

# **Sittingbourne Community College** **Archers**



## **Entry Form**

for the

## **SCCA and Logic Investments Ltd Record Status Junior Metric 900**

on

**Saturday, 14th June 2025**

at

**Sittingbourne Community College,  
Swanstreet Avenue, Sittingbourne, Kent ME10 4NL**

### **Directions:**

The Sittingbourne School is located just off the A2 on the Canterbury side of Sittingbourne.

If approaching from Canterbury, Swanstreet Avenue is on the left-hand side of the road.

### **Record Status Round:**

The rounds to be shot will be:

York/Hereford or Bristols age appropriate

## ENTRY INFORMATION

**Eligibility:** This tournament is open only to archers who are existing members of ArcheryGB or another World Archery member association.

Proof of membership may be requested at the tournament.

**Record Status:** This competition does have National Record Status.

**Club:** Because this event is organised by a county association, you must enter the tournament either as a member of your first-claim club (GNAS Law 20.b.v ) or as a Direct Member of KAA/other county/ArcheryGB (provided, of course, that you are).

**Entry Fee:** : **£10.00 per Round**

**Cheques Payable to:** **SCCA Seniors** **BAC payment on Request**

**Closing Date for Entries:** **1st June 2025 or until the list is full**

No substitutions will be permitted and no refunds will be made after the closing date.

**Entries :** Adam Kenyon ☒11 Westlands Avenue, Sittingbourne, Kent ME10 1PG

•adamkenyonarchery@outlook.com

**Entry Form:** Please complete the entry form in **BLOCK CAPITALS** and return it with payment before the closing date. Entries will only be accepted with full payment.

If you require a target list /results sheet, please include a valid email address on the entry form.

Age groups and distances are in line with AGB as follows

|                                     | Year of Birth |
|-------------------------------------|---------------|
| Under 21 Gents and Ladies 70,60,50  | 2005          |
| Under 18 Gents and Ladies 60,50,40  | 2008          |
| Under 16 Gents and Ladies 50,40,30  | 2010          |
| Under 15 Gents and Ladies 50,40,30  | 2011          |
| Under 14 Gents and Ladies 40,30,20  | 2012          |
| Under 12 Gents and Ladies 30, 20,10 | 2014          |

Please remember the age group is on year of birth not age at comp date

|                          |                 |
|--------------------------|-----------------|
| <b>Muster</b>            | 9:00am          |
| <b>Sighters</b>          | 9:15: a.m.      |
| <b>Judge:</b>            | Debbie Horn     |
| <b>Gentleman Patron:</b> | To be confirmed |
| <b>Lady Paramount:</b>   | To be confirmed |

**Targets:** Damage and Layered foam

**Dress Code:** ArcheryGB dress regulations as shown in the 'Rules of Shooting' will apply as if this were a National Record Status tournament, but traditional dark green / white or club shooting colours are preferred. Uniform can be worn

You are requested to observe the dress code until after the presentation of awards.

**Awards:** All awards are subject to entry and will be presented by the Lady Paramount as soon as possible after completion of shooting. Trophies will be awarded for a period of one year and will be dependent on the level of sponsorship received.

**Lost Arrows:** if you lose any arrows, you must find them before you leave the venue.

**Disclaimer:** Neither the Kent Archery Association nor the owners of the grounds can accept responsibility for loss or damage to equipment while on, entering or leaving the venue. No responsibility will be accepted for damage to arrows missing or passing through a target boss.

**Photography:** To comply with the ArcheryGB Policy for "Safeguarding Children, Young People & Vulnerable Adults", any person wishing to pursue any form of photography for any purpose is required to report to the tournament organiser before starting and to comply with any conditions given.

**Juniors:** All competitors under the age of 18 must be supervised by a parent, guardian or other nominated responsible adult at all times.

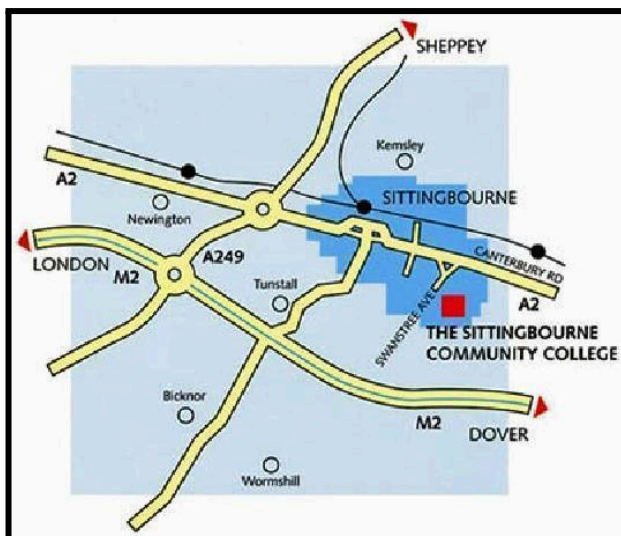
**Privacy Policy:** Personal information supplied by you on the entry form will only be used for the purposes of this tournament, unless you indicate to the contrary.

No information will be disclosed to third parties, except as required by law.

**Refreshments:** Tea & coffee will be available free of charge to competitors and anyone who is there to assist competitors. Biscuits will be subject to suitable sponsorship. Please ensure you bring a mug

**Accommodation:** If overnight accommodation is needed please contact the T/O for the names of possible, suitable establishments that have expressed support in the competition

**THE VENUE**  
**The Sittingbourne School**



Postcode for satnavs: **ME10 4NL**

**ACKNOWLEDGEMENTS**



by kind permission The Sittingbourne School, home to one of the county's top school clubs, SCCA, and has supported this event previously.



*Clickers Archery Ltd*  
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**L O G I C**   
INVESTMENTS

## ENTRY FORM

Where multiple choices are provided in the unshaded column, please indicate **only one** in each row, preferably by circling it. Age group must be based on your age as per AGB's new guidelines.

|                                                                                                                                  |                                                                                                                                                                                                     |                 |         |           |     |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|-----------|-----|
| <b>Surname:</b>                                                                                                                  |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Forename(s):</b>                                                                                                              |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Address:</b>                                                                                                                  |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Telephone no.:</b>                                                                                                            |                                                                                                                                                                                                     |                 |         |           |     |
| <b>E-mail Address:</b>                                                                                                           |                                                                                                                                                                                                     |                 |         |           |     |
| <b>ArcheryGB member no.:</b>                                                                                                     |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Club name:</b>                                                                                                                |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Gender:</b>                                                                                                                   | Lady                                                                                                                                                                                                |                 |         | Gentleman |     |
| <b>Age Group:</b>                                                                                                                | U12                                                                                                                                                                                                 | U14             | U16     | U18       | U21 |
| <b>Date of Birth :</b>                                                                                                           |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Bow Type:</b>                                                                                                                 | Recurve                                                                                                                                                                                             | Recurve Barebow | Longbow | Compound  |     |
| <b>Round :</b>                                                                                                                   |                                                                                                                                                                                                     |                 |         |           |     |
| <b>Seated:</b>                                                                                                                   | Yes                                                                                                                                                                                                 |                 |         | No        |     |
| <b>Competitor's Signature:</b><br><br>All competitors are required to accept the terms and conditions of entry.                  | .....<br><br>Date:.....<br>I certify I am a member of ArcheryGB or another World Archery Member Association.<br>I accept the terms of entry specified on the entry form and GNAS Rules of Shooting. |                 |         |           |     |
| <b>Cheque enclosed:</b>                                                                                                          | <b>£10.00 per session</b> (Payable to SCCA Seniors)<br><b>BAC payment on request</b>                                                                                                                |                 |         |           |     |
| <b>Signature of parent or guardian:</b><br><br>Entries from juniors can only be accepted if signed here by a parent or guardian. | .....<br><br>Date:.....<br>I accept the terms of entry specified on the entry form.                                                                                                                 |                 |         |           |     |

Return to : Adam Kenyon ☒11 Westlands Avenue, Sittingbourne, Kent ME10 1PG

☎07504549375 Email to : adamkenyonarchery@outlook.com