

# **ANNOUNCEMENTS**

Friday, May 24th, 2019

## **Student/Parent Announcements.**

- **Parents:** As the end of the school year approaches we understand that students will be leaving early or coming in late if they are exempt from exams so we will need a handwritten note or email from a parent stating you give them permission to leave, the time they can leave, and your signature. If email is easier you can email our attendance secretary, Angie Ruberg, at [aruberg@lburg.k12.in.us](mailto:aruberg@lburg.k12.in.us) and let her know. Thank you for your help with this!
- Last Night the **boys Golf** team got a win against a good Oldenburg team in a rainy night at home on senior night. The teams only Senior Collin Mcatee came in with a record best 56 on Senior Night. The teams medalist for the night and the 2nd best score of the night was Justin Wheeler with a 49. This Tigers team keeps getting better and Coach Miller can't wait to see what these kids can grow in too. The team wraps the season up with a match next Thursday in a 4 way Sectional tune up at Southwestern Hanover then Sectionals Friday in Greensburg. It's A Good Day To Be A Tiger!!!
- **All Ed Professionals and Administrative Office Assistants** need to make sure to read their emails from Ms. Schroeder. Also anyone that wants community service hour papers for Ed Professionals or Administrative Office Assistants should see Ms. Schroeder. Please do not come during class time.
- **Senior pictures for the Senior Breakfast slideshow are due today.** Please email them to Hannah Miller at [hanna.miller19@students.lburg.k12.in.us](mailto:hanna.miller19@students.lburg.k12.in.us) or drop them off in the office to Judy Reese.
- There will be a meeting in Coach Blackwell's Room (Room 202) today during SRT for all **boys interested in participating in basketball this summer.**
- There will be an informational meeting today from 3:15-3:45 in the LHS cafeteria for all **girls interested in playing soccer next year.** Meeting will include the summer schedule and scrimmages.
- We will not have school on Monday, May 27th, due to it being **Memorial day.**
- **Memorial Day** parade and ceremony info:  
<https://drive.google.com/file/d/0B8u7OQWFCuAQ3l2NkNuYTBjX08yRGFzZGITSdJDckdZb044/view?usp=sharing>
- **Student chromebooks will be collected May 28 through May 31.** As a student is finished with the device, they will need to take it to IT to get it marked as collected on their checkout sheet.
- The yearbook staff is so excited about the content in this year's **yearbook** that they have convinced our Jostens rep to extend our purchase date to Friday, May 31st. You can go to [www.jostens.com](http://www.jostens.com) to purchase your book. Once there, click FIND YOUR SCHOOL and choose Lawrenceburg High School. You will be directed to a page where you will click yearbook to proceed with your purchase. If you are unsure whether you bought a yearbook or not, please let Mrs. Stegemiller know and she can check.
- **All student-athletes who plan to play sports for LHS during the 2019-2020 school year** must be registered online and have all the forms signed in Final Forms before they can participate in Summer PE and workouts. To register please click on the attached link, <https://lawrenceburg-in.finalforms.com/> Directions on how to use the Final Forms Site can be found in the LHS Athletics web-site <http://www.lburg.k12.in.us/o/high-school-athletics>. Once at the Athletics website, click the menu bar and then documents. There you will see the instructions for registering for Final Forms. Mark Pierson
- **Important Senior Information:** See Link  
<https://drive.google.com/file/d/0B8u7OQWFCuARXBRLrkNoOEVzcnJHMGRnNDhJRDMtb0IXVnB3/view?usp=sharing>
- Parents & community members are invited to **submit nominees for LHS Athletic Hall of Fame consideration for 2019-2020.** A nomination form can be picked up in the LHS Office or be printed off of the LHS Athletic web-site <http://www.lburg.k12.in.us/o/high-school-athletics>. The 2019-2020 nomination process will close on **Friday, May 31, 2019.** We have some nominations for the class of 2020, but are looking for more nominations. A decision on the second class will be made in the late fall of 2019 with a ceremony in early spring of 2020.
- If you are unable to attend the **2019 Lawrenceburg High School Commencement** on Saturday, June 8th or know of someone who cannot attend, but would like to view the Commencement, please share the following information with them.  
Lawrenceburg High School, Saturday, June 8th at 2pm:  
1. YouTube or Online: [www.nowbl.com/lhs](http://www.nowbl.com/lhs)  
2. Facebook: @NOWBroadcastingLive

3. ISC SportsNetwork: App for IOS & Android
  4. ETC: ETC Customers can find it on ch. 900
- Attached is a brochure for anyone interested in attending the **Indiana Association of Student Councils (IASC) Leadership Camp** this summer. You do not have to be in Student Council to attend this camp, it is open to any student from LHS or GMS that are interested in leadership roles in any club, or sport. We can attest that this camp is an amazing experience, and well worth the money. <https://drive.google.com/file/d/0B8u7OQWFcCuAOXJZcTBaZVRUMERESDdHOTNuN2d5UmE1cWlv/view?usp=sharing> You can also check out the IASC website - [www.iasc.us](http://www.iasc.us) for more information. This is a short video on twitter with the theme [https://twitter.com/IASC\\_US/status/1120351342558687233](https://twitter.com/IASC_US/status/1120351342558687233)
  - **IMPORTANT INFO FROM THE NURSE - All medications are to be picked up in the clinic on or before Friday, May 31st.** If meds are not picked up by the date listed they will be properly disposed of per state regulations. Medications are NOT KEPT after the last day of school. We will not send any medications home with students without written permission by the parent/guardian stating the student is allowed to receive and transport the medications home. Thank you for your cooperation! Please call the school nurse at 812-537-7219 ext. 1150 with any questions. See more important information about shots by clicking on this link: <https://docs.google.com/document/d/1GfpmSIFn25nCNnd6hlv1KgYrtbFm-TZG2lhNdd3q7kk/edit?usp=sharing>
  - If anyone is interested in **summer swim club** please contact Mr. Rullman. [nrullman@lburg.k12.in.us](mailto:nrullman@lburg.k12.in.us)
  - **"Free" Summer Lunches!** Join us at Central Elementary School at 500 Short Street Lawrenceburg, Indiana. Everyone is welcome. Eighteen and under are FREE and Nineteen and up are \$3.00. Monday - Friday 11:30 a.m. - 1:00 p.m. June 3 - July 19, 2019 (closed July 4&5) This program is NOT based on income. The program is sponsored by the IDOE Summer Food Service Program. Any questions please contact: Christa Quicksall at 812-537-7289 See the link for the menu: <https://drive.google.com/file/d/0B8u7OQWFcCuAc3IKYVIHVDC0QkVvZHdjazAtangxbEtqNXJz/view?usp=sharing>
  - **The 5<sup>th</sup> Annual Lauren's Burg HILL 5-Mile Run/5K Run & Walk** is 30 days away. If you have not registered now would be a great time. June 8<sup>th</sup> is the last day to register to be guaranteed a customized Tech race shirt. Online Registration will remain open until 6:22 p.m. on Friday June 14<sup>th</sup>. For online reregistration, please go to Stuart Road Racing Web Site at: <https://www.racemenu.com/events/175595-The-Lauren-s-burg-HILL-5-Mile-5K> Mail in entries must be postmarked no later than Friday June 7<sup>th</sup>. I have attached an entry form and sponsorship form if you should know of anyone that would be interested in being a sponsoring partner. We are partnering again this year with the City of Lawrenceburg for another fun filled weekend in downtown Lburg. Saturday morning will begin with the 5<sup>th</sup> annual Lauren's Burg HILL 5-Mile Run/5K Run & Walk. After the run make sure to stop by the brand new **Civic Park in Downtown Lawrenceburg from 10AM – 7PM** for the 1<sup>st</sup>. Annual Tastes of Summer for food from local restaurants and entertainment. Please check the website below for a complete listing of the events. <https://www.thinklauranceburg.com/events/tastes-of-summer/?occurrence=2019-06-15> We are looking forward to seeing you on race day to honor a wonderful lady that touched so many. <https://drive.google.com/file/d/0B8u7OQWFcCuALV9LNVRHMHMBEM2toNzRHcWM1SFQtUWFKbzK4/view?usp=sharing> <https://drive.google.com/file/d/0B8u7OQWFcCuAMXpOR0RUOFVwMVk1cHlzVUphSlpNeGw2Zzh3/view?usp=sharing>
  - Looking for some summer fun? The **2019 Greendale 4th of July 5K** is a mostly flat, certified chip-timed course. 2019 The race begins at 8:00am at the Greendale Cabin. Race day registration starts at 6:30am and there are door prizes and awards for age groups. This event is hosted by the Voices of Indiana and all proceeds will help to support this choir. To pre-register, visit [www.stuartroadracing.com](http://www.stuartroadracing.com) or mail the attached entry form \$20 w/t-shirt and \$15 w/o t-shirt until 6/22/19. <https://drive.google.com/file/d/0B8u7OQWFcCuATmFVWk9JQVF1WDNnSWpqcnJISkwzMGx5QWRV/view?usp=sharing> No t-shirt is available on Race Day. We look forward to seeing you. Faith Walker, 5K Race Director, [f.alice.walker@gmail.com](mailto:f.alice.walker@gmail.com), 812.926.8242. This is the map of the race: <https://drive.google.com/file/d/0B8u7OQWFcCuAR0NNTEVDY3F6WG1aOC1JRksxdGhYb3RZNVNB/view?usp=sharing>

## **FINAL EXAM SCHEDULE**

### **Spring Semester 2018-19**

#### **Friday, May 24**

7:45-9:27	Period 1 SENIOR EXAM*	*Seniors exempt from period 1 exam may arrive at 9:27
9:31-10:20	Period 2	
10:24-11:13	Period 3	
11:17-12:43	Period 5	
12:46-1:35	Period 6	
1:39-2:28	Period 7	
2:32-3:05	Period 8	

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#### **Tuesday, May 28**

7:45-9:27	Period 2 EXAM*	<u>Attendance will be taken at 9:31</u>
9:31-10:20	Period 3	*Students exempt from period 2 exam may arrive at 9:27
10:24-11:13	Period 4	
11:17-12:43	Period 5	
12:46-1:19	Period 8	**Seniors exempt from period 6 exam
1:23-3:05	Period 6 SENIOR EXAM**	will be dismissed by their 6th period teacher

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#### **Wednesday, May 29**

7:45-9:27	Period 3 EXAM*	<u>Attendance will be taken at 9:31</u>
9:31-10:20	Period 1	*Students exempt from period 3 exam may arrive at 9:27
10:24-11:13	Period 4	
11:17-12:43	Period 7 (Special Lunch Schedule)	
12:46-1:19	Period 6 (Jr/Sr Locker Clean-Out)	**Students exempt from period 5 exam
1:23-3:05	Period 5 EXAM**	will be dismissed by their 5th period teacher

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#### **Thursday, May 30**

7:45-9:27	Period 4 EXAM*	<u>Attendance will be taken at 9:31</u>
9:31-10:20	Period 1	*Students exempt from period 4 exam may arrive at 9:27
10:24-11:13	Period 2	
11:17-12:43	Period 6 (Special Lunch Schedule)	
12:46-1:19	Period 8 (Fr/Soph Locker Clean-Out)	**Students exempt from period 7 exam
1:23-3:05	Period 7 EXAM**	will be dismissed by their 7th period teacher

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#### **Friday, May 31**

7:45-9:27	Period 1 EXAM*	<u>Attendance will be taken at 9:31</u>
9:31-10:20	Period 2	*Students exempt from period 1 exam may arrive at 9:27
10:24-11:42	Period 5 (Brunch)	
	1 <sup>st</sup> Brunch      10:24 – 10:54	
	2 <sup>nd</sup> Brunch      11:12 – 11:42	**Students exempt from period 6 exam
11:46-1:28	Period 6 EXAM**	will be dismissed by their 6th period teacher

Seniors - 7:50 AM Breakfast, Graduation Rehearsal, Pictures, etc...  
Underclass Band/Choir Students will be called out of class to participate in Graduation Rehearsal.

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#### **Summer PE Schedule:**

Start Date: June 3  
 Moratorium Week (NO workouts): July 1-7  
 Workouts Resume July 8  
 Last Day of Summer PE is July 18  
  
 Days of Week: Monday-Wednesday-Thursday

Football 7:30-9:00 am  
All other males 9:00-10:30 am  
All females 10:30-12:00 noon

#### **LUNCH MENU:**

Rolled Edge Cheese Pizza  
Pepperoni Pizza Wedge  
Broccoli Florets  
Cauliflower Florets  
Whole Kernel Corn  
Diced Peaches  
Strawberry Frozen Cup  
Chicken Salad  
Chicken Caesar  
Chef Salad  
Sub Sandwich  
Honey Wheat Roll  
Bagel  
Chocolate Milk  
1% White Milk

#### **COMMUNITY SERVICE OPPORTUNITIES:**

- The **Dearborn Historical Society** is looking for volunteers. The type of volunteer work includes: docents for tours, data entry and document scanning, light building and grounds maintenance, and setup for programs. Joyce Baer is the contact and her number is 812 537-4113.
- The **Ivy Tech Middle School Manufacturing Camp**. June 18, 19 and 20. Ron Eads is the contact 812 537-4010. His e-mail address is [reads14@ivytech.edu](mailto:reads14@ivytech.edu) This of course won't work for the current Seniors.
- **Hillforest** is looking for people to help set up and tear down for an event on Saturday, June 29th and Sunday, June 30th. For more information please call Cindy at 812-926-0087.
- **Voices of Indiana-Greendale 5K**: Help is needed setting up for the race, monitoring during the race, and clean up afterward. Please contact Susan Herrick regarding this at [sherrick@lburg.k12.in.us](mailto:sherrick@lburg.k12.in.us) or [susanjherrick@yahoo.com](mailto:susanjherrick@yahoo.com). Helpers are needed July 3rd from 6:00-9:00 pm and July 4th from 7:00am-11:00am. Volunteers will be headquartered at the Greendale Cabin.

#### **Requirements for Volunteering at PAWS**

- 18 yr olds ONLY can interact with animals (for safety/security) BUT younger students can clean in the facilities, etc.
- Under 16 the student must have a parent with them ...anyone 16 and up is fine w/out parent.
- Students can come as early as 8am and work up to 8 hrs at the facilities each day (enter thru their side door)
- Thursdays are their late nights (open till 7pm) and Tuesdays they are CLOSED

#### **COLLEGE INFO:**

#### **SUMMER PROGRAMS:**

- Are you interested in a **career in Mental Health**? This summer program is designed for high school students as well as graduating Seniors (class of 2019) who are interested in pursuing a career in Mental Health. Through this program, attendees will: Visit and tour service and treatment environments, Participate in a Q&A with Mental Health Professionals, Learn about a variety of Mental Health career pathways, Participate in Suicide Prevention Training, Learn about wellness and self-care, and Experience a variety of hands-on activities. The program is Friday, June 7th. Cost is \$10.00 & includes lunch. Registration deadline is May24th. Register at [www.eiahec.org](http://www.eiahec.org); go to pipeline programs, summer programs or find the link on their facebook page facebook.com/eiahec. Contact Jenny Koors with any questions; [Jenny.Koors@eiahec.org](mailto:Jenny.Koors@eiahec.org)

<https://drive.google.com/file/d/0B8u7OQWFcCuAekJrZV9XTTFBQTRCeExvX0JSY0VGVMwY3Vz/view?usp=sharing>

- Summer Exploration Scholarship! **Summer Exploration Scholarship** is available to students who would like to learn and explore courses at Ivy Tech. **5 scholarships will be awarded to Lawrenceburg High School students on a first come, first serve basis.** Students must complete the Dual Credit Application, Dual Enrollment Course Enrollment Form, and meet Ivy Tech prerequisites for the course they desire to register for. The deadline for the Summer Exploration Scholarship is April 30<sup>th</sup>. Summer classes begin the week of June 10, 2019 and will end August 3, 2019. See link for class options and application:  
<https://drive.google.com/file/d/0B8u7OQWFcCuAUjJDVzR0bTdGNDZYM1JuOEIkVEJDQjRpbLZR/view?usp=sharing>
- Applications are being accepted for the **2019 Indiana 4-H Entrepreneurship Academy**. On June 12-14<sup>th</sup> youth from across Indiana will develop a better understanding of entrepreneurship to begin making an impact in their local communities. Entrepreneurship Academy is sponsored by Indiana 4-H Youth Development as a 3-day event for high school Indiana students. See link for flyer. RSVP by May 15th. If you'd like to learn more about Indiana 4-H Entrepreneurship Academy or have any questions, please contact me, Arin Weidner [arin@purdue.edu](mailto:arin@purdue.edu).  
<https://drive.google.com/file/d/0B8u7OQWFcCuAOXIBT0FuaTdtNzViY1NWQzRyWUREMFFYNVnV/view?usp=sharing>
- Lindner College of Business formally invites LHS students to the 2019 Lindner Summer Institute Program, taking place Wednesday, July 10th- Saturday July 13th. The Lindner Summer Institute introduces emerging diverse leaders who are rising high school sophomores, juniors or seniors to the University of Cincinnati's experience and the fast-paced, multi-faceted business world. Students will have the opportunity to: Engage with Lindner alumni and current students, partake in interactive workshops with Cincinnati's top business executives and Lindner's faculty, elevate leadership, presentation and communication skills through collaborative teamwork, network with other future business professionals, and experience campus life: live in the residence halls, dine at local eateries and participate in social activities. The tuition for the Lindner Summer Institute is \$400, which includes meals, housing, and activities. Need-based scholarships are available. Click on the link for the flyer with more information! Please apply by May 15th! If you have any questions feel free to email [Kiaya.White@uc.edu](mailto:Kiaya.White@uc.edu) or call her at 513.556.5298!  
<https://drive.google.com/file/d/0B8u7OQWFcCuASktuX1RmYkYVW00aE92d1IHZTJiViRHMVU4/view?usp=sharing>
- Registration is open for **2019 Cyber Camp!** This camp is for those currently in grades 7-12.  
<https://drive.google.com/file/d/0B8u7OQWFcCuAWng4cmM2TkVmSVBFLXZJRW1hQ0ttcDVDZm80/view?usp=sharing>.
- **Leadership in Law** is a summer internship (June 24th-June 28th) for High School students entering their Sophomore, Junior or Senior year in the fall of 2019. Students will experience: real court in action, first hand experience with CSI, develop leadership skills, and participate in mock trial proceeding on current legal issues. This program is from June 24th - June 28th and is offered at **NO cost** to students and all materials and lunches will be provided. For more information:  
[https://docs.google.com/document/d/1TgqyvalQZTxIB6UMzF9ND4eVb6KB3CGI9PTCrm1K\\_CQ/edit?usp=sharing](https://docs.google.com/document/d/1TgqyvalQZTxIB6UMzF9ND4eVb6KB3CGI9PTCrm1K_CQ/edit?usp=sharing) **See Mr. Lightner for an application.**
- Scholarship and standard **applications** have just opened up for [Camp Cardiac](#) & [Camp Neuro](#) Cincinnati 2019! **Camp Cardiac & Camp Neuro**, run by medical students in over 30 cities nationwide, are 1-week summer day camps for high school students interested in exploring careers in medicine. Students may learn more and apply by visiting <http://www.campcardiac.org> and <http://www.campneuro.org>. In addition, you may download PDF flyers by clicking on the following links: [Camp Cardiac Flyer](#) and [Camp Neuro Flyer](#)
- **Xavier Summer Reading Enrichment Program** is offering programs for any entering 9th-11th graders taught by instructors from the Institute of Reading Development. For more information or to register please email to [flyers@readingprograms.org](mailto:flyers@readingprograms.org)
- The **College of Engineering and Computer Science** will host its annual UE Engineering OPTIONS Summer Camps this June. We are inviting middle school boys (gr. 5-8) and girls (gr. 6-8) and high school girls (gr. 9-11) in the tri-state area to participate. More detailed information for each of the camps can be found at the links below. *Online registration is available.* For High School Girls (June



9-14):<https://www.evansville.edu/options/hsGirls.cfm> Participants in the Engineering OPTIONS programs will have a better understanding of what types of opportunities are available in fields most closely related to science, technology, engineering, and mathematics (STEM).

- **The Spanish Language Immersion Camp (SLIC)** is a two-week long summer intensive Spanish-language program offered at the IU Bloomington campus. This program is for high school students residing in Indiana who want to improve their language skills and learn more about Hispanic culture while getting a preview of college life at IU. Here is a link to the website:<http://go.iu.edu/iubslic> **Program dates:** July 7 – July 21, 2019. Spanish will be the language utilized in all aspects of the program. **The application deadline is April 30, 2019.** Please contact SLIC Program Director Julie Madewell: [iubslic@indiana.edu](mailto:iubslic@indiana.edu)  
<https://drive.google.com/file/d/0B1WZH9pOXIm0LUNYM3piWG1aMDNhSXo2ZUFtN0xQc2FKbjNn/view?usp=sharing>
- Registration is open for NKU Journalism and Digital Media Summer Academy. High school students have the chance to explore Northern Kentucky University with cameras, microphones and keyboards this summer during the Journalism and Digital Media Academy, sponsored by NKU's College of Informatics. Students will learn the art and technology of multimedia storytelling under the guidance of faculty and student mentors from the journalism, electronic media and broadcasting and media informatics programs in the College of Informatics. And they'll publish their work on the academy website and social media. The academy will be 8:30 a.m. to 4:30 p.m. July 22-26 in Griffin Hall, the College of Informatics' state-of-the-art media and technology facility. A closing program on July 26 will feature the work of the high school participants and NKU student mentors. Academy registration includes lunch on campus all week.  
Due to the hands-on nature of the academy, participation is limited. Register now at [nku.edu/digitalage](http://nku.edu/digitalage). If you have questions, contact Michele Day at [daymi@nku.edu](mailto:daymi@nku.edu) or 859-572-1921.  
<https://drive.google.com/file/d/0B8u7OQWFcCuAbnBWbkFmaFRsZ1JVT09KZ1N1ZUMyT2qydlJZ/view?usp=sharing>

#### **2019 SEA DRAGONS SWIMMING- SUMMER REGISTRATION**

<https://drive.google.com/file/d/0B-NANB4kk-7HVzFtTktNjZPMkNFX0JITmJmNnZyYVRHWG9r/view?usp=sharing>

#### **STUDENT EMPLOYMENT OPPORTUNITIES:**

**\*Snappy Tomato** in Lawrenceburg will be opening on June 10th and they are looking to hire workers to answer the phone, cook, and deliver pizza. If you are interested, please apply online at

<https://www.snappytomato.com/join-the-snappy-team/> If you have any questions you can contact the general manager, Steve Hildebrand, at 812-260-1260 (phone will be on starting Wednesday, May 29th).

**\*Kelsey Chevrolet** is looking for two part-time cashiers, to work evenings 5-8pm (2 nights/week each) and Saturdays (8a-6p/split). Please call Steve Ahlers or Kathleen Mueller at 812-537-1416 if you are interested. Also, see this link for a complete description of this position:

<https://drive.google.com/file/d/0B8u7OQWFcCuAX1R4S0ZnRW1VTGI1dk5tMlhfeHNIX1IEQXNn/view?usp=sharing>

**\*LaRosa's** in Greendale is hiring drivers, servers and cooks! Apply at [larosas.com/jointheteam](http://larosas.com/jointheteam) - be sure to select GREENDALE in the "Select a Pizzeria" section.

**\*Haag Ford** is looking to hire students to detail cars. You must be 16 years of age and have a valid driver's license.

**\*Modern Ice Equipment and Supply** is hiring for their warehouse in Greendale, IN for the Summer! The candidate must be at least 16 and have a car. The position will be processing shipments, restocking/receiving inventory, order processing, warehouse cleaning and inventory projects. The position pays \$10 an hour for 30 to 35 hours a week, Monday through Friday, 10am to 5pm. If interested, please contact Angela Murphy at 859-750-9820 or email at [amurphy@modernice.com](mailto:amurphy@modernice.com).

**\*Greendale & Lawrenceburg McDonald's is Hiring Students for the Summer !!**

Pick up an application today - we'll work around activities and vacations.

Seniors -- Work 3 months before college and earn a \$2,500 scholarship!! We've given out over \$75,000 in tuition assistance at our 4 locations over the last 3 years to our student employees.

If you have any questions email [missycooper1818@gmail.com](mailto:missycooper1818@gmail.com)

**\*Oasis** is Growing! Now hiring for the following positions: Kitchen Support- Prepare salads, appetizers, prep for dinner service, run food, and wash dishes. This is an entry level position. Must be 16 years old. Contact Matt or Tricia at [oasiscornermarket@gmail.com](mailto:oasiscornermarket@gmail.com), call (812) 577-0670 or fill out an application online at

<https://forms.gle/iwQRKDzVBkRjBdam6>

\*Any student interested in working at a **marina in Saylor Park** should contact Mr. Lightner for more info.

**\*Civista** is hiring seasonal help. If you are a senior or 18 years old you can go to the Civista.bank website, go to the hiring section and look under seasonal help US 50.

**\*Amazon** is looking for graduating seniors or those that are 18 years old. They are a great corporation to get involved with as you would have the ability to work full-time or part-time positions as well as receive benefits such as healthcare and tuition assistance. Please email Dawn Kurchak if you are interested in employment at Amazon: [dawkurch@amazon.com](mailto:dawkurch@amazon.com) Starting pay is \$15.00/hr.

<https://drive.google.com/file/d/0B8u7OQWFcCuAZnZyY09BMW9aaTRmZkE5VHUzS0FrRDdgVjdv/view?usp=sharing>

**\*M.V.P. Sportspark** in West Harrison is actively looking for a Food and Beverage Attendant. To perform this job successfully, an individual must be able to perform the following skills in a professional manner: weekend work is a must, take care of restrooms and garbage around the park, prepare food/drink for customers, operate cash register and handle money, ability to work in a fast paced environment, other duties as assigned. This is a seasonal position. Applications may be picked up at MVP Sports LLC, 221 South State St., West Harrison, IN. Contact Dave @ 513-202-0610 for any questions.

#### **SPORTS FOR THE REMAINDER OF THE SCHOOL YEAR:**

Date	Team	Event	Start Time	Location	
Fri May 24	Softball (Girls V)	IHSAA Sectional vs. TBA	6:00 PM	Madison	Away
Sat May 25	Baseball (Boys V)	IHSAA Sectional vs. Madison	11:30 AM	South Dearborn	Away
Mon May 27	Baseball (Boys V)	IHSAA Sectional vs. TBA	5:30 PM	South Dearborn	Away
Thu May 30	Golf (Boys V)	Southwestern-Hanover/Switzerland County/Jac-Cen-Del	4:30 PM	Switzerland County	Away
Fri May 31	Golf (Boys V)	IHSAA Sectional	9:00 AM	Greensburg	Away

#### **SAT/ACT INFO - 2018/2019**

The following is a listing of SAT test dates and registration deadlines:

Test Date	Location	Registration Deadline
June 1, 2019	IVY Tech Lawrenceburg	May 3, 2019

**SAT Basic Fee: \$47.50 SAT with Essay Fee: \$62.50**

**Register online at: [www.collegeboard.com](http://www.collegeboard.com) School code 152010**

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The following is a listing of ACT test dates and registration deadlines:

Test Date	Location	Registration Deadline
June 8, 2019	IVY Tech - Lawrenceburg	May 3, 2019
July 13, 2019	Colerain HS / St. Xavier HS	June 14, 2019

**ACT Basic Fee: \$46.00 Plus Writing: \$62.50**

**Register online at: [www.actstudent.org](http://www.actstudent.org) School code 152010**

\*Registration bulletins and test-taking information is available now in the guidance office. \*Please read your information carefully when registering and preparing for these tests.

#### **UPCOMING EVENTS:**

May 27 - Memorial Day - No School

May 31 - 8:00am Senior Breakfast - Cafeteria/Auditorium

Graduation Practice (immediately following Senior Breakfast)

May 31 - Last Student/Staff Day - End 4th Nine Weeks

June 8 - Graduation 2pm - LHS Gym



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