

On whom is question from this ברייתא?

What is the question?

What is the answer of the גמרא?

What does עד שיתן mean?

What is the גמרא asking נמי?

How does the גמרא answer?

What is the question כתיב כי יתן וקרינן כי יותן?

How does רב פפא explain?