



מקור

Born from the ashes of the Old War, a pivotal and brutal gang emerged, known as the Kosher Nostra. LKN established its roots in the 20th century as an immigrant gang, digging its roots deep into the infrastructure and everyday life of New York. Originating from Eastern Europe, LKN was formed by Jewish immigrants who sought a new life in America, fleeing constant persecution. However,

they did not seek just safety, but rather prosperity.

Bringing skills and experiences from their persecuted lives, they began to lay the groundwork for one of the largest, most prosperous criminal enterprises. Initially, it began as a tight-knit community. They performed small scale criminal activities including bootlegging, gambling, and protection rackets. The LKN was quickly noticed by existing criminal factions, and faced stark opposition from powerful Italian-American mafias who sought to maintain dominance over the city. This clash of cultures and enterprises led to bloody turf wars, resulting in a series of conflicts that shook the foundation of the New York way of life. Though despite this, the LKN was resilient and cunning. They strategically aligned themselves with other marginalized groups, such as African-American and Irish gangs, and forged an intricate web of cooperation and protection. As they continued to grow, they ventured into many other markets including narcotics and human trafficking. With each new endeavor, they grew to cement their place in the annals of New York's criminal history. Despite all their success, they maintained a high sense of loyalty and community, and maintained an in-group

of ultra-orthodox Jews. By 1970, a new ranking leader had emerged. Ephraim Rosenbaum.

אפרים רוזנבאום

Ephraim Rosenbaum was born one of 6 children to a Hassidic family in the LKN. From a young age, Ephraim tried his hardest to support his Jewish brethren, and made himself a name as a scholar of Talmud and Torah. Armed with what he believed to be a destiny from G-d, he set out to make an even larger name for himself in his community. It started with odd jobs, muling, drug manufacturing, and eventually his first hit on an Italian Mobster of high standing. This threw him into the personal circle of the leader of LKN, and upon his death, the organization was graciously left to Ephraim. Now, this is where the story truly begins, and what beauty and destruction will it bring?

