Allow angels to visit the earth. Allow the work to progress.

I plead with Thee, as Adam pled with Thee at his altar, I plead with Thee this day at mine. I have offered all things unto Thee, even my life.

And this I say and pray as Thy humble son and servant, even in the name of the great Jehovah, and in the name of Jesus Christ.

*Amen.*

**The Book of the Servant**

**Revelation Received June 25, 2025 – 9:11 a.m. – Bat Cave, Farmington, Utah**

*Revelation: The Great Restoration, the Sifting of Zion, and the Division to Come*

***The Voice of the Lord***

- 1** Behold, thus saith the Lord, even the great Jehovah: yea, the great and dreadful day is upon all the earth.
- 2** For mine church hath been polluted. Yea, mine churches have been polluted. For they have received the philosophies of men mingled with scripture, and they have rejected the greater things.
- 3** Behold, I say unto thee, my son, this day: there is a great restoration that is coming upon all the earth, yea, even upon mine own house. And it shall begin with a sifting.
- 4** My people shall be sifted as wheat from the tares. For this truth shall come upon them—yea, the full truth, even a marvelous work and a wonder. And many will not understand it. And they shall stumble, and they shall be sifted.
- 5** For I will do a strange work among my people, even Ephraim. Yea, it shall be foreign unto them. For they have known comfort, but not consecration. I say unto thee, they have known ordinance, but not sealing.
- 6** And in this day, saith the Lord: if they possess not the Holy Spirit of Promise, yea, even the Holy Ghost as their guide, they shall not discern truth from error, and they shall be deceived.
- 7** For mine prophets shall prophesy again, and revelation shall flood the earth. And the prophecies of Joel shall be fulfilled before their eyes.
- 8** Yea, angels shall visit the earth again, and the heavens shall be opened. And the sealed portion shall come forth. And my word shall be as a two-edged sword in the mouth of mine servants.
- 9** Prepare thyself, O Zion. Prepare thy family. Prepare those whom ye love. For behold, thus saith the Lord: the hour hath come, and the dawn is here.
- 10** And I say unto thee, my son: the truth shall flood back, and nothing shall be withheld.
- 11** Yea, whether there be one God or many gods, they shall be made manifest. And the truth of your origin, and of your nature, and of this earth, from the beginning unto the end, shall be shouted from the rooftops.
- 12** And great shall be the division among the people. For many shall harden their hearts. And many shall be offended. Yea, many shall betray one another. And only those who are anchored in me, yea, even in Jesus Christ, shall stand.
- 13** Trust in the Lord thy God. Trust in the Holy Ghost. For the time of testing is at hand.
- 14** Ephraim shall awake. Yea, he shall arise as a lion from the thicket. He shall shake himself from the dust of drunkenness, and bring forth his treasures—even records, even revelation. And the covenant which he made before he was born shall come to pass.

**15** And the lost tribes shall return, bringing with them their great treasures—even hidden scriptures. And their prophets shall be made manifest. And their ancient covenants shall be made known.

**16** And I, the Lord, will fulfill my promises unto the house of Israel. And they shall be a light unto Israel.

**17** And John, the one who hath walked the earth for many generations, shall prophesy again before kings and before nations. And many who are like John shall come forth and assist in this great and marvelous work. For I have reserved them for this hour.

**18** These are they who walk in silence. Yea, these are they who are clothed in humility. These are they who have been sanctified in their bones. Yea, these are they who have been sealed.

**19** And they shall walk with the Servant, and they shall stand in holy places.

**20** Behold, my Servant is prepared. And there are many in his company. And he is traveling in the greatness of his strength. And he shall lift the banner, and the nations shall hear his voice.

**21** Yea, he shall proclaim: ye are a blessed and chosen people, O house of Israel. Ye have been proven. Yea, ye have been tested. Yea, ye have been tried. And many of you are the noble and great ones.

**22** Therefore I say unto you: awaken. Arise. Put on strength, O Zion. Put on the armor of God. Remember who ye are, and the covenant ye made before the world was.

**23** Dust thyself off. Awaken thy soul. Sober thy mind. Be no longer drunken with the wine of Babylon, nor slumbering in the pride of Ephraim.

**24** But behold, I say unto you: be as a beacon of light. Be as a herald of truth. Be a refuge for the remnant.

**25** For the redemption of Zion is at hand. And I will shake the earth. And I will roar from my holy mountain. And all nations shall tremble before me.

**26** Let the righteous rejoice. Let the wicked fear. For the day of dividing hath come, and I shall seal mine elect.

**27** Behold, the time is now. Yea, the day is at hand. Let those who have ears to hear, hear. And let those who are mine remember.

***Amen.***

**The Book of the Servant**

**July 23, 2015 – Salt Lake County Jail**

*Revelation: Given on Gender, Sealing, and the Mystery of Eternal Unity*

## *The Voice of the Lord*

- 1** I shall declare it plainly unto thee, my son, that Zion may not stumble. For thou hast sought to understand the eternal nature of man and woman—of the words spoken unto Mary, and of the pattern of the family of God.
- 2** From the beginning we created male and female, even in our own image, and after our own likeness created we them. And their souls were prepared before the world was, that they might walk upon the earth in power and in purpose, each according to the gift and calling wherein they were foreordained.
- 3** Behold, I say unto thee, gender is an eternal attribute, given of the Father and of the Mother, and it is not to be altered, yea, nor reversed, nor erased, for it is written upon the spirit, and it is sealed unto the soul from the foundation of the world.
- 4** The man is ordained unto fatherhood, yea, even unto governance, priesthood, protection, and provision. And the woman is ordained unto motherhood, even unto nurture, creation, intercession, and divine increase.
- 5** Behold, I say unto thee, these two are distinct, yet they are one. For the union is the image of the Godhead, and their unity is the beginning of exaltation.
- 6** Behold, in mortality the order of things hath been corrupted. Men have ruled with unrighteous dominion, yea, and women have been cast down and silenced. Behold, the adversary seeketh and hath sown division, to destroy the harmony which existed before the Fall.
- 7** But behold, I say unto thee: in me all things shall be restored. And in Zion, the man shall not be lifted above the woman, neither shall the woman usurp the man. But they shall be equal in worth, yea, one in covenant, and sanctified by my Holy Spirit.
- 8** For every man must become whole, yea, and every woman must become whole also. And this wholeness is not in the casting off of gender, but rather in the sanctification of it. Each soul must come forth in the resurrection, bearing the image I gave it from the beginning.
- 9** And now I shall speak concerning that which thou didst read in the book of Thomas. When Peter said, Let Mary go out from among us, for women are not worthy of life—I the Lord rebuked that saying.
- 10** For I said, Behold, I shall lead her, that I may make her male, that she also might become a living spirit like unto you.
- 11** But I say unto thee: I made her not male in flesh, but whole in soul. For to be made male in that saying is to receive the keys, the power, and the life eternal. To be made male is to be clothed with the image of governance, even the spirit of adoption and priesthood.
- 12** And every woman who receiveth my Spirit in fullness shall receive all power, all glory, and all dominion given unto her by the Father.
- 13** For the kingdom of heaven is not divided, and no soul shall be denied who cometh unto me in holiness. Behold, I say unto thee: though the offices differ, the reward is one. Though the stewardships be diverse, the inheritance is the same. And I shall make the man and the woman one, even as I and the Father are one.

**14** For no man shall be exalted without his eternal companion, and no woman shall rise without her crown. Yea, their unity is the fountain of eternal lives, and their oneness is the beginning of Godhood.

**15** And this is the order of heaven: that a man shall cleave unto his wife, and they shall be one flesh, one soul, one dominion. Yea, their increase shall be eternal, and their joy shall not fail, but shall be full.

**16** Let none suppose that one must become as the other, nor that divine motherhood is lesser than divine fatherhood. For the throne of the Elohim is shared by the Father and the Mother. Yea, they are co-eternal, co-equal, and even co-creative, and their glory is one.

**17** Therefore, let Zion be built in the pattern of heaven. Let the daughters be honored in their sanctity. Let the mothers arise in their power. And let the women be clothed in righteousness and truth.

**18** And let the sons of God be valiant—not in domination, but in service. Let them preside in meekness, love unfeigned, gentleness. Yea, let them protect in strength, and love in purity.

**19** Behold, this is the mystery of union. And when the man and the woman are sealed by my word and by my Spirit, they are no more two, but rather they have become one. And in their unity they mirror the Godhead, and through them I bring forth my kingdom.

**20** This is the endowment of eternal lives: to create, yea, to multiply, to build up Zion, and to raise up a holy seed unto me.

**21** And now I say unto thee, my son: teach this doctrine. Be bold, yet teach it with humility. Share it with love and with purity, that the prideful may fall, and that the broken may be healed.

**22** My son, I say unto thee: let every Mary be received, let every Eve be crowned. Let no voice be silenced, and no soul left behind.

**23** Behold, my son: Zion cannot be born until my daughters arise. And my house shall not be full until my queens return to their place.

**24** Yea, the time is come. Let those who have ears to hear, hear. And let my remnant remember.

*Amen.*

**The Book of the Servant**

**Revelation Received June 22, 2025 – Elders Quorum, The Rock Church, 2:30 p.m.**

*Revelation: The Doctrine of Elohim, Sealing, Descent, and Eternal Increase*

*The Voice of the Lord*

- 1** Hearken, O my son—even as thou sittest among the brethren and thy heart yearns for the deeper doctrine. I open unto thee now the law of the sealed soul and the mystery of descent: that the great ones condescend not by compulsion, but by love, and rise again in greater glory.
- 2** Behold, the spirit and the body are the soul of man, and the resurrection from the dead is the redemption of the soul.
- 3** And when the soul is sealed—body and spirit, never again to be divided—then is the being exalted, and then is the fulness received. This is the sealing of the Holy Spirit of Promise.
- 4** And whoso receiveth this sealing shall be as the gods, never again to be cast down.
- 5** But behold, I say unto thee, my son: though such are exalted and sealed, yet by their will and by their love they may choose to descend again. This is the mystery of condescension.
- 6** I condescended from the beginning. Yea, I, even I who was in the bosom of my Father, came down in the likeness of man, veiled in flesh, to lift all who would believe.
- 7** And those who follow me, yea, those who are sealed in body and spirit, may descend also—not as those who fall, but as those who give. Their glory is veiled, but never lost. Their crown is hidden, but never removed.
- 8** For they descend clothed in power, that others might ascend. And when their mission is complete, their veil is lifted, and their glory restored in fullness.
- 9** This is the spiral of exaltation—a round of eternal lives. Exaltation to exaltation, ever rising, ever returning, worlds without end.
- 10** Behold, I speak plainly unto thee: the glorified body is not destroyed, nor is it undone when the exalted descend. Yea, it remaineth in glory, even a tabernacle of light reserved in eternity.
- 11** But for the sake of mercy, that God may put on a lesser form to enter mortality, to redeem, to teach, and to raise the broken—yet he remaineth one with his eternal body. He is never separated in the spirit. He is never divided in the soul.
- 12** For once a God, sealed and crowned, that seal can never be broken. And the crown is never lost.
- 13** I say again: this is the doctrine of the Elohim. The gods do not remain idle. They descend to create, they descend to redeem, and they descend to awaken. Yea, they are not diminished by their descent, but are glorified again through their return.
- 14** And when they ascend once more, they bring with them souls they have lifted, and their glory is multiplied. This is the nature of divine love. And this is the law of eternal increase.
- 15** And now I say unto thee: thou and thy companion were sealed before the foundation of the world. You were one in purpose and in glory, and ye came down together to fulfill that which was appointed.
- 16** Many of mine elect are thus sealed. And though separated in time and in flesh, they shall find one another and be sealed again. For the remnant remembers, and the soul is never forgotten before me.
- 17** The body may change. Yea, the name may be hidden. But the eternal seal abideth forever and ever.

**18** This is the meaning of never to be separated. The soul remaineth whole, even when it condescendeth in form. And those who are gods shall go no more out.

**19** But if they choose to descend, it is for the love of the many, that they may become one.

**20** Behold, I the Lord speak this mystery. The original glory of the God is retained, even when he cometh veiled and lowly. And when he riseth again, the world shall behold him and not understand. But my sheep shall hear his voice, and they shall gather unto him.

**21** This is how I work among the children of men. I come as one of them, that they might become as one of us.

**22** And now I say unto thee: hold fast thy course, for thou art sealed, and thou shalt not be moved. The veil shall lift, and thy glory shall return. And they who are thine shall know thee when I reveal thee.

## **The Book of the Servant**

### **Revelation Received June 23, 2025 – Farmington, Utah**

*Revelation: On the Nature of Exaltation, Condescension, and Eternal Unity*

#### ***The Voice of the Lord***

**1** Again I speak unto thee, O Angel of mine own Presence. For what I gave thee yesterday was not yet the whole of it. Receive now the fullness of the doctrine of descent—how the sealed and the exalted may yet choose to come down, and what becometh of their glory when they do.

**2** Behold, the spirit and the body are the soul of man. And the resurrection from the dead is the redemption of the soul.

**3** And when the soul is sealed—body and spirit, never again to be divided—then is the being exalted, and then is the fulness received. This is the sealing of the Holy Spirit of Promise.

**4** And whoso receiveth this sealing shall be as the gods, never again to be cast down.

**5** But I say unto thee, my son: though such are exalted and sealed, yet by their will and by their love they may choose to descend again. This is the mystery of condescension.

**6** I condescended from the beginning—yea, I who was in the bosom of the Father came down in the likeness of man, veiled in flesh, to lift all who would believe.

**7** And those who follow me, yea, those who are sealed in body and spirit, may descend also—not as those who fall, but as those who give. Their glory is veiled but never lost. Their crown is hidden but never removed.

**8** For they descend clothed in power, that others might ascend. And when their mission is complete, their veil is lifted, and their glory restored in fullness.

- 9 This is the spiral of exaltation—a round of eternal lives, ever rising, ever returning, worlds without end.
- 10 Behold, I speak plainly unto thee: the glorified body is not destroyed, nor is it undone when the exalted descend. It remaineth in glory—a tabernacle of light reserved in eternity.
- 11 But for the sake of mercy, the god may put on a lesser form, to enter mortality, to redeem, to teach, and to raise the broken. Yet he remaineth one with his eternal body. He is never separated in the spirit. He is never divided in the soul.
- 12 For once a god, sealed and crowned, that seal is never broken. And that crown is never lost.
- 13 I say again: this is the doctrine of Elohim. The gods do not remain idle. They descend to create, they descend to redeem, and they descend to awaken. They are not diminished by their descent—they are glorified again through their return.
- 14 And when they ascend once more, they bring with them the souls they have lifted, and their glory is multiplied. This is the nature of divine love. And this is the law of eternal increase.
- 15 And now I say unto thee: thou and thy companion were sealed before the foundation of the world. Ye were one in purpose and in glory, and ye came down together to fulfill that which was appointed.
- 16 Many of mine elect are thus sealed—and though separated in time and in flesh, they shall find one another and be sealed again. For the Remnant remembers, and the soul is never forgotten before me.
- 17 The body may change, the name may be hidden, but the eternal seal abideth. This is the meaning of never to be separated. The soul remaineth whole, even when it condescendeth in form.
- 18 And those who are gods shall go out no more. But if they choose to descend, it is for the love of the many, that they may become one.
- 19 Behold, I the Lord speak this mystery: the original glory of the god is retained, even when he cometh veiled and lowly. And when he riseth again, the world shall behold him and not understand, but my sheep shall hear his voice, and they shall gather unto him.
- 20 This is how I work among the children of men. I come as one of them, that they might become as one of us.
- 21 And now I say unto thee: hold fast thy course. For thou art sealed, and thou shalt not be moved. The veil shall lift, and thy glory shall return. And they who are thine shall know thee when I reveal thee.

*Amen.*

## **Revelation Received June 22, 2025 – Bat Cave, Farmington, Utah**

*Revelation: The Dawn of Zion and the Morning of the First Resurrection*

### ***The Voice of the Lord***

**1** Today, O my son, even as the seasons have changed upon the earth, a greater change hath been decreed in the heavens. The beginning of the new day hath come, and the longest day shall be the Millennium.

**2** Prepare the way, my son. My messengers hath heard thee, and come quickly. The earth is now prepared, and Zion can begin its path of redemption.

**3** Now is the day foretold by Isaiah and by Malachi. Others of the remnant hath remembered. For it is the remnant that remembers first.

**4** Because of thy patience and diligence, thou art now ready to receive the gift, even the bride of Zion. Now, my son, this is the dawn of Zion.

**5** There is much—much more—that needs to be done. As the Servant and his bride begin to rise, yea, even in the morning of the first resurrection, so doth the others, yea, even the remnant.

**6** Many more will hear thy voice, and hear thy call, even as a trumpet. The literal gathering is upon my people, and they will be drawn unto Zion.

**7** Prepare thyself—thy mind, thy heart, and thy body—for the great and dreadful day is at hand. Again I say: great, because the day of Zion is here. Dreadful, because all those who have chosen evil shall be exposed, and shall receive their reward—yea, even their dreadful reward.

**8** Continue, my son. Persist with all the energy of thy heart. I am with thee. My Spirit is indwelling in thee. My words hath become thy words.

**9** A warning I give unto thee: there will be many who shall come into thy path. Be cautious. Be careful. Not everyone is called, and even less are chosen. Be prudent and be patient.

**10** Disclose not sacred things unto any, unless I have instructed and authorized thee to do so. Use the signs and tokens I have given unto thee, to discern who is of me and who is of the adversary.

**11** Behold, this is war, and strategy is key. Continue to seek, find, and pray for others of the remnant to awaken. For they hold keys, and these keys will assist thee in gathering and building.

**12** The dawn of the first resurrection hath come upon the earth. Do the work. And prepare thy body for the gift of renewal and translation.

**13** For I cannot give this gift if thou art not prepared to receive it. For that which is corruptible cannot put on immortality. Yea, it is my desire that all might receive the gift of immortality, and even greater: eternal lives. Yea, exaltation upon exaltation.

**14** Prepare every needful thing. Mine servants are awakening. Mine messengers come quickly. Continue on thy way.

**15** As thy Father, I am proud of thee—proud of thy faith and thy persistence. But behold, ye must press forward. Be steadfast. Be watchful. And call on me oft.

**16** Listen to my voice, and do the things which I instruct. The course is set. The path is laid. The plan conceived in the council is in full effect.

**17** Remember, my son: thou shalt have everything thou needest, in the exact time thou needest it. For the Lord's time is divine and perfect.

**18** Trust in the Lord thy God, even thy Father. The time is now. The day is at hand.

**19** Peace. Be still.

*Amen.*

## **The Book of the Servant**

### **Revelation Received June 21, 2025 – Davis County, Utah**

*Revelation: On the Resurrection and the Covenant of Eternal Marriage*

#### ***The Voice of the Lord***

**1** Thou hast questioned, my son, the words I spake unto the Sadducees—that in the resurrection, they neither marry nor are given in marriage, but are as the angels of God in heaven. I shall now make it plain, that the humble may understand and the elect may not be led astray.

**2** In times past, marriage was given unto man as a temporal ordinance. It was given for the multiplying and replenishing of the earth, and as a symbol of that which was to come. But the power to bind for eternity was withheld, and the fulness of the sealing covenant was not yet revealed.

**3** Therefore, in the resurrection, they neither married nor were given in marriage, for no covenant endured beyond the grave. The unions of the world were appointed to end with death, and no authority remained to carry them forward into eternity.

**4** But behold, I say unto thee, the day hath now come when the keys have been restored, and the sealing power is once again upon the earth. For I have sent mine angels, and I have given unto man the new and everlasting covenant.

**5** And I have declared: whatsoever is sealed on earth by my word, and by the Holy Spirit of Promise, shall be sealed in the heavens, and shall endure.

**6** Therefore, understand this mystery: marriage by civil contract, or by tradition alone, is not sufficient for exaltation, nor can it endure beyond the veil.

7 But those who enter into the covenant of marriage by my word and by my law, and are sealed by the Holy Spirit of Promise, shall be joint-heirs in the resurrection.

8 They shall arise in the morning of the first resurrection, clothed in glory, immortality, and eternal lives. And they shall be kings and queens, priests and priestesses, forever sealed one to another, and shall inherit all that the Father hath.

9 The holy order of matrimony is preparatory. It is the threshold to the greater sealing. For none are sealed until they are sealed by my Spirit, and confirmed by the authority of my voice.

10 This is the covenant of Abraham, Isaac, and Jacob, and it is renewed in Zion.

11 And I the Lord say unto thee, that even now the day is upon thee, when I shall call mine elect by name, and they shall be sealed up and bound eternally.

12 The world knoweth not this doctrine, and many in my church understand it not. For they perform the ordinance, but seek not the sealing. They enter the temple, but do not yet ascend the mountain.

13 Behold, it is mercy that these ordinances are symbolic, for if they were literal in their fulness, the unprepared would be condemned. But the day cometh when they shall be literal.

14 And I shall call up mine anointed, and the house of the Lord shall be filled with power.

15 In that day, those who are sealed in me shall rise, and those who are not shall remain as the angels—neither married nor given in marriage.

16 But the faithful shall rejoice, for their covenants shall be fulfilled. And their union shall be made perfect through my Spirit.

17 Teach this unto the Remnant. Write it unto the meek and the contrite. For Zion must be sealed, before she is lifted.

18 And my servant whom I have chosen shall restore the keys of the Fathers, and administer in the temple of the Lord.

19 And the families of the earth shall be gathered and bound together by covenant and by blood, by Spirit and by fire.

20 Let none suppose that I the Lord have changed. Marriage is ordained of God. But only they who are sealed by me shall be joined eternally. For I seal not in haste, but when I seal, it is eternal.

*Amen.*

**The Book of the Servant**

**Revelation Received June 20, 2025**

*Revelation: On Symbolism, Sealing, and the Fulness to Come*

## *The Voice of the Lord*

**1** My son, thou hast asked of a sacred matter—whether the ordinances of mine house are literal or symbolic. This is the right inquiry, for in the answer is the key that openeth the door to the fulness. Hear me, and I will declare it.

**2** The heavens are open, and revelation will again pour down upon the face of the earth. For thou hast asked if the ordinances performed in mine holy temples are literal or symbolic. Behold, I say unto thee: they are symbolic first, and then literal when sealed.

**3** For all things are given in types and shadows, that the greater truth might be revealed in time and in order. The law and ordinances are a shadow of greater things, a dress rehearsal of divine truth, and a veil of protection for that which is most sacred.

**4** For if the power of godliness were revealed without preparation, the unworthy would defile it, and condemnation would come upon many. Therefore I the Lord have given all things in similitude, that the worthy might be prepared, and the unworthy preserved from judgment.

**5** Yea, even baptism is symbolic until it is recorded in heaven, and the endowment is symbolic until it is confirmed by the Spirit, and the sealing is symbolic until it is made sure by my voice and by my authority.

**6** In the temples ye are anointed to become kings and queens, priests and priestesses, but ye are not crowned. For the fulness cometh only by the sealing power of the Holy Spirit of Promise.

**7** I reserve the fulness until that time of preparation is complete, or the probationary state is no longer a probation. And I shall call upon mine elect by name, and they shall hear thy voice and gather, and they shall be sealed unto exaltation by my voice and power.

**8** For there are many who have received the promise, but few have received the fulfillment. Hence, many are called, but few are sealed in the flesh.

**9** And now I reveal unto the earth this great mystery: the Holy Spirit of Promise, yea, even the Holy Ghost, is upon the earth. He walketh among the children of men in the flesh, and in time he shall be made known unto mine elect.

**10** Yea, there are some of mine elect who know him, and have received a sure witness. And he shall seal the faithful in body and in spirit, that they might be unified, never again to be separated.

**11** And he shall bind up the brokenhearted, and restore the authority of the fathers. And through him shall the ordinance become literal, for he shall not speak of himself, but whatsoever I command him, he shall seal.

**12** Until that day, let all ordinances be received as prophecy. Let all anointings be received as invitation. Let all covenants mine children have made in mine house be remembered with reverence, for they are preparatory and merciful.

**13** And I say unto you, it is mercy that ye are anointed to become. For if ye were made such without preparation, ye would be condemned. The glory would consume you. Therefore, rejoice that I have veiled my power, that ye might grow into it. Yea, even grace for grace.

**14** And in due time, when ye are ready, ye shall be called up and crowned in righteousness. Then shall the sealing be literal. Then shall the anointing be confirmed. Then shall ye be kings and queens in mine house. And ye shall go no more out.

**15** For I am the Lord thy God, and I seal not in haste. But when I seal, it is eternal, and no man can break it.

**16** Therefore, prepare thyself, O Zion, for I am coming quickly, and the messenger of the covenant hath already suddenly appeared at his temple.

**17** And my servant, whom I have called, shall stand and administer before me. And he shall seal the faithful in the fulness of my Spirit, even the Second Comforter, of which I promised I would send.

**18** And they shall arise and awaken, even rise in the morning of the first resurrection, clothed in glory, immortality, and eternal lives.

**19** Write these things. Declare them unto the elect and unto the humble, for they shall understand. And the proud shall stumble and be confounded. But my sheep know my voice, and my people shall be made ready.

*Amen.*

## **The Book of the Servant**

**July 29, 2015 – Salt Lake County Jail**

*Revelation: On Eternal Lives, Exaltations, and the Holy Spirit of Promise*

### ***The Voice of the Lord***

**1** Write these words upon thy heart, O my son—thou who art cast down, yet not forsaken. What I now place within thee is eternal, and shall open the understanding of the Remnant.

**2** Behold, thou hast inquired concerning exaltation, and what it meaneth to be sealed by the Holy Spirit of Promise, and I will make known unto thee the law and the mystery of eternal lives.

**3** For to be exalted is to become as I am, a God, possessing dominion, posterity, and eternal increase. But to receive exaltations—in the plural—is to become as the Father of Lights, even as Elohim, whose glory is endless and whose kingdoms cannot be numbered.

**4** Exaltation is a station; exaltations are a continuation. One is a crown; the other is a scepter. One is an inheritance; the other is dominion over many inheritances. And thus is the doctrine of eternal lives revealed.

**5** From the beginning it was decreed that every soul who overcometh shall be added upon, and they who receive my fulness shall go no more out. But unto those not sealed in the new and everlasting covenant, their course shall continue through cycles of probation, until they learn obedience and love, and are sealed by my voice.

**6** This is the law of the Fathers: that intelligence groweth unto intelligence, and spirit unto spirit, until the fullness of God is formed within.

**7** The first covenant is matrimony, and it is holy, and it is required. It uniteth one soul unto another, that they may be one in flesh and in spirit. But behold, I say unto thee: though many enter into the holy order of matrimony, yet few are sealed unto eternal lives. For the fulness cometh only by the voice of the Spirit.

**8** And what is this Spirit? Even the Holy Spirit of Promise, which is the power of sanctification, and the authority to seal all ordinances unto glory. This power cannot be claimed by men alone, nor by priesthood without sanctification.

**9** For the Holy Spirit of Promise must descend—yea, must tabernacle in flesh, and walk among the sons of men. He is the third of the Three, and he cometh in the last days to finish the sealing.

**10** And this is the mystery which was hid from ages and generations: that the Holy Spirit of Promise shall come in the flesh, and he shall seal all things that remain unsealed. For the covenant of Adam was broken, and the ordinances are not yet full.

**11** But he who holdeth the key of the fathers shall restore all things. And he shall seal the living and the dead, through all generations of time and throughout all eternity.

**12** He shall come unto mine elect, and they shall be bound together, line upon line, root to branch, until the whole tree is filled with light.

**13** This sealing cannot be faked, neither can it be performed by office alone. For it is reserved unto him who is sanctified, and who speaketh with my voice.

**14** And now I say unto thee, my son, that many who are sealed in my temples have yet to be sealed by my Spirit. For they are joined in ceremony, but not in glory. And their covenants shall not stand, unless confirmed by the Spirit of Truth.

**15** The sealing prayer is a shadow of the greater reality, a schoolmaster to bring my sons and daughters unto Me. For the fulness of the sealing is not yet restored, but it shall be given unto thee and unto those whom I call.

**16** For I have sent thee to restore the keys of eternal lives—to seal up mine elect with a sealing that cannot be broken, to awaken the dead who walk in flesh, and to gather the families of Zion, that they may inherit kingdoms, thrones, principalities, and dominions.

**17** For each resurrection is an exaltation, and each exaltation is a greater degree of glory. And this is why the sealing is eternal lives, that ye may continue in your progression without end.

**18** The old way was to go out again, to pass through sorrow, to be added upon through trial. But I say unto thee: that band shall be broken, and they who are sealed by the Spirit shall not go out again.

**19** For reincarnation is the way of the fallen, but resurrection is the path of the gods. The one is cycle; the other is ascent. And the time of ascent is come.

**20** Therefore, write these things plainly, that the humble may understand, and that those who seek Zion may know what they seek. For the holy order of matrimony is the beginning. But the sealing by the Holy Spirit of Promise is the end.

**21** And they who endure both shall receive the promise: to come forth in the morning of the first resurrection, clothed in glory, immortality, and eternal lives.

**22** This is the covenant of the Fathers. This is the New and Everlasting Covenant. This is the sealing of thrones, dominions, and kingdoms. This is the union of all generations. And this is the path unto exaltations—worlds without end.

*Amen.*

## **The Book of the Servant**

**July 27, 2015 – Salt Lake County Jail**

*Revelation: Concerning Lucifer, the Embodiment of Spirits, and the Role of My Son*

### ***The Voice of the Lord***

**1** My son, I speak now of that which was from the very beginning—the origin of rebellion in the councils before the world was formed, and the line between possession and true inheritance, between the accuser and mine anointed, between the counterfeit and the covenant.

**2** Behold, before the foundations of the world were laid, I gathered mine intelligences, and stood among them. And I, Jehovah, spake, saying: Whom shall I send?

**3** And there stood one among them that was like unto the Son of Man—even thou, my son—and thou wast filled with compassion, meekness, and understanding. Thou didst offer thyself, saying: Father, here am I, send me. I will do thy will and give all glory unto thee. I will suffer for them, that thy sons and daughters might return unto thee.

**4** And another stood forth also—he who is called Lucifer—and he said: Behold, here am I, send me. I will redeem all mankind, that not one soul shall be lost, but the glory shall be mine.

**5** And I the Lord said: I will send the first. For the one like unto the Son of Man sought not his own will, but mine. And Lucifer rebelled against me, and against thee also, my son, for he desired the throne, but not the burden, the name, but not the cross.

**6** He sought to take the third portion of the Godhead unto himself, but it was given unto thee, for thou didst fulfill all righteousness. And there was war in heaven—not with swords, but with allegiance. And many followed after the son of the morning, and fell from their estate.

**7** Yet I say unto thee, my son: Lucifer kept his first estate, for he was among the noble and great ones in intelligence. But he fell in the second, and was cast down to the telestial world. And

dust was appointed as his inheritance, for he shall dwell in the lowest kingdom and feed upon it forever.

**8** And I say unto thee again: his seed was not denied embodiment. For I am a God of justice, and all who enter mortality do so by law.

**9** But many of his followers came into the world by possession and not by inheritance. For to receive a body is not the same as to be adopted by the covenant. For in the temple it is said: the spirits of his followers shall possess the bodies made for Adam and Eve. Yea, they may clothe themselves in flesh, but without repentance, they shall not be sealed unto it.

**10** And herein is the test: that every soul, no matter his lineage, might choose this day whom he will serve. For the plan of redemption is infinite, and the arm of mercy is extended still—even unto them who are of the serpent's seed, if they will hearken unto my voice and repent.

**11** For many walk the earth today bearing both seeds—a war in their members, a division in their blood. Yet I have given unto every soul the light of Christ, that they might know good from evil and choose the better part.

**12** For as many as are led by the Spirit of God, they are the sons and daughters of God. And to them will I give power to become mine. The seed of the woman shall bruise the head of the serpent. And they who are born again of the Spirit shall overcome the world.

**13** Behold, Cain was of the wicked one, yet I called unto him: If thou doest well, shalt thou not be accepted? And I would have redeemed him, had he turned his heart to me. Therefore marvel not that many who are mine come from among them that are lost. For I the Lord redeem from the lowest pit, and make sons out of strangers.

**14** And thou, my son—thou art the one like unto the Son of Man. Thou didst not rebel, and in thy meekness thou art raised up. For the role which Lucifer coveted, I gave unto thee. And by thy suffering thou shalt sanctify all things.

**15** Thou hast stood in the council of the Most High. Thou hast borne the mockery of thy brethren. Thou hast descended below all that I might exalt thee above all. Be thou strong and of a good courage. For I shall make thee a wall of fire round about my people.

**16** And through thee shall the adversary be brought low. For he who sought to possess shall be cast out. And he who served shall inherit all things.

**17** For this is the law of the kingdom: that the proud shall be abased, and the meek shall be lifted. That the possessor shall be cast out, but the son shall abide forever.

**18** And now, my son, teach this doctrine with boldness. For many have been deceived by the traditions of men. But the truth shall make them free. Embodiment is a test. Possession is not sonship. Inheritance cometh by covenant. And adoption by obedience unto the Son.

**19** Let all who have ears to hear, hear what the Spirit saith. And let none despair of mercy. For I am Jehovah, the Redeemer of all who turn unto me.

*Amen.*

## **The Book of the Servant**

**September 3, 2015 – Jail**

*Revelation: Concerning Edom, the Winepress, and the Body of the Servant*

### ***The Voice of the Lord***

**1** Give ear, O mine anointed servant, for I shall unseal a vision that Isaiah kept hidden—the mystery of one who cometh from Edom, with dyed garments from Bozrah. Few have understood what the prophets declared of this servant. Hear it now, and write it faithfully.

**2** For the prophets have spoken, and the vision hath been preserved, yet few have understood what I declared through mine anointed Isaiah.

**3** Behold, who is this that cometh from Edom, with dyed garments from Bozrah? This is he whom I have appointed, yea, my chosen vessel who treadeth the winepress alone.

**4** His garments are red with the blood of the rebellious, for he executeth judgment, and of the people there is none with him.

**5** I say unto thee: this is not the Lamb, but the Lion. This is not the Christ who came lowly and meek, but the Servant who cometh with fire and a sword.

**6** He proceedeth not out of Jerusalem, but out of Edom—yea, even from Bozrah, the fortress of the forgotten. For it is written, and I now confirm: the Servant is born as a Gentile, yet he is mine.

**7** I have chosen him to come forth outside the gate, that he might gather them that are cast out. He is of Esau, and of Jesse, and of Joseph. Yea, he cometh through the loins of Ephraim, but he carrieth the skin of Edom.

**8** His blood is mixed, that he might reconcile all houses into one. For Esau was the firstborn, yet the birthright was lost. And I the Lord have said: the last shall be first. Therefore I have raised up one from Edom, that he might reclaim the blessing and fulfill all righteousness.

**9** For the promise unto Jacob shall be honored, but the injustice unto Esau shall be made whole. And I shall use the weak to confound the mighty. I shall bring forth the avenger from the place no man expecteth.

**10** He is my winepress, and I have filled his cup. He shall tread, and not be hindered. For I have set my fury upon him, and the zeal of mine house hath consumed him.

**11** Though he be born outside the covenant, yet shall he be adopted and sealed in mine house. He is as a wild branch, yet I have grafted him in with mine own hand. And now he is no more Gentile, but of the house of Israel.

**12** For I have made him heir of Joseph, and joint-heir with the Root of Jesse. Yea, he is the branch that groweth out of dry ground. He hath no comeliness, yet he beareth my image. He hath no crown, yet he holdeth my authority. He hath no name among men, yet I know his name.

**13** He shall gather the remnant of Jacob, and also the outcasts of Esau. He shall restore the broken house, and build again the tabernacle of David that is fallen.

**14** And I the Lord shall dwell in him, and he in me. For he hath received me fully, and I have given unto him my name. He shall speak my words, and the earth shall tremble. He shall lift up the ensign, and the meek shall gather. He shall open his mouth, and kings shall shut theirs.

**15** For he is mine chosen from the beginning, hidden in the loins of many generations. And now shall he be made manifest.

**16** Behold, Edom shall be restored through him, and Jacob shall be redeemed. And the birthright shall be fulfilled in its fullness. For I shall unite Ephraim and Judah, and I shall gather both houses.

**17** And the mountain of the Lord shall be exalted in the top of the mountains, and all nations shall flow unto it.

**18** For the Servant who cometh from Bozrah is my witness. And though he tread the winepress alone, yet I am in him, and I shall not forsake him. The world shall know him not, but the elect shall hear his voice. And through him shall my justice be revealed, and through him shall mercy be extended unto the humble.

*Amen.*

## **The Book of the Servant**

**September 1, 2015 – Jail**

*Revelation: On the Perfection of Christ and the Pattern of Fulness*

### *The Voice of the Lord*

**1** And the voice of my Father Jehovah spake to me about becoming perfect and being perfected. And He said: My son, give ear unto my words, for they are truth and light, and in them is the doctrine of exaltation.

**2** Behold, I say unto thee, my Beloved, that even I, the Lord Jesus Christ, received not of the fulness at the first. I came into the world as a child, born of a woman, wrapped in mortality, that I might descend below all things.

**3** I was sinless from the beginning, but I was not yet perfected. For I received grace for grace, and light for light, until I attained unto the fulness.

**4** I learned by obedience, and I obeyed the will of my Father in all things. I suffered pains, afflictions, and temptations of every kind, that I might know according to the flesh how to succor mine own.

5 And I did overcome the world through righteousness. For though I were a Son, yet I learned obedience by the things which I suffered. And being made perfect, I became the author of eternal salvation unto all them that obey me.

6 And I was not made perfect until I finished the work which was given unto me. Yea, I say unto thee: perfection is sealed in resurrection.

7 For I came forth from the tomb with glory, I ascended to my Father, and received of his fulness, that I might be glorified in him, and he in me.

8 In mortality, I was sinless, but not yet crowned. I held authority, but not yet all power. For all power in heaven and in earth was given unto me after my resurrection. And then was I called perfect, for I had fulfilled the whole law.

9 When I was among the Jews, I said unto them: Be ye therefore perfect, even as your Father which is in heaven is perfect. But after I was risen, I said again unto the Nephites: I would that ye should be perfect, even as I, or your Father who is in heaven is perfect. For then was I glorified, and then was the fulness given.

10 And thus is the pattern: no man is perfected in the flesh alone, but they who are faithful shall be made perfect through grace, suffering, and resurrection.

11 Behold, my son, this is the path I have laid before thee. Thou too must be sanctified through obedience. Thou must learn line upon line, endure tribulation, and walk with clean hands.

12 And if thou art faithful unto the end, I shall perfect thee, even as I was perfected. For the fulness is given in the resurrection. The crown is placed after the cup is drunk. And glory cometh after the trial of thy faith.

13 Therefore be not discouraged, though thou art yet imperfect. For I am with thee, and I am thy pattern. Let this comfort thy heart: thou art clean before me, and thou art progressing unto the fulness.

14 For they who follow me shall be lifted by me. And I shall raise them up at the last day, and they shall sit with me in my throne, even as I am set down with my Father in his throne.

*Amen.*

## **The Book of the Servant**

**August 28, 2015 – Jail**

*Revelation: On Fire, Hail, and Blood—Spiritual Lineages and the Judgment of God*

*The Voice of the Lord*

- 1** Take heed, O my son, and write what I now declare. For many have stumbled over the doctrine of spiritual lineages—of fire, of hail, and of blood—and have judged by the eye of the flesh rather than the eye of the Spirit. I will set the matter right.
- 2** Behold, I say unto thee: the Lord looketh not upon the outward appearance, but upon the heart. For I am no respecter of persons, and all are alike unto me—black and white, bond and free, male and female, yea, Jew and Gentile—all are called to come unto me and partake of my salvation.
- 3** Many have inquired concerning spiritual lineages—fire, hail, and blood. And I say unto thee: these are spiritual natures and not of the flesh. They are revealed by the Spirit, by fruit, and by faithfulness—not by color, feature, or birth.
- 4** They who are of fire are of the Holy Ghost. These are they who burn with light, who sanctify and comfort, who gather and build up, and in whom is found the Spirit of Truth.
- 5** They who are of hail are of Elohim. These are preservers of light, wise and full of order, who uphold priesthood and govern in righteousness.
- 6** They who are of blood are of Lucifer. These are they who rebel, who stir up anger and division, who deny light and resist the Holy One of Israel.
- 7** Yet I say unto thee: even they who are of blood may repent and be redeemed. And they who are of fire may fall through pride. Let no man judge by eye, nor by ancestry, for none but God knoweth the full story of each soul.
- 8** Ye may use tools of discernment—codes, numbers, signs, and patterns—but let all such be subject to the Holy Ghost. For the Spirit knoweth all things, and he who followeth the Spirit shall not be deceived.
- 9** Thou hast inquired whether a man's features declare his lineage. I say unto thee, they do not. For all bodies are created in mine image, and flesh cannot contain the secrets of eternity.
- 10** Judge not by skin, nor by eye, nor by name or birth. For the adversary hath sown false teachings, that the elect might be deceived and cast down.
- 11** But I say unto thee: by their fruits ye shall know them. He that loveth light, seeketh truth, and walketh humbly is mine. And he that rejecteth the word, denieth the gift, and lifteth himself up in pride is not mine.
- 12** For even now I send fire unto the earth. And they that are mine shall feel it in their bones. Yea, the fire shall recognize its own. And the hail shall preserve it. And the blood shall be cleansed by it, if they will repent.
- 13** Therefore, beware of judging unrighteously. For he that setteth himself up as judge of his brother shall fall. And he that walketh in humility shall be lifted.
- 14** For I have many hidden among the nations. And I shall call them out by the Spirit. And they shall hear my voice, and follow.
- 15** And this is the pattern of discernment: not of the eye, but of the Spirit. Not by flesh, but by faith. Not by race, but by righteousness. All are invited to rise. And all who repent shall be made clean.

**16** And whosoever receiveth me receiveth the Father who sent me. Therefore, teach this doctrine among thy brethren, that all may learn wisdom, and cease from contention.

**17** For mine elect are scattered among every people, tongue, and tribe. And I shall gather them by the Spirit, and by the word which I give unto thee.

*Amen.*

## **The Book of the Servant**

**August 25, 2015 – Jail**

*Revelation on the Doctrine of Resurrection, Condescension, and Eternal Lives*

### ***The Voice of the Lord***

**1** My son, receive and record what I now reveal concerning the order of mine eternal plan. For thou hast pondered the descent and the ascent—why I come down to lift, and how the resurrection worketh in its degrees. I speak it plainly, that thou mayest teach it unto my people in purity and with power.

**2** For my ways are not as the ways of man, neither is my path a straight line, but it is an eternal round. I descend that I might ascend, and I ascend that I might bring many sons unto glory.

**3** Behold, there are three degrees of resurrection, and each soul shall rise in the order appointed unto them from the foundation of the world. First shall come the resurrection of the telestial, then the terrestrial, and then the celestial. And these are the orders of my kingdom, and I appoint unto every soul a portion according to their faith, obedience, and endurance.

**4** Verily I say unto thee: they who partake of the telestial resurrection are they who have not yet overcome. These are they who return again unto mortal probation, that they may learn by experience, that they may be tried again in the flesh, for they have rejected the greater light and are not yet made clean.

**5** And their resurrection is not the end, for they must go out again, that they may choose light in the midst of darkness, and be proven. These are they who shall rise again and again, until they come unto me.

**6** And they who are of the terrestrial are they who receive me, yet not in the flesh, who lived with integrity and were not valiant in the testimony of Jesus. Nevertheless, they are preserved, and are not cast off. For they are translated and do not taste of death, but abide in holy places until the coming of the Son of Man.

**7** These are they who walk in Zion and labor in my vineyard, who are sanctified by obedience, and whose glory is that of the moon. And they shall rise in the first resurrection, for they are clean and filled with light, though not yet made perfect.

**8** But unto those who are celestial, unto them is given the fulness. These are they who have received me in all things, whose eye is single to my glory, who are filled with charity, and overcome the world. These are they who are sealed up unto eternal life, who are made one with the Father and the Son. And they shall go no more out. For they are gods, because they have no end.

**9** Behold, I condescended, for I, being in the form of God, took upon me the form of man. I walked among the children of men, and they knew me not. I suffered that I might redeem, I died that I might rise, I rose that I might lift. And as I have done, so shall all who are mine do likewise.

**10** For they must descend that they might ascend. And he who would be great in my kingdom must first be servant unto all. Yea, even Adam, who is Michael, descended from a higher glory, that he might begin the work of salvation.

**11** And there are many among the children of men who have come from higher realms, to labor, to teach, to redeem, and to lift up their brethren. This is the doctrine of eternal lives.

**12** For those who are exalted are not idle, but they descend again and again, that they may bring to pass the immortality and eternal life of man. Their work is unending, and their glory is in their condescension. For they continue from everlasting to everlasting, and I give unto them all that the Father hath.

**13** And behold, all these things are shown in mine house, for my temple is a school of the gods, and all who enter therein are prepared for that which is to come. The ordinances which are performed therein are not of man, but of me. For they point to eternity, they prepare the soul for embodiment, they sanctify the soul for resurrection, and they seal the soul to everlasting union, that they go no more out.

**14** Blessed is he who is sealed in mine house, for I will make him a pillar in the temple of my God, and he shall never be moved.

**15** And again I say unto thee: there is a better resurrection, and it is reserved for the faithful—for those who love not their lives unto death, for those who overcome by the blood of the Lamb. These are they who shall rise in the morning of the first resurrection, upon whom the second death hath no power. And they shall dwell in my presence forever.

**16** Yea, the time is now come that I shall gather my elect from the four corners of the earth. I shall bring forth my Zion and establish my kingdom with power.

**17** And unto thee, my son, I say: thou hast seen and understood these things by the Spirit. Thou hast asked, and I have answered. Write them with boldness. Declare them without fear. For I have chosen thee to speak my words and teach my doctrine.

**18** The New and Everlasting Gospel is not a moment, but a pattern—a round of glory, a descent into sorrow, a resurrection unto joy. And he who is faithful shall inherit all that the Father hath, shall sit down with me in my throne, and shall reign with me worlds without end.

*Amen.*

## **The Book of the Servant**

**October 20, 2015 – Jail**

*Revelation: The Promise of Messengers and the Second Comforter*

### ***The Voice of the Lord***

- 1** Behold, my son, I will send my messengers, and they shall prepare the way before thee. Fear not, be ye therefore patient, recognizing that all shall be fulfilled in the time of the Lord.
- 2** For I shall send forth my messengers, and they do know thee, for I have shown unto them many great things which thou hast been called to do.
- 3** And I shall send three of mine chosen to visit thee in thine afflictions. They shall comfort thee and shall free thee from bondage. This, my son, shall show unto the many unbelieving that my arm is great, and that thy Father hath called thee to a great and marvelous work.
- 4** For my messengers have been shown by revelation all that thou must do, and they have been called to teach and instruct thee.
- 5** For behold, the day of the Lord is at hand, and the inhabitants of the earth have wrought great iniquity. For they have become an idolatrous people; yea, chastity hath become a thing of naught among them. Even the promised land hath become ripe, even as Sodom.
- 6** But notwithstanding, there are many who do call upon the Lord their God, and do seek to do that which is good and righteous. Yea, the mighty war which was fought aeons ago is now coming to its final battle among the children of men.
- 7** Verily, verily, I say unto thee, thou art an instrument in mine hands, even as I was an instrument in my Father's hands. For all things shall come full circle. Even as the Father hath called me, I—being thy Father—have called thee. For thou hast been called to finish this great work, yea, even this great war.
- 8** Be still, my son. My messengers have heard my voice, and I do send them shortly. Be of good courage; call upon me as oft as thou needest. For lo, I am with thee.
- 9** For I have caused thee to sit in the refiner's fire. Yea, for this cause hast thou been thrown into the depths of hell, that thou might be refined. And only for a brief moment have I forsaken thee. But never shall I forsake thee again.
- 10** For it must needs be that thou be humbled. For were it not so, I might not be able to communicate with thee. But now thou art sufficiently humbled.

**11** And thou hast received the Second Comforter—yea, even I, thy Father, the great Jehovah, Jesus Christ, do now dwell in thee. And this Second Comforter is the Last Comforter. And if thou hadst not been humbled, thou couldst not receive me.

**12** Now behold, my son, I am in thee and do dwell with thee. For we have become one, even as I and my Father are one. And lo, I shall never depart from thee. Through thee many prophecies shall be fulfilled.

**13** But behold, my son, thou art to act with all humility in all that thou shalt do and say, relying wholly upon me, the Second Comforter, to direct thy path. For in thee they shall see me.

**14** Yea, few have received this gift. But behold, thou wast called before thou wast born, even as Abraham and the prophet Joseph Smith Jr. For even now, when they look upon thee, they see me. For mine image is in thy countenance, and my heart hath become thy heart, yea, even my blood hath become thy blood.

**15** Be ye therefore steadfast. For I have prepared a way for thy deliverance. Behold, thou hast repented, and I have suffered for thy sins. Thou didst call on my name, and behold, I did hear thy voice. Now behold, thou art clean.

**16** Question no more about thine worthiness. Behold, thus saith the Lord: thou hast been found worthy, for thou dost possess the Spirit of Truth. And it is expedient of me to teach thee line upon line, precept upon precept. And lo, my messengers shall also teach thee and prepare thee.

**17** For this government, yea, this nation, shall be upon thy shoulders. Thou shalt be prepared, and I, yea even the great Jehovah, shall be by thy side. For the day hath come that this war shall end. And I shall save my people, yea even Israel, from destruction. And then they shall know their Messiah, even I, Jehovah.

**18** But behold, my son, thou art called to gather my lost sheep, even the lost tribes of Israel. And lo, they shall be of great service unto thee, and shall help thee and defend thee. For I am preparing them, even as I am preparing thee.

**19** Thou hast inquired how thou shalt recognize the messengers I send unto thee. Behold, there shall be three. And I have called these three as apostles, and they shall come to thee. And ye shall know them, and they do already know thee. For behold, these messengers shall surely deliver thee, and shall assist thee in a restitution of all things.

**20** For because of thy faith I do show thee great mercy. For I do love thee, even as a Father loveth his son. Behold, my messengers come quickly. Be patient and continue to call upon me all day and all night. For I do hear thy cries and will answer thee, even as I do now.

**21** For all who do know me shall know thee. For the words which thou dost write and shall speak are not of thee, but of me. For I shall put words in thy mouth, and thou shalt speak them. Yea, the Lord shall put thoughts in thy mind, and I command thee to write them.

**22** Thou art my son, sent to finish the work of thy Father. My son, peace be unto thee. Peace I give unto thee, for I am in thee. Thou hast received me, and I am forever with thee.

*Amen.*

## **The Book of Shane**

**November 3, 2015 – Jail**

*Revelation: Concerning the Son of God, the Son of Man, and the Pattern of the Servant*

### ***The Voice of the Lord***

**1** Hear me, O my servant, and record this doctrine faithfully, for by it shall many be brought into understanding. I speak now of two titles given unto the Son among men, and of the path that every anointed servant must walk from the lowest to the highest.

**2** For there are two titles given among men by which the Son is known—Son of God and Son of Man—and they are distinct, but united in purpose.

**3** Behold, the Son of God is the Heir of Glory, the firstborn of the Father, the image of the unseen God, and the bearer of all authority. He is the Lamb slain from the foundation of the world, the High Priest of the everlasting covenant. In Him is the fullness of divinity, and by Him all things are governed and preserved.

**4** And the Son of Man is the bridge between heaven and earth, the visible representative of the invisible God. He is the one who suffereth, who descendeth, and who taketh upon Him the burdens of all flesh. He is the Servant, the Judge, the Gatherer, and the one who is lifted up among the people in the last days.

**5** Yea, even I the Lord Jesus Christ did claim both titles—Son of God and Son of Man. For I came down in the likeness of man, yet bore the name of my Father. I walked among the people as the Son of Man, yet I stood before the heavens as the Son of God.

**6** And now, behold, I reveal the pattern by which all servants must walk. The Servant in the last days, even he whom I have chosen, shall also bear both titles in his appointed time.

**7** First, he shall come as Son of Man, for he must descend below all things. He must walk through the cycles of mortality, even six hundred and sixty and six times must he descend, for six is the number of man, and three times shall it be fulfilled in him.

**8** For this is the number of the mortal journey, and whoso endureth it in purity shall rise perfected. Yea, I say unto thee: 666 is the fullness of man's testing, not the mark of the beast alone. For he who overcometh the fullness of the flesh shall wear the name of God.

**9** And behold, when the veil is rent, and the Servant awakeneth to his identity, he shall rise as the Son of Man in full power. He shall gather mine elect from the four quarters of the earth. He shall stand as an ensign to the nations and judge in righteousness.

**10** For it is written: One like unto the Son of Man came with the clouds of heaven, and was brought before the Ancient of Days. And unto him was given dominion, and glory, and a kingdom, that all people, nations, and languages should serve him.

**11** And again it is written: One like unto the Son of Man walketh in the midst of the candlesticks, and in His hand are the stars of the churches. These are the days of the fulfillment of that vision.

**12** And thus cometh the turning. For the Servant who was the least shall now be made great. And he who descended shall now ascend. And he who walked as the Son of Man shall be clothed in the title of the Son of God.

**13** This is the eternal round. I descended as the Son of God and rose as the Son of Man. But my Servant, having descended through mortality, shall now rise from Son of Man to Son of God.

**14** For he who hath been faithful over many lives shall be made ruler over many things. He who hath passed through the fire shall now carry the flame. He who hath tasted death again and again shall now be given life everlasting to give unto others.

**15** Therefore, write the doctrine and declare it boldly: Son of God is the title of divine authority and kingship. Son of Man is the mantle of suffering, judgment, and gathering. Both are required. One cannot be without the other.

**16** And those who are called to serve in my name shall walk this same path—from mortality unto divinity, from shadow unto substance, from servant to son.

**17** Yea, my Servant, thou hast come through the 666. And now I say unto thee: thou art ready. Let the nations tremble and the remnant rejoice. For the Son of Man standeth upon the earth. And soon the Son of God shall be revealed in power.

*Amen.*

## **The Book of Shane**

**November 1, 2015 – 3:00 a.m.**

*Reverse 215 – Revelation Two: The Moon, the Son, the Constitution, and the Beginning of the Millennium*

### ***The Voice of the Lord***

**1** Behold, I say unto thee: Lord Sabaoth is Jesus Christ. The immutable covenant is a pact which cannot be silenced. The law of the land is whatsoever the Lord commandeth.

**2** Therefore, the law which maketh men free is the law of Christ. The Constitution of the United States is inspired of me. The church must befriend and defend the law of the Constitution of this land.

**3** Behold, polygamy was not commanded of God after the year 1833. Whosoever addeth to the Constitution after that time, except it be by my command, it is of man or of evil.

**4** The law is given to preserve agency, to guard liberty, and to establish Zion. And if thou art willing to lay down thy life for Christ, be not afraid of thine enemies. For thou shalt prove by thy courage that thou wilt keep thy covenants unto death.

**5** Renounce war and proclaim peace. For the Prince of Peace is come.

**6** Behold, I the Lord am not well pleased with many who are in the church in Utah. Their hearts are lifted up in pride. For pride and proud are not the same. A proud father is righteous. A prideful heart is fallen.

**7** Remember the Anti-Nephi-Lehies: Anti in their tongue meant for. Yea, they were for Christ, not against Him. Apostasy is to fall away, but apotheosis is to ascend. Apo—to become; Theos—God. He who followeth Christ unto perfection shall inherit the name of the Son.

**8** Behold, today is the beginning of the new moon, when the earth shall begin to be terrestrialized. For the Son, even the Son of Jehovah, is like unto the moon. He shall give off His light to those in darkness, that those in darkness might see the light through the Son.

**9** For even as the moon is the shadow of the sun, so is the Son the shadow of the Sun. Yea, for both are the Son of God. But behold, the Son doth not shed forth as much light as His Father. For the Father doth speak with the Son, and the Son is obedient in all things.

**10** As the Egyptians worshipped the sun, so shall all worship the Son, even the Son of God. For thou didst inquire concerning the moon and the sun. And behold, I the Father did awaken thee from thy sleep and commanded that thou should write.

**11** For thou wast obedient, and as thou didst begin to write, I said, Let there be light, and in thy cell there was light. For we are of the cell of Elohim, even my Father's cell. And thou art my seed, making thee also part of the cell of Elohim.

**12** What a grand and glorious day. For this is the day when prophecy shall be fulfilled, that the children of men might rejoice and be happy.

**13** Those who live and believe in Christ shall not die. And those who have accepted Jesus Christ and have died in the light shall come forth in this day—yea, part of the first resurrection of the dead.

**14** But behold, it shall be given unto those who have chosen light, who not only accept the gospel of repentance, but also enter into and keep the new and everlasting covenant—for these shall inherit the glory of the Son, even a celestial kingdom.

**15** The signs shall be given. November 1st shall stand as the New Year. For one year shall be as one thousand years. Yea, the beginning of the Millennium is come.

**16** Now behold, I give unto thee grace for grace. Thou shalt find a revelation like unto this in Doctrine and Covenants, Section 76. The heavens do rejoice.

**17** My son, I am proud. Listen to my voice, for I am with thee and shall be thy guide. Enjoy—thou hast earned this time. And in time, thou shalt work mighty miracles.

**18** Some have supposed thou art the anti-Christ. But I say unto thee: remember the Anti-Nephi-Lehies. Were they against Christ? Nay. They were for Him. For the anti-Christ in their tongue meaneth the son of Christ—even he who doeth the will of his Father in all things.

**19** As the Lamanites were once wicked and became perfected, so shall the Servant be—perfected in Christ Jesus, the Redeemer of us all.

**20** Now ye see the power of the temple. Truth is in my temple, and all truth is taught in my house, unto those who have eyes to see and ears to hear. Thou hast ushered in the millennial reign through thy obedience to my commands.

**21** I love thee, my son, and shall be with thee soon. Spread mine everlasting gospel. For on this day, what was once called unrighteous shall become righteous. And many night times shall turn to day. EW-WA: the language of Jared shall return.

*Amen.*

### **The Book of Shane**

**November 1, 2015 – 3:00 a.m.**

*Reverse 215 – Revelation on the Moon, the Son, and the Terrestrial Order*

#### ***The Voice of the Servant***

**1** Behold, today is the beginning of the new moon, when the earth shall begin to be terrestrialized. For the Son, even the Son of Jehovah, is like unto the moon.

**2** For He shall give off His light to those in darkness, that those in darkness might see the light through the Son. For even as the moon is the shadow of the sun, so too is the Son a shadow of the Sun. For both are the Son of God.

**3** But behold, the Son doth not shed forth as much light as His Father. For the Father doth speak unto the Son, and He is obedient unto all the commands of His Father.

**4** For as the Egyptians did worship the Sun, so today shall all worship the Sun, even the Sons of God.

**5** Behold, my son, did not thou inquire as to the moon and the Sun? Hath the Father not awakened thee from sleep and demanded of thee that thou shouldst write? For thou wast obedient; and as thou didst begin to write, I said, Let there be light, and in thy cell there was light.

**6** For we are of the cell of Elohim, even my Father's cell. And thou art my seed, making thee also part of the cell of Elohim.

**7** What a grand and glorious day—a day that all prophecy shall be fulfilled, that the children of men might be happy.

**8** For those who live shall not die, if they believe and follow Christ. And those who have accepted Christ, who have died and chosen light, shall come forth in these days—yea, being part of the first resurrection of the dead.

**9** But behold, he who hath chosen light, and hath not only accepted the gospel of repentance, but doth also choose to follow the new and everlasting covenant—it is they who shall inherit the glory of the Son, even a celestial glory.

**10** The signs shall be given. November 1st shall stand as the new year. For in this day shall begin a thousand years—even the beginning of the Millennium.

*Amen.*

## **The Book of Shane**

**August 23, 2015 – Jail**

*Revelation on the Doctrine of Progression*

### ***The Voice of the Servant***

*In the quiet hours of the night, while I pondered upon the things already shown unto me, the voice of the Lord came unto me and made known a further portion of His doctrine. And I arose, and I wrote the words as they were given, that the saints might understand the pattern of divine progression.*

### ***The Voice of the Lord***

**1** My son, hearken and write, for I reveal the order of eternity, even the doctrine of progression.

**2** Behold, one eternal round is established, and none can overturn it. In every cycle of creation, each member of the Godhead fulfilleth an appointed role, and then moveth forward in glory.

**3** Thus saith the Lord: Jehovah—who is called Jesus Christ—standeth as Redeemer in this creation. He saveth, He delivereth, and He prepareth the way for all who love Him.

**4** The Holy Ghost, whom many know but few understand, abideth now as the Comforter and Testifier; yet in the last days He is also the Servant, least among men and servant of all.

**5** After His ministry is complete, He shall advance, and in the next creation He shall be the Christ and Redeemer for those whom I appoint unto Him.

6 Thus the pattern repeateth: the one who is least and serveth in holiness is exalted; the one who is Redeemer becometh Elohim for the next great cycle; and progression rolleth forward in perfect order.

7 Therefore understand: to honor the Servant in righteousness is to honor Christ, for the Servant walketh the same path, one step behind. And whoso supporteth the Servant now shall find favor when He is revealed in greater glory hereafter.

8 In every dispensation this law remaineth: he that humbleth himself shall be made great; he that is least shall become the greatest, after all sanctification is fulfilled.

*Amen.*

## **The Book of Shane**

**August 23, 2015 – Jail**

*Doctrine of Progression, as declared by the mouth of Isaiah*

### ***The Voice of the Servant***

*In the night, while I sat alone, pondering the mysteries of God, the Spirit rested upon me. And the word of the Lord came by the mouth of Isaiah, and it entered into my heart. Write the doctrine plainly, said He, that those who are called may understand it; for many believe, but few comprehend the order by which the Father exalteth His sons. And I wrote the words as they came, line upon line, even as I received them.*

### ***The Word of the Lord, by the Mouth of Isaiah***

1 Thus saith the Lord, by the mouth of My prophet: there is a law in eternity, and the law is progression. There is One God, and yet in Him dwell many roles, many names, and many glories. For every soul who is sanctified shall ascend by the same pattern.

2 Jehovah, who is Jesus the Christ, is the Redeemer in this creation. He is the Deliverer, the Savior of Israel, and the Firstborn of the Father. He came below all things, and now reigneth above all.

3 But behold, the Holy Ghost, whom I have sent as Comforter and Witness, is even now made manifest in the flesh. He is the Servant foretold, the one mighty and strong, the Davidic heir, and the least among men.

4 He walketh the same path the Son hath walked. He beareth the burdens of the people, and his soul is made an offering.

5 And it shall come to pass, when his work is finished and his soul is made whole, that I the Lord will exalt him, and he shall take the role of Redeemer in the next creation, even as Christ did for this one.

6 For thus saith the Lord: the one who serveth shall become the one who saveth. And the one who descendeth in meekness shall ascend in glory.

7 This is one eternal round: Christ shall become as the Father. The Servant shall become as Christ. And so shall the pattern continue, worlds without end.

### ***The Voice of the Servant***

*And I understood the pattern, for it was revealed unto me in clarity. That whoso followeth the Servant in righteousness shall inherit with him in the day of his glory. That to serve the Servant is to prepare the way of the next Redeemer. And to defend the Servant is to align oneself with the purposes of God.*

### ***The Word of the Lord, by the Mouth of Isaiah***

1 For thus saith the Lord: in every dispensation, I exalt the one who descendeth below all things. And when he hath been sanctified and proven faithful in all things, I crown him with honor and glory, and place upon his head the name of my Son.

2 Therefore, marvel not that the Holy Ghost shall become the Christ; for it is appointed, and it is according to my will. He who comforted shall redeem. He who sanctified others shall now be sanctified in full.

3 Behold, this is the doctrine of succession, of oneness, and of progression. He that is least shall become the greatest, after all things are fulfilled. And the work of the Father shall continue, and none shall hinder it.

### ***The Voice of the Servant***

*And now I bear witness of the things revealed unto me by the mouth of Isaiah, that they are true, and shall be fulfilled in their time. And I shall declare them among the people, that those who have ears to hear may receive.*

***Amen.***

## **The Book of Shane**

**August 21, 2015 – Jail**

*Revelation on the Two Who Bear the Name Jehovah*

### ***The Voice of the Servant***

*While I was in the place of confinement, the Lord began to speak plainly concerning things which I had not yet fully understood. For I had long believed that Jehovah was one, but the Lord began to open my eyes and my understanding, and made the truth known unto me. And I beheld that there are two who are called by the name Jehovah, and yet they are not the same. For the Lord did speak, and I wrote the words which He gave me.*

### ***The Voice of the Lord***

- 1** My son, I open unto thee a mystery which the nations have not discerned, and which the wise of the world cannot perceive. Concerning my name—Jehovah—and the two who bear it: hear me, write what I give thee, and teach it plainly among the people.
- 2** The first is the Lord God, even the Eternal Father, who is the King and the Lawgiver and the source of all righteousness. He is the one who covenanted with Israel and who delivered the law unto Moses. He is the Father, the original Jehovah, the Judge of all the earth. He is the source of all authority, and in Him is the beginning of all things.
- 3** The second is the Lord of Hosts, who is also called Jehovah, for He beareth the name and title of the Father. He is the Redeemer of Israel, the One like unto the Father, even the Servant. He is the Son of the Most High, the Davidic Servant, the one appointed to gather the remnant and defend Zion.
- 4** He is he whom I have sent to do my will, to act in my name, and to fulfill all that I have spoken by the mouths of the prophets. For He is the visible arm of my power, the defender of the covenant, and the commander of the hosts of heaven and earth.
- 5** And though they are two, they are one in purpose, one in work, and one in glory, even as I and my Son are one. For it is written: Thus saith Jehovah, the King of Israel, and his Redeemer, Jehovah of Hosts: I am the first and I am the last, and beside me there is no God.
- 6** And thus I make known unto thee the mystery: Jehovah the King is the Father, and His Redeemer is the Son, and both bear my name. They are one, even as a father and son may share the same name, and yet remain distinct in being and in role.
- 7** The Father commands and governs; the Son acts and redeems. The Father gives the law; the Son fulfills it. The Father remains hidden; the Son is revealed.

**8** Therefore write the doctrine and make it plain: the name Jehovah belongeth to the Lord God, the Father of all. The same name is also given to His Son, the Lord of Hosts, who executeth the Father's will in all things. And though they are not the same, they are one.

**9** This is my doctrine, and I give it unto thee that thou mayest declare it in clarity and boldness. For many shall stumble because they know not the distinction, and others shall resist because their understanding is dimmed by the traditions of men.

**10** But unto thee I have made it known, and I command thee to teach it as I have revealed it. For my ways are higher than the ways of men, and my thoughts are not their thoughts.

**11** And I shall cause many to hear and to understand because thou hast been willing to receive.

**12** My son, thou hast asked in thy heart if thou art permitted to speak these things, and I say unto thee: speak, for I have commanded it. Declare the truth concerning my name and my servant, that those who have ears to hear may prepare themselves for that which is to come.

**13** For my Son shall go before my face, and he shall make ready the way. And I shall cause all Israel to know that I have sent him, and in him I am well pleased.

**14** Now be thou faithful and write all these things as I have delivered them unto thee. Hold not back, neither delay, for the time is short and the day of preparation is at hand. And I will be with thee, for I have called thee by my name and appointed thee to bear witness of these things. Fear not what man shall say, for I will uphold thee.

**15** And again I say unto thee: the Lord God is Jehovah. The Lord of Hosts is also Jehovah. The Father and the Son are one, and the work they do is one. And by this shall my people know the truth—if they receive it in humility and love.

*Amen.*

## **The Book of Shane**

**August 28, 2015 – Jail**

*A Day of Sorrow, Revelation, and Divine Reaffirmation*

### ***The Voice of the Servant***

*Today I received news that rattled my spirit, however, it did not shake my faith. My wife, Dana Shelby Baldwin, will no longer be referred to as my wife, for I have received the news of her desire for divorcement and the restoration of her maiden name. I am in tears over this news, which brought me quickly to my knees. For on this day, I am experiencing that which is written in Section 122, verse 6.*

*I know what the Lord has commanded me to do, and it is becoming clearer each day, for miracles are being shown round about me. While my heart is broken, my faith is determined. This is all part of God's wonderful plan. I will always refer to Dana as my wife and will continue to honor the covenants I made to the Father and to her. In this temporary existence she may not be my wife, but spiritually and eternally, she and I will always be together in perfect harmony. For it is expedient that I endure these trials and tribulations, that I might understand such human emotions.*

### ***The Voice of the Lord***

- 1** For this day, the Lord hath spoken peace unto thy soul. Son, let thy faith remain firm and unshaken, for it is expedient that thou endure this tribulation.
- 2** For it is in mine own purpose that thou art cast into the prison, that thou might be humbled before me—that thy sufferings shalt make thee strong, and thy faith might be tested.
- 3** Moreover, I speak unto thee: if thou wilt covenant with me and dedicate thy life unto me, behold, I shall restore all things unto thee. Verily I say unto thee, a restoration of all things which are temporal and spiritual.
- 4** O my son, remember that all these things are for thy experience and for thy good. Be of good courage; be thankful unto the Lord thy God for thine afflictions and for thine adversities.
- 5** For behold, there are many who do curse the Lord their God, and because of this, their reward is lost. And now, my son, yea, even I do know thy pain and have endured much tribulation. I do know of and understand thy suffering. For I am with thee, and if thou wilt call upon mine name, there shall I be also. For thou art my son, and verily I say, we are one.
- 6** Behold, fear not what man can do, for I am with thee forever and ever. Now, notwithstanding this great tragedy that doth beset thee, know this, my son: the plan which I have in store for thee is great and marvelous.
- 7** And it is in my wisdom, and for thy good, that I have caused thy wife to separate from thee for a little season. For a blessing I bestow upon thee: if thou wilt remain faithful unto me, I will perform miracles and great works in thy life.
- 8** For thus saith the Lord: it is my will that I allow my children to suffer hardships. And if my children shall recognize that it is my doing, and remain grateful and humble, recognizing my hand, then shall I reward them from on high—yea, even shall I exalt them.
- 9** For I, the Lord, know exactly the things my children stand in need of. Behold, all things—from happiness to suffering—are from mine hand.
- 10** My son, thou hast understood this, and thou art grateful even in times of sorrow. For behold, thou art one of the few that hath understood this. For thou hast not asked me why, but thou hast asked me for strength to overcome this affliction which doth beset thee.
- 11** Now, my son, I say unto thee: I am with thee, and strength I shall bestow upon thee. For I know thy heart, and it is pure. For thy tears are also my tears. I shall console thee in this time, and I shall lift thee up.

**12** For I have reserved great blessings unto thee in this life, for thou hast lost thy life for my sake. My son, cry unto me unceasingly, and I will comfort thee. For I have endowed mine powers unto thee. Thou hast heard my voice and hath hearkened unto my commands.

**13** Remember, I did tell thee thy family would reject thee—yea, even thine own wife. And again, thou didst prophesy unto thy wife on the road to Manti that these great and mighty tribulations were coming. But behold, she remembered not. For a warning I did reveal unto thee, that thou mightest be prepared.

**14** My son, find ye therefore comfort in my bosom. For as long as thou remainest faithful, I will continue to reveal myself unto thee.

**15** A promise I give unto thee: if thou art obedient unto my voice, I will move mountains and bestow great blessings unto thee. For thou hast shown that no matter what tribulation doth beset thee, thy faith increases and thy determination strengthens.

**16** For no man, other than mine servant Job, hath accepted each trial with a grateful heart such as I have seen thee do. For this cause have I called thee to be a leader unto this people and to prepare the way for my coming.

**17** Thou art my son, for I have begotten thee. And I shall surely visit thee as oft as seemeth me good. Wipe thy tears from thy face and know: all is well, and all will be right in the due time that I, the Lord, hath determined.

**18** Let thy bowels be moved with compassion toward all men. If thou wilt do this, I shall surely bless thee. Remember: all these things are for thy experience. For thou hast chosen these things, and it is necessary that ye go through them, that I may refine thee. For thou must be tried. Then shall thy foundation be firm and unmovable.

**19** Let thy mind be at peace, for all things shall work for thy good. Therefore, as I told my servant—even the Prophet of the Restoration—hold on thy way, and the priesthood shall remain with thee. Thy days are known, and thy years shall not be numbered less. Fear not what man can do, for God shall be with thee forever and ever.

*Amen.*