

# **DOUGLAS COUNTY BOARD**

401 S Center  
Tuscola, IL 61953

## **AGENDA**

### **BUILDING AND GROUNDS JUNE 04 2025**

- 1. MAINTENANCE REPORT**
- 2. DISCUSS ANY PROBLEMS TO BE REPAIRED**
- 3. CONTRACTS TO BE DISCUSSED AND APPROVED OR DISAPPROVED**
  - A. EXHAUST VENTING SYSTEM FOR CORONER FOR COOLER**
  - B. INSTALLATION OF NEW LAMP POST AND FIXTURE AT THE REAR OF THE JAIL.**
  - C. NEW LIGHTING FOR STORAGE AREA AT JAIL**
- 4. QUESTIONS FROM PRESS OR VISITORS  
ON AGENDA TOPICS, 5 MINUTES PER TOPIC 15 MINUTES TOTAL**

**TOM HETTINGER, CHAIR, BUILDING AND GROUNDS**

