# SANTA ROSA HIGH SCHOOL

*A CALIFORNIA DISTINGUISHED AND GOLD RIBBON SCHOOL*

Celebrating over 147 years of academic excellence to our community!



*Dr. Kimberly Johnson-Clissold*
*Principal*

*Andrew Lieberman*
*Vice Principal*

*Dr. Isaac Estrada*
*Assistant Principal*

*Norma Vasquez*
*Assistant Principal*


**Santa Rosa High School**

**School Site Council Meeting**

**May 26, 2022 4:00 PM Via Zoom**

**Join Zoom Meeting**

**https://zoom.us/j/99180073848?pwd=aTM2N05PVkRBbEQ1N3FWWUwvc0Vqdz09**

**Meeting ID: 991 8007 3848**

**Passcode: 553210**

**I. Call to Order**

**II. Reading & Approval of the Minutes - April 28, 2022 Minutes**

**III. Public Comments/Announcements**

A. 10 minutes allowed. Two minutes per person on non-agenda items.

**IV. Reports**

A. Student Activities

B. ELAC

C. Principal

**V. Review of the School Safety Plan & SPSA 2022-2023 Drafts**

**A. 2022-2023 School Safety Plan Presentation**

1. **SRHS School Safety Update for SSC May 26**
2. **2022_Comprehensive_School_Safety_Plan_Santa_Rosa_High_School_20220…**

**B. 2022-2023 LCAP/SPSA Goals & the Budget for SY22-23 Presentation**

1. **Santa Rosa High School - Single Plan for School Achievement (Goals, Strateg…**

**VI. Topics for the next meeting - September 2022**

**Informational Documents**

School Site Council Resource Guide

Santa Rosa School Site Council Bylaws

Use of Title 1 Guidelines

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**Santa Rosa High School**

**Junta del Concilio Escolar**

**31 de marzo del 2022 a las 4:00pm en zoom**

**Join Zoom Meeting**

**https://zoom.us/j/99180073848?pwd=aTM2N05PVkRBbEQ1N3FWWUwvc0Vqdz09**

**Meeting ID: 991 8007 3848**

**Passcode: 553210**

a. **Bienvenida**

b. **Lectura y Aprobación del Acta - April 28, 2022 Minutes**

c. **Comentarios públicos/Anuncios**

   i. **10 minutos permitidos. Dos minutos por persona en temas fuera de la agenda.**

d. **Informes**

   i. **Actividades Estudiantiles**

   ii. **ELAC**

   iii. **Directora**

e. **Revisión del Plan de Seguridad Escolar y del SPSA 2022-2023**

   i. **2022-2023 Presentación del Plan Escolar de Seguridad**

      1. **SRHS School Safety Update for SSC May 26**

      2. **2022_Comprehensive_School_Safety_Plan_Santa_Rosa_High_School_20220526 (1)….**

   ii. **2022-2023 Presentación de Metas y Presupuesto del LCAP/SPSA para SY22-23**

      1. **Santa Rosa High School - Single Plan for School Achievement (Goals, Strategies, and…**

f. **Temas para la próxima reunión - septiembre del 2022**

**Documentos Informacionales**

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