

(1) Chapter: The statement of the Prophet (saws) "Islam is based on five principles

(2) بَابُ الْإِيمَانِ وَقَوْلُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ» وَهُوَ قَوْلٌ وَفِعْلٌ، وَيَزِيدُ وَيَنْقُصُ. قَالَ اللَّهُ تَعَالَى: {لِيَزِدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ}، {وَزِدْنَاهُمْ هُدًى}، {وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى}، {وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى وَآتَاهُمْ تَقْوَاهُمْ}، {وَيَزِدَادَ الَّذِينَ آمَنُوا إِيمَانًا}، وَقَوْلُهُ: {أَيُّكُمْ زَادَتْهُ هَذِهِ إِيمَانًا فَأَمَّا الَّذِينَ آمَنُوا فَرَزَدْتُهُمْ إِيمَانًا}، وَقَوْلُهُ جَلَّ ذِكْرُهُ: {فَاخْشَوْهُمْ فَرَادَهُمْ إِيمَانًا}، وَقَوْلُهُ تَعَالَى: {وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا}، وَالْحُبُّ فِي اللَّهِ وَالْبُغْضُ فِي اللَّهِ مِنَ الْإِيمَانِ. وَكَتَبَ عُمَرُ بْنُ عَبْدِ الْعَزِيزِ إِلَى عَدِيِّ بْنِ عَدِيٍّ إِنَّ لِلْإِيمَانِ فَرَائِضَ وَشَرَائِعَ وَحُدُودًا وَسُنَنًا، فَمَنْ اسْتَكْمَلَهَا اسْتَكْمَلَ الْإِيمَانَ، وَمَنْ لَمْ يَسْتَكْمِلْهَا لَمْ يَسْتَكْمِلِ الْإِيمَانَ، فَإِنْ أَعِشَ فَسَابِقُتُهَا لَكُمْ حَتَّى تَعْمَلُوا بِهَا، وَإِنْ أَمُتَ فَمَا أَنَا عَلَى صُحْبَتِكُمْ بِحَرِيصٍ. وَقَالَ إِبْرَاهِيمُ: {وَلَكِنْ لِيُطْمِئِنَّ قُلُوبِي}. وَقَالَ مُعَاذٌ: اجْلِسْ بِنَا نُوْمِنُ سَاعَةً. وَقَالَ ابْنُ مَسْعُودٍ: الْيَقِينُ الْإِيمَانُ كُلُّهُ. وَقَالَ ابْنُ عُمَرَ: لَا يَبْلُغُ الْعَبْدُ حَقِيقَةَ التَّقْوَى حَتَّى يَدَعَ مَا حَاكَ فِي الصَّدْرِ. وَقَالَ مُجَاهِدٌ: {شَرَعَ لَكُمْ} أَوْصَيْنَاكَ يَا مُحَمَّدُ وَإِيَّاهُ دِينًا وَاحِدًا. وَقَالَ ابْنُ عَبَّاسٍ: {شَرَعَهُ وَمِنْهَاجًا} سَبِيلًا وَسُنَّةً.

(2) Chapter: Your invocation means your faith

(2) بَابُ دُعَاؤِكُمْ إِيْمَانَكُمْ

Narrated Ibn 'Umar:

Allah's Messenger (ﷺ) said: Islam is based on (the following) five (principles):

1. To testify that none has the right to be worshipped but Allah and Muhammad is Allah's Messenger (ﷺ).
2. To offer the (compulsory congregational) prayers dutifully and perfectly.
3. To pay Zakat (i.e. obligatory charity) .
4. To perform Hajj. (i.e. Pilgrimage to Mecca)
5. To observe fast during the month of Ramadan.

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُوسَى، قَالَ أَخْبَرَنَا حَنْظَلَةُ بْنُ أَبِي سُفْيَانَ، عَنْ عِكْرِمَةَ بْنِ خَالِدٍ، عَنْ ابْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامَ الصَّلَاةِ، وَإِيتَاءَ الزَّكَاةِ، وَالْحَجِّ، وَصَوْمِ رَمَضَانَ " .

Reference : Sahih al-Bukhari 8

In-book reference : Book 2, Hadith 1

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 8

(deprecated numbering scheme)

(3) Chapter: (What is said) regarding the deeds of faith

(3) بابُ أُمُورِ الْإِيمَانِ
وَقَوْلُ اللَّهِ تَعَالَى: {لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينَ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ}. وَقَوْلِهِ: {قَدْ أَفْلَحَ الْمُؤْمِنُونَ} الْآيَةَ.

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And Haya (This term "Haya" covers a large number of concepts which are to be taken together; amongst them are self respect, modesty, bashfulness, and scruple, etc.) is a part of faith."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، قَالَ حَدَّثَنَا أَبُو عَامِرٍ الْعَقَدِيُّ، قَالَ حَدَّثَنَا سُلَيْمَانُ بْنُ بِلَالٍ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْإِيمَانُ بِضْعٌ وَسِتُّونَ شُعْبَةً، وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ " .

Reference : Sahih al-Bukhari 9

In-book reference : Book 2, Hadith 2

(deprecated numbering
scheme)

(4) Chapter: A Muslim is the one who avoids harming Muslims with his tongue and hands

(4) بَابُ الْمُسْلِمِ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ

Narrated 'Abdullah bin 'Amr:

The Prophet (ﷺ) said, "A Muslim is the one who avoids harming Muslims with his tongue and hands. And a Muhajir (emigrant) is the one who gives up (abandons) all what Allah has forbidden."

حَدَّثَنَا آدَمُ بْنُ أَبِي إِيَاسٍ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ عَبْدِ اللَّهِ بْنِ أَبِي السَّفَرِ، وَإِسْمَاعِيلَ، عَنِ الشَّعْبِيِّ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو - رَضِيَ اللَّهُ عَنْهُمَا - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ، وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ ". قَالَ أَبُو عَبْدِ اللَّهِ وَقَالَ أَبُو مُعَاوِيَةَ حَدَّثَنَا دَاوُدُ عَنْ عَامِرٍ قَالَ سَمِعْتُ عَبْدَ اللَّهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَقَالَ عَبْدُ الْأَعْلَى عَنْ دَاوُدَ عَنْ عَامِرٍ عَنْ عَبْدِ اللَّهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Reference

: Sahih al-Bukhari 10

In-book reference

: Book 2, Hadith 3

(deprecated numbering
scheme)

(5) Chapter: Whose Islam is the best (Who is the best Muslim)?

(5) بَابُ أَيِّ الْإِسْلَامِ أَفْضَلُ

Narrated Abu Musa:

Some people asked Allah's Messenger (ﷺ), "Whose Islam is the best? i.e. (Who is a very good Muslim)?" He replied, "One who avoids harming the Muslims with his tongue and hands."

حَدَّثَنَا سَعِيدُ بْنُ يَحْيَى بْنِ سَعِيدٍ الْفَرَسِيُّ، قَالَ حَدَّثَنَا أَبِي قَالَ، حَدَّثَنَا أَبُو بُرْدَةَ بْنُ عَبْدِ اللَّهِ بْنِ أَبِي بُرْدَةَ، عَنْ أَبِي بُرْدَةَ، عَنْ أَبِي مُوسَى - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالُوا يَا رَسُولَ اللَّهِ أَيُّ الْإِسْلَامِ أَفْضَلُ قَالَ " مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ " .

Reference : Sahih al-Bukhari 11

In-book reference : Book 2, Hadith 4

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 11

(deprecated numbering scheme)

(6) Chapter: To feed (others) is a part of Islam

(6) باب إِطْعَامِ الطَّعَامِ مِنَ الْإِسْلَامِ

Narrated 'Abdullah bin 'Amr:

A man asked the Prophet (ﷺ), "What sort of deeds or (what qualities of) Islam are good?" The Prophet (ﷺ) replied, 'To feed (the poor) and greet those whom you know and those whom you do not know (See Hadith No. 27).

حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ، قَالَ حَدَّثَنَا اللَّيْثُ، عَنْ يَزِيدَ، عَنْ أَبِي الْخَيْرِ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو - رَضِيَ اللَّهُ عَنْهُمَا - أَنَّ رَجُلًا، سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ " تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ " .

Reference : Sahih al-Bukhari 12

In-book reference : Book 2, Hadith 5

(deprecated numbering
scheme)

(7) Chapter: To like for one's (Muslim's) brother what one likes for himself is a part of faith

(7) باب من الإيمان أن يحب لأخيه ما يحب لنفسه

Narrated Anas:

The Prophet (ﷺ) said, "None of you will have faith till he wishes for his (Muslim) brother what he likes for himself."

حَدَّثَنَا مُسَدَّدٌ، قَالَ حَدَّثَنَا يَحْيَى، عَنْ شُعْبَةَ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

وَعَنْ حُسَيْنِ الْمُعَلِّمِ، قَالَ حَدَّثَنَا قَتَادَةُ، عَنْ أَنَسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ " .

Reference

: Sahih al-Bukhari 13

In-book reference

: Book 2, Hadith 6

(deprecated numbering
scheme)

(8) Chapter: To love the Messenger (Muhammad saws) is a part of faith

(8) باب حب الرسول صلى الله عليه وسلم من الإيمان

Narrated Abu Huraira:

"Allah's Messenger (ﷺ) said, "By Him in Whose Hands my life is, none of you will have faith till he loves me more than his father and his children."

حَدَّثَنَا أَبُو الْيَمَانِ، قَالَ أَخْبَرَنَا شُعَيْبٌ، قَالَ حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " فَوَالَّذِي نَفْسِي بِيَدِهِ لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ " .

Reference : Sahih al-Bukhari 14

In-book reference : Book 2, Hadith 7

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 14

(deprecated numbering scheme)

Narrated Anas:

The Prophet (ﷺ) said "None of you will have faith till he loves me more than his father, his children and all mankind."

حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ، قَالَ حَدَّثَنَا ابْنُ عُثَيْمٍ، عَنْ عَبْدِ الْعَزِيزِ بْنِ صُهَيْبٍ، عَنْ أَنَسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَحَدَّثَنَا آدَمُ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ، قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ " .

Reference : Sahih al-Bukhari 15

In-book reference : Book 2, Hadith 8

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 15

(deprecated numbering scheme)

(9) Chapter: Sweetness (delight) of faith

(9) باب حلاوة الإيمان

Narrated Anas:

The Prophet (ﷺ) said, "Whoever possesses the following three qualities will have the sweetness (delight) of faith:

1. The one to whom Allah and His Apostle becomes dearer than anything else.
2. Who loves a person and he loves him only for Allah's sake.
3. Who hates to revert to Atheism (disbelief) as he hates to be thrown into the fire."

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، قَالَ حَدَّثَنَا عَبْدُ الْوَهَّابِ الثَّقَفِيُّ، قَالَ حَدَّثَنَا أَيُّوبُ، عَنْ أَبِي قَلَابَةَ، عَنْ أَنَسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الْإِيمَانِ أَنْ يَكُونَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ إِلَّا لِلَّهِ، وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ كَمَا يَكْرَهُ أَنْ يُقَذَّفَ فِي النَّارِ "

Reference : Sahih al-Bukhari 16

In-book reference : Book 2, Hadith 9

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 16

(deprecated numbering scheme)

(10) Chapter: To love the Ansar is a sign of faith

(10) باب علامة الإيمان حبُّ الأنصار

Narrated Anas:

The Prophet (ﷺ) said, "Love for the Ansar is a sign of faith and hatred for the Ansar is a sign of hypocrisy."

حَدَّثَنَا أَبُو الْوَلِيدِ، قَالَ حَدَّثَنَا شُعْبَةُ، قَالَ أَخْبَرَنِي عَبْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْنِ جَبْرِ، قَالَ سَمِعْتُ أَنَسًا، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " آيَةُ الْإِيمَانِ حُبُّ الْأَنْصَارِ، وَآيَةُ النِّفَاقِ بُغْضُ الْأَنْصَارِ "

Reference	: Sahih al-Bukhari 17
In-book reference	: Book 2, Hadith 10
USC-MSA web (English) reference	: Vol. 1, Book 2, Hadith 17
<i>(deprecated numbering scheme)</i>	

(11) Chapter:

(11) باب

Narrated 'Ubada bin As-Samit:

who took part in the battle of Badr and was a Naqib (a person heading a group of six persons), on the night of Al-'Aqaba pledge: Allah's Apostle said while a group of his companions were around him, "Swear allegiance to me for:

1. Not to join anything in worship along with Allah.
2. Not to steal.
3. Not to commit illegal sexual intercourse.
4. Not to kill your children.
5. Not to accuse an innocent person (to spread such an accusation among people).
6. Not to be disobedient (when ordered) to do good deed."

The Prophet (ﷺ) added: "Whoever among you fulfills his pledge will be rewarded by Allah. And whoever indulges in any one of them (except the ascription of partners to Allah) and gets the punishment in this world, that punishment will be an expiation for that sin. And if one indulges in any of them, and Allah conceals his sin, it is up to Him to forgive or punish him (in the Hereafter)." 'Ubada bin As-Samit added: "So we swore allegiance for these." (points to Allah's Apostle)

حَدَّثَنَا أَبُو الْيَمَانِ، قَالَ أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي أَبُو إِدْرِيسَ، عَائِدُ اللَّهِ بْنُ عَبْدِ اللَّهِ أَنَّ عُبَادَةَ بْنَ الصَّامِتِ - رَضِيَ اللَّهُ عَنْهُ - وَكَانَ شَهِيدَ بَدْرٍ، وَهُوَ أَحَدُ النَّقَبَاءِ لَيْلَةَ الْعَقَبَةِ - أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ وَحَوْلَهُ عَصَابَةٌ مِنْ أَصْحَابِهِ "بَايَعُونِي عَلَى أَنْ لَا تُشْرِكُوا بِاللَّهِ شَيْئًا، وَلَا تَسْرِقُوا، وَلَا تَزْنُوا، وَلَا تَقْتُلُوا أَوْلَادَكُمْ، وَلَا تَأْتُوا بِبَهْتَانٍ تَفْتَرُونَهُ بَيْنَ أَيْدِيكُمْ وَأَرْجُلِكُمْ، وَلَا تَعْصُوا فِي مَعْرُوفٍ، فَمَنْ وَفَى مِنْكُمْ فَأَجْرُهُ عَلَى اللَّهِ، وَمَنْ أَصَابَ مِنْ ذَلِكَ شَيْئًا فَعُوقِبَ فِي الدُّنْيَا فَهُوَ كَفَّارَةٌ لَهُ،

وَمَنْ أَصَابَ مِنْ ذَلِكَ شَيْئًا تَمَّ سِتْرُهُ اللَّهُ، فَهُوَ إِلَى اللَّهِ إِنْ شَاءَ عَفَا عَنْهُ، وَإِنْ شَاءَ عَاقَبَهُ ". فَبَايَعَنَاهُ عَلَى ذَلِكَ.

Reference : Sahih al-Bukhari 18

In-book reference : Book 2, Hadith 11

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 18

(deprecated numbering scheme)

(12) Chapter: To flee (run away) from Al-Fitn (afflictions and trials), is a part of religion

(12) باب مِنَ الدِّينِ الْفِرَارُ مِنَ الْفِتَنِ

Narrated Abu Said Al-Khudri:

Allah's Messenger (ﷺ) said, "A time will soon come when the best property of a Muslim will be sheep which he will take on the top of mountains and the places of rainfall (valleys) so as to flee with his religion from afflictions."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ أَبِي صَعَصَعَةَ، عَنْ أَبِيهِ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " يُوشِكُ أَنْ يَكُونَ خَيْرَ مَالِ الْمُسْلِمِ غَنَمٌ يَتْبَعُ بِهَا شَعَفَ الْجِبَالِ وَمَوَاقِعَ الْقَطْرِ، يَفِرُّ بِدِينِهِ مِنَ الْفِتَنِ ".

Reference : Sahih al-Bukhari 19

In-book reference : Book 2, Hadith 12

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 19

(deprecated numbering scheme)

(13) Chapter: The statement of the Prophet (saws): "I know Allah Ta'ala better, than all of you do."

(13) بَابُ قَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ «أَنَا أَعْلَمُكُمْ بِاللَّهِ»
وَأَنَّ الْمَعْرِفَةَ فِعْلُ الْقَلْبِ لِقَوْلِ اللَّهِ تَعَالَى: {وَلَكِنْ يُؤْخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ}

Narrated 'Aisha:

Whenever Allah's Messenger (ﷺ) ordered the Muslims to do something, he used to order them deeds which were easy for them to do, (according to their strength and endurance). They said, "O Allah's Messenger (ﷺ)! We are not like you. Allah has forgiven your past and future sins." So Allah's Apostle became angry and it was apparent on his face. He said, "I am the most Allah fearing, and know Allah better than all of you do."

حَدَّثَنَا مُحَمَّدُ بْنُ سَلَامٍ، قَالَ أَخْبَرَنَا عَبْدُهُ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ، قَالَتْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَمَرَهُمْ أَمْرَهُمْ مِنَ الْأَعْمَالِ بِمَا يُطِيقُونَ قَالُوا إِنَّا لَسْنَا كَهَيْئَتِكَ يَا رَسُولَ اللَّهِ، إِنَّ اللَّهَ قَدْ غَفَرَ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ. فَيَغْضَبُ حَتَّى يُعْرِفَ الْغَضَبُ فِي وَجْهِهِ ثُمَّ يَقُولُ " إِنَّ أُنْقَاكُمْ وَأَعْلَمَكُمْ بِاللَّهِ أَنَا " .

Reference : Sahih al-Bukhari 20

In-book reference : Book 2, Hadith 13

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 20

(deprecated numbering scheme)

(14) Chapter: Whoever hates to revert to Kufr

(14) بَابُ مَنْ كَرِهَ أَنْ يَعُودَ فِي الْكُفْرِ كَمَا يَكْرَهُ أَنْ يُلْقَى فِي النَّارِ مِنَ الْإِيمَانِ

Narrated Anas:

The Prophet (ﷺ) said, "Whoever possesses the following three qualities will taste the sweetness of faith:

1. The one to whom Allah and His Apostle become dearer than anything else.
2. Who loves a person and he loves him only for Allah's sake.
3. Who hates to revert to disbelief (Atheism) after Allah has brought (saved) him out from it, as he hates to be thrown in fire."

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ، عَنْ أَنَسٍ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ حَلَاوَةَ الْإِيمَانِ مَنْ كَانَ اللَّهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا سِوَاهُمَا، وَمَنْ أَحَبَّ عَبْدًا لَا يُحِبُّهُ إِلَّا لِلَّهِ، وَمَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ بَعْدَ إِذْ أَنْقَذَهُ اللَّهُ، كَمَا يَكْرَهُ أَنْ يُلْقَى فِي النَّارِ " .

Reference : Sahih al-Bukhari 21

In-book reference : Book 2, Hadith 14

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 21

(deprecated numbering scheme)

(15) Chapter: The grades in superiority of the believers will be according to their good deeds

(15) باب تَفَاضُلِ أَهْلِ الْإِيمَانِ فِي الْأَعْمَالِ

Narrated Abu Said Al-Khudri:

The Prophet (ﷺ) said, "When the people of Paradise will enter Paradise and the people of Hell will go to Hell, Allah will order those who have had faith equal to the weight of a grain of mustard seed to be taken out from Hell. So they will be taken out but (by then) they will be blackened (charred). Then they will be put in the river of Haya' (rain) or Hayat (life) (the Narrator is in doubt as to which is the right term), and they will revive like a grain that grows near the bank of a flood channel. Don't you see that it comes out yellow and twisted"

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكٌ، عَنْ عَمْرِو بْنِ يَحْيَى الْمَازِنِيِّ، عَنْ أَبِيهِ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يَدْخُلُ أَهْلُ الْجَنَّةِ الْجَنَّةَ، وَأَهْلُ النَّارِ النَّارَ، ثُمَّ يَقُولُ اللَّهُ تَعَالَى أَخْرِجُوا مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ حَبَّةٍ مِنْ خَرْدَلٍ مِنْ إِيْمَانٍ. فَيُخْرِجُونَ مِنْهَا قَدْ اسْوَدُّوا

فَيُلْقُونَ فِي نَهِرِ الْحَيَاةِ - أَوْ الْحَيَاةِ، شَكَّ مَالِكٌ - فَيَنْبُتُونَ كَمَا تَنْبُتُ الْحَبَّةُ فِي جَانِبِ السَّيْلِ، أَلَمْ تَرَ أَنَّهَا تَخْرُجُ صَفْرَاءَ مُلْتَوِيَةً ". قَالَ وَهَيْبٌ حَدَّثَنَا عَمْرُو " الْحَيَاةِ ". وَقَالَ " خَرَدَلٍ مِنْ خَيْرٍ " .

Reference : Sahih al-Bukhari 22

In-book reference : Book 2, Hadith 15

USC-MSA web (English) : Vol. 1, Book 2, Hadith
reference 22

(deprecated numbering
scheme)

Narrated Abu Said Al-Khudri:

Allah's Messenger (ﷺ) said, "While I was sleeping I saw (in a dream) some people wearing shirts of which some were reaching up to the breasts only while others were even shorter than that. Umar bin Al-Khattab was shown wearing a shirt that he was dragging." The people asked, "How did you interpret it? (What is its interpretation) O Allah's Messenger (ﷺ)?" He (the Prophet (ﷺ)) replied, "It is the Religion."

حَدَّثَنَا مُحَمَّدُ بْنُ عُبَيْدٍ اللَّهِ، قَالَ حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ صَالِحٍ، عَنْ ابْنِ شِهَابٍ، عَنْ أَبِي أُمَامَةَ بْنِ سَهْلٍ، أَنَّهُ سَمِعَ أَبَا سَعِيدٍ الْخُدْرِيَّ، يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " بَيْنَا أَنَا نَائِمٌ رَأَيْتُ النَّاسَ يُعْرَضُونَ عَلَيَّ، وَعَلَيْهِمْ قُمُصٌ مِنْهَا مَا يَبْلُغُ الثُّدْيَ، وَمِنْهَا مَا دُونَ ذَلِكَ، وَعَرِضَ عَلَيَّ عُمَرُ بْنُ الْخَطَّابِ وَعَلَيْهِ قَمِيصٌ يَجْرُهُ ". قَالُوا فَمَا أَوْلَتْ ذَلِكَ يَا رَسُولَ اللَّهِ قَالَ " الدِّينَ " .

Reference : Sahih al-Bukhari 23

In-book reference : Book 2, Hadith 16

USC-MSA web (English) : Vol. 1, Book 2, Hadith
reference 23

(deprecated numbering
scheme)

(16) Chapter: Al-Haya (self-respect, modesty bashfulness, honour etc.) is a part of faith

(16) بَابُ الْحَيَاءِ مِنَ الْإِيمَانِ

Narrated 'Abdullah (bin 'Umar):

Once Allah's Messenger (ﷺ) passed by an Ansari (man) who was admonishing his brother regarding Haya'. On that Allah's Messenger (ﷺ) said, "Leave him as Haya' is a part of faith." (See [Hadith 9](#))

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، قَالَ أَخْبَرَنَا مَالِكُ بْنُ أَنَسٍ، عَنِ ابْنِ شِهَابٍ، عَنْ سَالِمِ بْنِ عَبْدِ اللَّهِ، عَنْ أَبِيهِ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّ عَلَى رَجُلٍ مِنَ الْأَنْصَارِ وَهُوَ يَعِظُ أَخَاهُ فِي الْحَيَاءِ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " دَعُهُ فَإِنَّ الْحَيَاءَ مِنَ الْإِيمَانِ " .

Reference : Sahih al-Bukhari 24

In-book reference : Book 2, Hadith 17

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 24

(deprecated numbering scheme)

(17) Chapter: (The Statement of Allah Jalla Jalalahu) "But if they repent [by rejecting Shirk (polytheism) and accept Islamic Monotheism] and perform As-Salat (Iqamat-as-Salat) and give Zakat then leave their way free."

(17) بَابُ: {فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ}

Narrated Ibn 'Umar:

Allah's Messenger (ﷺ) said: "I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Messenger (ﷺ), and offer the prayers perfectly and give the obligatory charity, so if they perform that, then they save their lives and property from me except for Islamic laws and then their reckoning (accounts) will be done by Allah."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ الْمُسَنَدِيُّ، قَالَ حَدَّثَنَا أَبُو رَوْحٍ الْحَرَمِيُّ بْنُ عُمَارَةَ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ وَاقِدِ بْنِ مُحَمَّدٍ، قَالَ سَمِعْتُ أَبِي يُحَدِّثُ، عَنِ ابْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أُمِرْتُ أَنْ

أُقَاتِلَ النَّاسَ حَتَّى يَشْهَدُوا أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَيُقِيمُوا الصَّلَاةَ، وَيُؤْتُوا الزَّكَاةَ، فَإِذَا فَعَلُوا ذَلِكَ عَصَمُوا مِنِّي دِمَاءَهُمْ وَأَمْوَالَهُمْ إِلَّا بِحَقِّ الْإِسْلَامِ، وَحِسَابُهُمْ عَلَى اللَّهِ".

Reference : Sahih al-Bukhari 25

In-book reference : Book 2, Hadith 18

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 25

(deprecated numbering scheme)

(18) Chapter: Whoever says that faith is action (good deeds)

(18) بَابُ مَنْ قَالَ إِنَّ الْإِيمَانَ هُوَ الْعَمَلُ
 يَقُولُ اللَّهُ تَعَالَى: {وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ}.
 وَقَالَ عِدَّةٌ مِنْ أَهْلِ الْعِلْمِ فِي قَوْلِهِ تَعَالَى: {فَقُورَبِكَ لِنَسْأَلَنَّهُمْ أَجْمَعِينَ عَمَّا كَانُوا يَعْمَلُونَ} عَنْ
 قَوْلِ لَا إِلَهَ إِلَّا اللَّهُ.
 وَقَالَ: {لِيُمَثِّلَ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ}.

Narrated Abu Huraira:

Allah's Messenger (ﷺ) was asked, "What is the best deed?" He replied, "To believe in Allah and His Apostle (Muhammad). The questioner then asked, "What is the next (in goodness)? He replied, "To participate in Jihad (religious fighting) in Allah's Cause." The questioner again asked, "What is the next (in goodness)?" He replied, "To perform Hajj (Pilgrim age to Mecca) 'Mubruur, (which is accepted by Allah and is performed with the intention of seeking Allah's pleasure only and not to show off and without committing a sin and in accordance with the traditions of the Prophet)."

حَدَّثَنَا أَحْمَدُ بْنُ يُونُسَ، وَمُوسَى بْنُ إِسْمَاعِيلَ، قَالَا حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، قَالَ حَدَّثَنَا ابْنُ شِهَابٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُئِلَ أَيُّ الْعَمَلِ أَفْضَلُ فَقَالَ "إِيمَانٌ بِاللَّهِ وَرَسُولِهِ". قِيلَ ثُمَّ مَاذَا قَالَ "الْجِهَادُ فِي سَبِيلِ اللَّهِ". قِيلَ ثُمَّ مَاذَا قَالَ "حَجٌّ مَبْرُورٌ".

Reference : Sahih al-Bukhari 26

In-book reference : Book 2, Hadith 19

(deprecated numbering
scheme)

(19) Chapter: If one does not embrace Islam truly but does so by compulsion or for fear of being killed (then that man is not a believer)

(19) بَابُ إِذَا لَمْ يَكُنِ الْإِسْلَامُ عَلَى الْحَقِيقَةِ وَكَانَ عَلَى الْإِسْتِسْلَامِ أَوْ الْخَوْفِ مِنَ الْقَتْلِ لِقَوْلِهِ تَعَالَى: {قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا}. فَإِذَا كَانَ عَلَى الْحَقِيقَةِ فَهُوَ عَلَى قَوْلِهِ جَلَّ ذِكْرُهُ: {إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ}، {وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ}

Narrated Sa'd:

Allah's Messenger (ﷺ) distributed (Zakat) amongst (a group of) people while I was sitting there but Allah's Messenger (ﷺ) left a man whom I thought the best of the lot. I asked, "O Allah's Messenger (ﷺ)! Why have you left that person? By Allah I regard him as a faithful believer." The Prophet (ﷺ) commented: "Or merely a Muslim." I remained quiet for a while, but could not help repeating my question because of what I knew about him. And then asked Allah's Messenger (ﷺ), "Why have you left so and so? By Allah! He is a faithful believer." The Prophet (ﷺ) again said, "Or merely a Muslim." And I could not help repeating my question because of what I knew about him. Then the Prophet (ﷺ) said, "O Sa'd! I give to a person while another is dearer to me, for fear that he might be thrown on his face in the Fire by Allah."

حَدَّثَنَا أَبُو الْيَمَانِ، قَالَ أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي عَامِرُ بْنُ سَعْدِ بْنِ أَبِي وَقَّاصٍ، عَنْ سَعْدٍ، رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْطَى رَهْطًا وَسَعْدٌ جَالِسٌ، فَتَرَكَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلًا هُوَ أَعْجَبُهُمْ إِلَيَّ فَقُلْتُ يَا رَسُولَ اللَّهِ مَا لَكَ عَنْ فُلَانٍ فَوَاللَّهِ إِنِّي لَأَرَاهُ مُؤْمِنًا. فَقَالَ "أَوْ مُسْلِمًا". فَسَكَتُ قَلِيلًا، ثُمَّ غَلَبَنِي مَا أَعْلَمُ مِنْهُ فَعُدْتُ لِمَقَالَتِي فَقُلْتُ مَا لَكَ عَنْ فُلَانٍ فَوَاللَّهِ إِنِّي لَأَرَاهُ مُؤْمِنًا فَقَالَ "أَوْ مُسْلِمًا". ثُمَّ غَلَبَنِي مَا أَعْلَمُ مِنْهُ فَعُدْتُ لِمَقَالَتِي وَعَادَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ قَالَ "يَا سَعْدُ، إِنِّي لَأُعْطِي الرَّجُلَ وَغَيْرَهُ أَحَبُّ إِلَيَّ مِنْهُ، خَشْيَةً أَنْ يَكْبَهُ اللَّهُ فِي النَّارِ". وَرَوَاهُ يُونُسُ وَصَالِحٌ وَمَعْمَرٌ وَابْنُ أَخِي الزُّهْرِيِّ عَنِ الزُّهْرِيِّ.

Reference

: Sahih al-Bukhari 27

In-book reference

: Book 2, Hadith 20

(deprecated numbering
scheme)

(20) Chapter: To greet is a part of Islam

(20) باب إِفْشَاءِ السَّلَامِ مِنَ الْإِسْلَامِ
وَقَالَ عَمَرُ: ثَلَاثٌ مَنْ جَمَعَهُنَّ فَقَدْ جَمَعَ الْإِيمَانَ الْإِنْصَافُ مِنْ نَفْسِكَ، وَبَذْلُ السَّلَامِ لِلْعَالَمِ،
وَالْإِنْفَاقُ مِنَ الْإِقْتَارِ.

Narrated 'Abdullah bin 'Amr:

A person asked Allah's Messenger (ﷺ) . "What (sort of) deeds in or (what qualities of) Islam are good?" He replied, "To feed (the poor) and greet those whom you know and those whom you don't know."

حَدَّثَنَا قُتَيْبَةُ، قَالَ حَدَّثَنَا اللَّيْثُ، عَنْ يَزِيدَ بْنِ أَبِي حَبِيبٍ، عَنْ أَبِي الْخَيْرِ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، أَنَّ
رَجُلًا، سَأَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ " تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى
مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ "

Reference

: Sahih al-Bukhari 28

In-book reference

: Book 2, Hadith 21

(deprecated numbering
scheme)

(21) Chapter: To be ungrateful to one's husband. And disbelief is of (different grades) lesser (or greater) degrees.

(21) باب كُفْرَانِ الْعَشِيرِ وَكُفْرٍ دُونَ كُفْرٍ

فِيهِ عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Narrated Ibn 'Abbas:

The Prophet (ﷺ) said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'"

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ زَيْدِ بْنِ أَسْلَمَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنِ ابْنِ عَبَّاسٍ، قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أُرِيتُ النَّارَ فَإِذَا أَكْثَرُ أَهْلِهَا النِّسَاءُ يَكْفُرْنَ ". قِيلَ أَيْ كَفَرْنَ بِاللَّهِ قَالَ " يَكْفُرْنَ الْعَشِيرَ، وَيَكْفُرْنَ الْإِحْسَانَ، لَوْ أَحْسَنْتَ إِلَى إِحْدَاهُنَّ الدَّهْرَ ثُمَّ رَأَتْ مِنْكَ شَيْئًا قَالَتْ مَا رَأَيْتُ مِنْكَ خَيْرًا قَطُّ " .

Reference : Sahih al-Bukhari 29

In-book reference : Book 2, Hadith 22

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 29

(deprecated numbering scheme)

(22) Chapter: Sins are from ignorance and a sinner is not a disbeliever unless he worships others along with Allah 'Azza wa Jall

(22) بَابُ الْمَعَاصِي مِنْ أَمْرِ الْجَاهِلِيَّةِ
وَلَا يُكْفَرُ صَاحِبُهَا بِارْتِكَابِهَا إِلَّا بِالشِّرْكِ لِقَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّكَ أَمْرٌ فِيكَ جَاهِلِيَّةٌ». وَقَوْلِ اللَّهِ تَعَالَى: {إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ}.

Narrated Al-Ma'rur:

At Ar-Rabadha I met Abu Dhar who was wearing a cloak, and his slave, too, was wearing a similar one. I asked about the reason for it. He replied, "I abused a person by calling his mother with bad names." The Prophet said to me, 'O Abu Dhar! Did you abuse him by calling his mother with bad names You still have some characteristics of ignorance. Your slaves are your brothers and Allah has put them under your command. So whoever has a brother under his command should feed him

of what he eats and dress him of what he wears. Do not ask them (slaves) to do things beyond their capacity (power) and if you do so, then help them.' "

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ وَاصِلِ الْأَحْذَبِ، عَنِ الْمَعْرُورِ، قَالَ لَقِيتُ أَبَا ذَرٍّ بِالرَّبَذَةِ، وَعَلَيْهِ حُلَّةٌ، وَعَلَى غُلَامِهِ حُلَّةٌ، فَسَأَلْتُهُ عَنْ ذَلِكَ، فَقَالَ إِنِّي سَابَيْتُ رَجُلًا، فَعَيَّرْتُهُ بِأُمِّهِ، فَقَالَ لِيَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " يَا أَبَا ذَرٍّ أَعَيَّرْتَهُ بِأُمِّهِ إِنَّكَ امْرُؤٌ فِيكَ جَاهِلِيَّةٌ، إِخْوَانُكُمْ خَوْلُكُمْ، جَعَلَهُمُ اللَّهُ تَحْتَ أَيْدِيكُمْ، فَمَنْ كَانَ أَخُوهُ تَحْتَ يَدِهِ فَلْيُطْعِمْهُ مِمَّا يَأْكُلُ، وَلْيُلْبِسْهُ مِمَّا يَلْبَسُ، وَلَا تَكْلَفُوهُمْ مَا يَغْلِبُهُمْ، فَإِنْ كَلَّفْتُمُوهُمْ فَأَعِينُوهُمْ " .

Reference : Sahih al-Bukhari 30

In-book reference : Book 2, Hadith 23

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 30

(deprecated numbering scheme)

(22) Chapter: "And if two parties (or groups) from among the believers fall to fighting, then make peace between them both..." Allah has called them "believers"

(22) بَابُ: {وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا} فَسَمَّاهُمُ الْمُؤْمِنِينَ

Narrated Al-Ahnaf bin Qais:

While I was going to help this man ('Ali Ibn Abi Talib), Abu Bakra met me and asked, "Where are you going?" I replied, "I am going to help that person." He said, "Go back for I have heard Allah's Messenger (ﷺ) saying, 'When two Muslims fight (meet) each other with their swords, both the murderer as well as the murdered will go to the Hell-fire.' I said, 'O Allah's Messenger (ﷺ)! It is all right for the murderer but what about the murdered one?' Allah's Messenger (ﷺ) replied, "He surely had the intention to kill his companion."

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ الْمُبَارَكِ، حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، حَدَّثَنَا أَيُّوبُ، وَيُونُسُ، عَنِ الْحَسَنِ، عَنِ الْأَخْنَفِ بْنِ قَيْسٍ، قَالَ ذَهَبْتُ لِأَنْصُرَ هَذَا الرَّجُلَ، فَلَقِينِي أَبُو بَكْرَةَ فَقَالَ أَيْنَ تُرِيدُ قُلْتُ أَنْصُرُ هَذَا الرَّجُلَ. قَالَ ارْجِعْ فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " إِذَا التَّقَى الْمُسْلِمَانِ بِسَيْفَيْهِمَا فَالْقَاتِلُ وَالْمَقْتُولُ فِي النَّارِ ". فَقُلْتُ يَا رَسُولَ اللَّهِ هَذَا الْقَاتِلُ فَمَا بَالُ الْمَقْتُولِ قَالَ " إِنَّهُ كَانَ حَرِيصًا عَلَى قَتْلِ صَاحِبِهِ " .

Reference	: Sahih al-Bukhari 31
In-book reference	: Book 2, Hadith 24
USC-MSA web (English) reference	: Vol. 1, Book 2, Hadith 31
<i>(deprecated numbering scheme)</i>	

(23) Chapter: Dhulm (wrong) of one kind can be greater or lesser than that of another

(23) باب ظُلْمٌ دُونَ ظُلْمٍ

Narrated 'Abdullah:

When the following Verse was revealed: "It is those who believe and confuse not their belief with wrong (worshipping others besides Allah.)" (6:83), the companions of Allah's Messenger (ﷺ) asked, "Who is amongst us who had not done injustice (wrong)?" Allah revealed: "No doubt, joining others in worship with Allah is a great injustice (wrong) indeed." (31.13)

حَدَّثَنَا أَبُو الْوَلِيدِ، قَالَ حَدَّثَنَا شُعْبَةُ، ح. قَالَ وَحَدَّثَنِي بِشْرٌ، قَالَ حَدَّثَنَا مُحَمَّدٌ، عَنْ شُعْبَةَ، عَنْ سُلَيْمَانَ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ، عَنْ عَبْدِ اللَّهِ، قَالَ لَمَّا نَزَلَتْ {الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ} قَالَ أَصْحَابُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّنَا لَمْ يَظْلِمْ فَأَنْزَلَ اللَّهُ {إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ}.

Reference	: Sahih al-Bukhari 32
In-book reference	: Book 2, Hadith 25
USC-MSA web (English) reference	: Vol. 1, Book 2, Hadith 32
<i>(deprecated numbering scheme)</i>	

(24) Chapter: The signs of a hypocrite

(24) باب علامة المنافق

Narrated Abu Huraira:

The Prophet (ﷺ) said, "The signs of a hypocrite are three:

1. Whenever he speaks, he tells a lie.
2. Whenever he promises, he always breaks it (his promise).
3. If you trust him, he proves to be dishonest. (If you keep something as a trust with him, he will not return it.)"

حَدَّثَنَا سُلَيْمَانُ أَبُو الرَّبِيعِ، قَالَ حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ، قَالَ حَدَّثَنَا نَافِعُ بْنُ مَالِكٍ بْنُ أَبِي عَامِرٍ أَبُو سُهَيْلٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " آيَةُ الْمُنَافِقِ ثَلَاثٌ إِذَا حَدَّثَ كَذَبَ، وَإِذَا وَعَدَ أَخْلَفَ، وَإِذَا أُؤْتِمِنَ خَانَ "

Reference : Sahih al-Bukhari 33

In-book reference : Book 2, Hadith 26

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 33

(deprecated numbering scheme)

Narrated 'Abdullah bin 'Amr:

The Prophet (ﷺ) said, "Whoever has the following four (characteristics) will be a pure hypocrite and whoever has one of the following four characteristics will have one characteristic of hypocrisy unless and until he gives it up.

1. Whenever he is entrusted, he betrays.
2. Whenever he speaks, he tells a lie.
3. Whenever he makes a covenant, he proves treacherous.
4. Whenever he quarrels, he behaves in a very imprudent, evil and insulting manner."

حَدَّثَنَا قَبِيصَةُ بْنُ عُقْبَةَ، قَالَ حَدَّثَنَا سُفْيَانُ، عَنِ الْأَعْمَشِ، عَنْ عَبْدِ اللَّهِ بْنِ مُرَّةٍ، عَنْ مَسْرُوقٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَرْبَعٌ مَنْ كُنَّ فِيهِ كَانَ مُنَافِقًا خَالِصًا، وَمَنْ كَانَتْ

فِيهِ خَصْلَةٌ مِنْهُمْ كَانَتْ فِيهِ خَصْلَةٌ مِنَ النِّفَاقِ حَتَّى يَدْعَهَا إِذَا أُؤْتِمِنَ خَانَ وَإِذَا حَدَّثَ كَذَبَ وَإِذَا عَاهَدَ غَدَرَ، وَإِذَا خَاصَمَ فَجَرَ ". تَابِعَهُ شُعْبَةُ عَنِ الْأَعْمَشِ.

Reference : Sahih al-Bukhari 34

In-book reference : Book 2, Hadith 27

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 34

(deprecated numbering scheme)

(25) Chapter: To establish the (Nawafil - voluntary) prayers on the night of Qadr is a part of faith

(25) باب قِيَامِ لَيْلَةِ الْقَدْرِ مِنَ الْإِيمَانِ

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Whoever establishes the prayers on the night of Qadr out of sincere faith and hoping to attain Allah's rewards (not to show off) then all his past sins will be forgiven."

حَدَّثَنَا أَبُو الْيَمَانِ، قَالَ أَخْبَرَنَا شُعَيْبٌ، قَالَ حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ يَقُمْ لَيْلَةَ الْقَدْرِ إِيْمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ ".

Reference : Sahih al-Bukhari 35

In-book reference : Book 2, Hadith 28

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 35

(deprecated numbering scheme)

(26) Chapter: Al-Jihad (fighting in Allah's Cause) is a part of faith

(26) باب الْجِهَادِ مِنَ الْإِيمَانِ

Narrated Abu Huraira:

The Prophet (ﷺ) said, "The person who participates in (Holy battles) in Allah's cause and nothing compels him to do so except belief in Allah and His Apostles, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any sariya going for Jihad and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

حَدَّثَنَا حَرَمِيُّ بْنُ حَفْصٍ، قَالَ حَدَّثَنَا عَبْدُ الْوَاحِدِ، قَالَ حَدَّثَنَا عُمَارَةُ، قَالَ حَدَّثَنَا أَبُو زُرْعَةَ بْنُ عَمْرِو بْنِ جَرِيرٍ، قَالَ سَمِعْتُ أَبَا هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " ائْتَدَبَ اللَّهُ لِمَنْ خَرَجَ فِي سَبِيلِهِ لَا يُخْرِجُهُ إِلَّا إِيْمَانٌ بِي وَتَصْدِيقٌ بِرُسُلِي أَنْ أَرْجِعَهُ بِمَا نَالَ مِنْ أَجْرٍ أَوْ غَنِيمَةٍ، أَوْ أَدْخَلَهُ الْجَنَّةَ، وَلَوْلَا أَنْ أَشَقَّ عَلَى أُمَّتِي مَا قَعَدْتُ خَلْفَ سَرِيَّةٍ، وَلَوْ دِدْتُ أَنِّي أُقْتَلُ فِي سَبِيلِ اللَّهِ ثُمَّ أُحْيَا، ثُمَّ أُقْتَلُ ثُمَّ أُحْيَا، ثُمَّ أُقْتَلُ "

Reference : Sahih al-Bukhari 36

In-book reference : Book 2, Hadith 29

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 36

(deprecated numbering scheme)

(27) Chapter: It is a part of faith to establish the (Nawafil — voluntary) prayers during the nights of Ramadan

(27) باب تَطَوُّعِ قِيَامِ رَمَضَانَ مِنَ الْإِيمَانِ

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said: "Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah's rewards (not for showing off), all his past sins will be forgiven."

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكٌ، عَنْ ابْنِ شِهَابٍ، عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ " .

Reference : Sahih al-Bukhari 37

In-book reference : Book 2, Hadith 30

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 37

(deprecated numbering scheme)

(28) Chapter: To observe fasting (according to Islamic teachings)] during the month of Ramadan (sincerely and faithfully) hoping for Allah's Reward only, is a part of faith

(28) باب صَوْمِ رَمَضَانَ احْتِسَابًا مِنَ الْإِيمَانِ

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "Whoever observes fasts during the month of Ramadan out of sincere faith, and hoping to attain Allah's rewards, then all his past sins will be forgiven."

حَدَّثَنَا ابْنُ سَلَامٍ، قَالَ أَخْبَرَنَا مُحَمَّدُ بْنُ فُضَيْلٍ، قَالَ حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ " .

Reference : Sahih al-Bukhari 38

In-book reference : Book 2, Hadith 31

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 38

(deprecated numbering scheme)

(29) Chapter: Religion is very easy

(29) باب الدِّينِ يُسْرٌ
وَقَوْلُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أَحَبُّ الدِّينِ إِلَى اللَّهِ الْخَفِيفَةُ السَّهْلَةُ».

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Religion is very easy and whoever overburdens himself in his religion will not be able to continue in that way. So you should not be extremists, but try to be near to perfection and receive the good tidings that you will be rewarded; and gain strength by worshipping in the mornings, the afternoons, and during the last hours of the nights." (See Fath-ul-Bari, Page 102, Vol 1).

حَدَّثَنَا عَبْدُ السَّلَامِ بْنُ مُطَهَّرٍ، قَالَ حَدَّثَنَا عُمَرُ بْنُ عَلِيٍّ، عَنْ مَعْنِ بْنِ مُحَمَّدٍ الْغِفَارِيِّ، عَنْ سَعِيدِ بْنِ أَبِي سَعِيدٍ الْمَقْبُرِيِّ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ الدِّينَ يُسْرٌ، وَلَنْ يُشَادَّ الدِّينَ أَحَدٌ إِلَّا غَلَبَهُ، فَسَدِّدُوا وَقَارِبُوا وَأَبْشِرُوا، وَاسْتَعِينُوا بِالْغَدْوَةِ وَالرَّوْحَةِ وَشَيْءٍ مِنَ الدَّلْجَةِ ".

Reference : Sahih al-Bukhari 39

In-book reference : Book 2, Hadith 32

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 39

(deprecated numbering scheme)

(30) Chapter: The (offering of) Salat (prayers) is a part of faith

(30) باب الصَّلَاةِ مِنَ الْإِيمَانِ
وَقَوْلُ اللَّهِ تَعَالَى: {وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ} يَعْنِي صَلَاتَكُمْ عِنْدَ الْبَيْتِ.

Narrated Al-Bara' (bin 'Azib):

When the Prophet (ﷺ) came to Medina, he stayed first with his grandfathers or maternal uncles from Ansar. He offered his prayers facing Baitul-Maqdis (Jerusalem) for sixteen or seventeen months, but he wished that he could pray facing the Ka'ba (at Mecca). The first prayer which he offered facing the Ka'ba was the 'Asr prayer in the company of some people. Then one of those

who had offered that prayer with him came out and passed by some people in a mosque who were bowing during their prayers (facing Jerusalem). He said addressing them, "By Allah, I testify that I have prayed with Allah's Messenger (ﷺ) facing Mecca (Ka'ba)." Hearing that, those people changed their direction towards the Ka'ba immediately. Jews and the people of the scriptures used to be pleased to see the Prophet (ﷺ) facing Jerusalem in prayers but when he changed his direction towards the Ka'ba, during the prayers, they disapproved of it.

Al-Bara' added, "Before we changed our direction towards the Ka'ba (Mecca) in prayers, some Muslims had died or had been killed and we did not know what to say about them (regarding their prayers.) Allah then revealed: And Allah would never make your faith (prayers) to be lost (i.e. the prayers of those Muslims were valid)." (2:143).

حَدَّثَنَا عَمْرُو بْنُ خَالِدٍ، قَالَ حَدَّثَنَا زُهَيْرٌ، قَالَ حَدَّثَنَا أَبُو إِسْحَاقَ، عَنِ الْبَرَاءِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ أَوَّلَ مَا قَدِمَ الْمَدِينَةَ نَزَلَ عَلَى أَجْدَادِهِ - أَوْ قَالَ أَحْوَالِهِ - مِنَ الْأَنْصَارِ، وَأَنَّهُ صَلَّى قَبْلَ بَيْتِ الْمَقْدِسِ سِتَّةَ عَشَرَ شَهْرًا، أَوْ سَبْعَةَ عَشَرَ شَهْرًا، وَكَانَ يُعْجِبُهُ أَنْ تَكُونَ قِبْلَتُهُ قِبَلَ الْبَيْتِ، وَأَنَّهُ صَلَّى أَوَّلَ صَلَاةٍ صَلَّاهَا صَلَاةَ الْعَصْرِ، وَصَلَّى مَعَهُ قَوْمٌ، فَخَرَجَ رَجُلٌ مِمَّنْ صَلَّى مَعَهُ، فَمَرَّ عَلَى أَهْلِ مَسْجِدٍ، وَهُمْ رَاكِعُونَ فَقَالَ أَشْهَدُ بِاللَّهِ لَقَدْ صَلَّيْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَبْلَ مَكَّةَ، فَدَارُوا كَمَا هُمْ قَبْلَ الْبَيْتِ، وَكَانَتْ الْيَهُودُ قَدْ أَعْجَبَهُمْ إِذْ كَانَ يُصَلِّي قِبَلَ بَيْتِ الْمَقْدِسِ، وَأَهْلُ الْكِتَابِ، فَلَمَّا وَلَّى وَجْهَهُ قِبَلَ الْبَيْتِ أَنْكَرُوا ذَلِكَ. قَالَ زُهَيْرٌ حَدَّثَنَا أَبُو إِسْحَاقَ عَنِ الْبَرَاءِ فِي حَدِيثِهِ هَذَا أَنَّهُ مَاتَ عَلَى الْقِبْلَةِ قَبْلَ أَنْ تُحَوَّلَ رِجَالٌ وَقُتِلُوا، فَلَمْ نَدْرِ مَا نَقُولُ فِيهِمْ، فَأَنْزَلَ اللَّهُ تَعَالَى {وَمَا كَانَ اللَّهُ لِيُضِلَّعَ إِيمَانَكُمْ}

Reference : Sahih al-Bukhari 40

In-book reference : Book 2, Hadith 33

USC-MSA web (English) : Vol. 1, Book 2, Hadith
reference 40

(deprecated numbering
scheme)

(31) Chapter: (What is said regarding the superiority of) a person who embraces Islam sincerely.

(31) باب حُسْنِ إِسْلَامِ الْمَرْءِ

Narrated Abu Sa'id Al Khudri:

Allah's Messenger (ﷺ) said, "If a person embraces Islam sincerely, then Allah shall forgive all his past sins, and after that starts the settlement of accounts, the reward of his good deeds will be ten times to seven hundred times for each good deed and one evil deed will be recorded as it is unless Allah forgives it."

قَالَ مَالِكٌ أَخْبَرَنِي زَيْدُ بْنُ أَسْلَمَ، أَنَّ عَطَاءَ بْنَ يَسَارٍ، أَخْبَرَهُ أَنَّ أَبَا سَعِيدٍ الْخُدْرِيَّ أَخْبَرَهُ أَنَّهُ، سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " إِذَا أَسْلَمَ الْعَبْدُ فَحَسُنَ إِسْلَامُهُ يُكَفِّرُ اللَّهُ عَنْهُ كُلَّ سَيِّئَةٍ كَانَ زَلَفَهَا، وَكَانَ بَعْدَ ذَلِكَ الْقِصَاصُ، الْحَسَنَةُ بِعَشْرِ أَمْثَالِهَا إِلَى سَبْعِمِائَةِ ضِعْفٍ، وَالسَّيِّئَةُ بِمِثْلِهَا إِلَّا أَنْ يَتَجَاوَزَ اللَّهُ عَنْهَا " .

Reference : Sahih al-Bukhari 41

In-book reference : Book 2, Hadith 34

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 41

(deprecated numbering scheme)

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "If any one of you improve (follows strictly) his Islamic religion then his good deeds will be rewarded ten times to seven hundred times for each good deed and a bad deed will be recorded as it is."

حَدَّثَنَا إِسْحَاقُ بْنُ مَنْصُورٍ، قَالَ حَدَّثَنَا عَبْدُ الرَّزَّاقِ، قَالَ أَخْبَرَنَا مَعْمَرٌ، عَنْ هَمَّامٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِذَا أَحْسَنَ أَحَدُكُمْ إِسْلَامَهُ، فَكُلُّ حَسَنَةٍ يَعْمَلُهَا تُكْتَبُ لَهُ بِعَشْرِ أَمْثَالِهَا إِلَى سَبْعِمِائَةِ ضِعْفٍ، وَكُلُّ سَيِّئَةٍ يَعْمَلُهَا تُكْتَبُ لَهُ بِمِثْلِهَا " .

Reference : Sahih al-Bukhari 42

In-book reference : Book 2, Hadith 35

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 41

(deprecated numbering scheme)

(32) Chapter: Ad-Din (good, righteous deed - act of worship) loved most by Allah Jalla Jalalahu is that which is done regularly. (And in fact the best religion with Allah is Islam)

(32) باب أَحَبُّ الدِّينِ إِلَى اللَّهِ أَدْوَمُهُ

Narrated 'Aisha:

Once the Prophet (ﷺ) came while a woman was sitting with me. He said, "Who is she?" I replied, "She is so and so," and told him about her (excessive) praying. He said disapprovingly, "Do (good) deeds which is within your capacity (without being overtaxed) as Allah does not get tired (of giving rewards) but (surely) you will get tired and the best deed (act of Worship) in the sight of Allah is that which is done regularly."

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، حَدَّثَنَا يَحْيَى، عَنْ هِشَامٍ، قَالَ أَخْبَرَنِي أَبِي، عَنْ عَائِشَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَخَلَ عَلَيْهَا وَعِنْدَهَا امْرَأَةٌ قَالَ " مَنْ هَذِهِ ". قَالَتْ فُلَانَةٌ. تَذْكُرُ مِنْ صَلَاتِهَا. قَالَ " مَهْ، عَلَيْكُمْ بِمَا تُطِيقُونَ، فَوَاللَّهِ لَا يَمَلُّ اللَّهُ حَتَّى تَمَلُّوا ". وَكَانَ أَحَبَّ الدِّينِ إِلَيْهِ مَا دَامَ عَلَيْهِ صَاحِبُهُ.

Reference : Sahih al-Bukhari 43

In-book reference : Book 2, Hadith 36

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 42

(deprecated numbering scheme)

(33) Chapter: Faith increases and decreases

(33) باب زِيَادَةِ الْإِيمَانِ وَنُقْصَانِهِ

وَقَوْلِ اللَّهِ تَعَالَى: {وَزِدْنَاهُمْ هُدًى}، {وَيَزِدَادَ الَّذِينَ آمَنُوا إِيمَانًا} وَقَالَ: {الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ} فَإِذَا تَرَكَ شَيْئًا مِنَ الْكَمَالِ فَهُوَ نَاقِصٌ.

Narrated Anas:

The Prophet (ﷺ) said, "Whoever said "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of a barley grain will be taken out of Hell. And whoever said: "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of a wheat grain will be taken out of Hell. And whoever said, "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of an atom will be taken out of Hell."

حَدَّثَنَا مُسْلِمُ بْنُ أَبِرَاهِيمَ، قَالَ حَدَّثَنَا هِشَامٌ، قَالَ حَدَّثَنَا قَتَادَةُ، عَنْ أَنَسٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "يَخْرُجُ مِنَ النَّارِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ، وَفِي قَلْبِهِ وَزْنُ شَعِيرَةٍ مِنْ خَيْرٍ، وَيَخْرُجُ مِنَ النَّارِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ، وَفِي قَلْبِهِ وَزْنُ ذَرَّةٍ مِنْ خَيْرٍ". قَالَ أَبُو عَبْدِ اللَّهِ قَالَ أَبَانُ حَدَّثَنَا قَتَادَةُ حَدَّثَنَا أَنَسٌ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "مِنْ إِيْمَانٍ مِنْ خَيْرٍ".

Reference : Sahih al-Bukhari 44

In-book reference : Book 2, Hadith 37

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 43

(deprecated numbering scheme)

Narrated 'Umar bin Al-Khattab:

Once a Jew said to me, "O the chief of believers! There is a verse in your Holy Book Which is read by all of you (Muslims), and had it been revealed to us, we would have taken that day (on which it was revealed as a day of celebration." 'Umar bin Al-Khattab asked, "Which is that verse?" The Jew replied, "This day I have perfected your religion For you, completed My favor upon you, And have chosen for you Islam as your religion." (5:3) 'Umar replied, "No doubt, we know when and where this verse was revealed to the Prophet. It was Friday and the Prophet (ﷺ) was standing at 'Arafat (i.e. the Day of Hajj)"

حَدَّثَنَا الْحَسَنُ بْنُ الصَّبَّاحِ، سَمِعَ جَعْفَرَ بْنَ عَوْنٍ، حَدَّثَنَا أَبُو الْعُمَيْسِ، أَخْبَرَنَا قَيْسُ بْنُ مُسْلِمٍ، عَنْ طَارِقِ بْنِ شِهَابٍ، عَنْ عُمَرَ بْنِ الْخَطَّابِ، أَنَّ رَجُلًا، مِنَ الْيَهُودِ قَالَ لَهُ يَا أَمِيرَ الْمُؤْمِنِينَ، آيَةٌ فِي كِتَابِكُمْ تَقْرَءُونَهَا لَوْ عَلَيْنَا مَعْشَرَ الْيَهُودِ نَزَلَتْ لَاتَّخَذْنَا ذَلِكَ الْيَوْمَ عِيدًا. قَالَ أَيُّ آيَةٍ قَالَ {الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا}. قَالَ عُمَرُ قَدْ عَرَفْنَا ذَلِكَ الْيَوْمَ وَالْمَكَانَ الَّذِي نَزَلَتْ فِيهِ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ قَائِمٌ بِعَرَفَةَ يَوْمَ جُمُعَةٍ.

Reference : Sahih al-Bukhari 45

In-book reference

: Book 2, Hadith 38

USC-MSA web (English)
reference

: Vol. 1, Book 2, Hadith
44

(deprecated numbering
scheme)

(34) Chapter: To pay Zakat is a part of Islam

(34) باب الزَّكَاةِ مِنَ الْإِسْلَامِ
وَقَوْلُهُ: {وَمَا أَمُرُوا إِلَّا لِیَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّینَ حُنَفَاءَ وَیُقِیمُوا الصَّلَاةَ وَیُؤْتُوا الزَّكَاةَ
وَذَٰلِكَ دِینُ الْقَیِّمَةِ}

Narrated Talha bin 'Ubaidullah:

A man from Najd with unkempt hair came to Allah's Messenger (ﷺ) and we heard his loud voice but could not understand what he was saying, till he came near and then we came to know that he was asking about Islam. Allah's Messenger (ﷺ) said, "You have to offer prayers perfectly five times in a day and night (24 hours)." The man asked, "Is there any more (praying)?" Allah's Messenger (ﷺ) replied, "No, but if you want to offer the Nawafil prayers (you can)." Allah's Messenger (ﷺ) further said to him: "You have to observe fasts during the month of Ramadan." The man asked, "Is there any more fasting?" Allah's Messenger (ﷺ) replied, "No, but if you want to observe the Nawafil fasts (you can.)" Then Allah's Messenger (ﷺ) further said to him, "You have to pay the Zakat (obligatory charity)." The man asked, "Is there any thing other than the Zakat for me to pay?" Allah's Messenger (ﷺ) replied, "No, unless you want to give alms of your own." And then that man retreated saying, "By Allah! I will neither do less nor more than this." Allah's Messenger (ﷺ) said, "If what he said is true, then he will be successful (i.e. he will be granted Paradise)."

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكُ بْنُ أَنَسٍ، عَنْ عَمِّهِ أَبِي سُهَيْلٍ بْنِ مَالِكٍ، عَنْ أَبِيهِ، أَنَّهُ سَمِعَ طَلْحَةَ بْنَ عُبَيْدِ اللَّهِ، يَقُولُ جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ أَهْلِ نَجْدٍ، تَأْنِيزُ الرَّأْسِ، يُسْمَعُ دَوِيُّ صَوْتِهِ، وَلَا يُفْقَهُ مَا يَقُولُ حَتَّى دَنَا، فَإِذَا هُوَ يَسْأَلُ عَنِ الْإِسْلَامِ فَقَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - "خَمْسُ صَلَوَاتٍ فِي الْيَوْمِ وَاللَّيْلَةِ". فَقَالَ هَلْ عَلَى غَيْرِهَا قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "وَصِيَامُ رَمَضَانَ". قَالَ هَلْ عَلَى غَيْرِهَا قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ وَذَكَرَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الزَّكَاةَ. قَالَ هَلْ عَلَى غَيْرِهَا قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ فَأَذْبَرَ

الرَّجُلُ وَهُوَ يَقُولُ وَاللَّهِ لَا أَزِيدُ عَلَى هَذَا وَلَا أَنْقُصُ. قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَفْلَحَ إِنْ صَدَقَ ".

Reference : Sahih al-Bukhari 46

In-book reference : Book 2, Hadith 39

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 45

(deprecated numbering scheme)

(35) Chapter: To accompany the funeral processions (up to the place of burial) is a part of faith

(35) باب اتِّبَاعِ الْجَنَائِزِ مِنَ الْإِيمَانِ

Narrated Abu Huraira:

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ اللَّهِ بْنِ عَلِيٍّ الْمَنْجُوفِيُّ، قَالَ حَدَّثَنَا رَوْحٌ، قَالَ حَدَّثَنَا عَوْفٌ، عَنِ الْحَسَنِ، وَمُحَمَّدٍ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ اتَّبَعَ جَنَازَةَ مُسْلِمٍ إِيْمَانًا وَاحْتِسَابًا، وَكَانَ مَعَهُ حَتَّى يُصَلَّى عَلَيْهَا، وَيُفْرَغَ مِنْ دَفْنِهَا، فَإِنَّهُ يَرْجِعُ مِنَ الْأَجْرِ بِقِيرَاطَيْنِ، كُلُّ قِيرَاطٍ مِثْلُ أُحُدٍ، وَمَنْ صَلَّى عَلَيْهَا ثُمَّ رَجَعَ قَبْلَ أَنْ تُدْفَنَ فَإِنَّهُ يَرْجِعُ بِقِيرَاطٍ ". تَابِعَهُ عُثْمَانُ الْمُؤَدِّبُ قَالَ حَدَّثَنَا عَوْفٌ عَنْ مُحَمَّدٍ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَحْوَهُ.

Reference : Sahih al-Bukhari 47

In-book reference : Book 2, Hadith 40

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 46

(deprecated numbering
scheme)

(36) Chapter: (What is said regarding) the fear of a believer that his good deeds may be annulled (lost) without his knowledge

(36) باب خَوْفِ الْمُؤْمِنِ مِنْ أَنْ يَحْبَطَ عَمَلُهُ وَهُوَ لَا يَشْعُرُ
وَقَالَ إِبْرَاهِيمُ النَّيْمِيُّ مَا عَرَضْتُ قَوْلِي عَلَى عَمَلِي إِلَّا خَشِيتُ أَنْ أَكُونَ مُكَذِّبًا.
وَقَالَ ابْنُ أَبِي مُلَيْكَةَ أَدْرَكْتُ ثَلَاثِينَ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كُلُّهُمْ يَخَافُ النِّفَاقَ
عَلَى نَفْسِهِ، مَا مِنْهُمْ أَحَدٌ يَقُولُ إِنَّهُ عَلَى إِيْمَانٍ جَبْرِيْلَ وَمِيكَائِيلَ.
[تحفة 15613 ب.]

وَيُذَكِّرُ عَنِ الْحَسَنِ مَا خَافَهُ إِلَّا مُؤْمِنٌ، وَلَا أَمْنَهُ إِلَّا مُنَافِقٌ. وَمَا يُحَذِّرُ مِنَ الْإِصْرَارِ عَلَى النِّفَاقِ
وَالْعِصْيَانِ مِنْ غَيْرِ تَوْبَةٍ لِقَوْلِ اللَّهِ تَعَالَى: {وَلَمْ يُصِرُّوا عَلَى مَا فَعَلُوا وَهُمْ يَعْلَمُونَ}.

Narrated 'Abdullah:

The Prophet (ﷺ) said, "Abusing a Muslim is Fusuq (an evil doing) and killing him is Kufr (disbelief)."

حَدَّثَنَا مُحَمَّدُ بْنُ عَزْرَةَ، قَالَ حَدَّثَنَا شُعْبَةُ، عَنْ زُبَيْدٍ، قَالَ سَأَلْتُ أَبَا وَائِلٍ عَنِ الْمُرْجِئَةِ، فَقَالَ حَدَّثَنِي
عَبْدُ اللَّهِ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " سَبَابُ الْمُسْلِمِ فُسُوقٌ، وَقَتَالُهُ كُفْرٌ " .

Reference : Sahih al-Bukhari 48

In-book reference : Book 2, Hadith 41

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 47

(deprecated numbering
scheme)

Narrated 'Ubada bin As-Samit:

"Allah's Messenger (ﷺ) went out to inform the people about the (date of the) night of decree (Al-Qadr) but there happened a quarrel between two Muslim men. The Prophet (ﷺ) said, "I came out to inform you about (the date of) the night of Al-Qadr, but as so and so and so and so

quarrelled, its knowledge was taken away (I forgot it) and maybe it was better for you. Now look for it in the 7th, the 9th and the 5th (of the last 10 nights of the month of Ramadan)."

أَخْبَرَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ، عَنْ حُمَيْدٍ، عَنْ أَنَسٍ، قَالَ أَخْبَرَنِي عَبْدُ اللَّهِ بْنُ الصَّامِتِ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَ يُخْبِرُ بِلَيْلَةِ الْقَدْرِ، فَتَلَا حَيَّ رَجُلَانِ مِنَ الْمُسْلِمِينَ فَقَالَ " إِنِّي خَرَجْتُ لِأُخْبِرَكُمْ بِلَيْلَةِ الْقَدْرِ، وَإِنَّهُ تَلَا حَيَّ فَلَانٌ وَفُلَانٌ فَرَفَعَتْ وَعَسَى أَنْ يَكُونَ خَيْرًا لَكُمْ التَّمَسُّوْهَا فِي السَّبْعِ وَالتَّسْعِ وَالْخَمْسِ " .

Reference : Sahih al-Bukhari 49

In-book reference : Book 2, Hadith 42

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 47

(deprecated numbering scheme)

(37) Chapter: The asking of (angel) Jibril (Gabriel) from the Prophet (saws) about Iman, Islam, Ihsan and the knowledge of the Hour

(37) بَابُ سُؤَالِ جِبْرِيلَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْإِيمَانِ وَالْإِسْلَامِ وَالْإِحْسَانِ وَعِلْمِ السَّاعَةِ

وَبَيَانِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَهُ ثُمَّ قَالَ: «جَاءَ جِبْرِيلُ- عَلَيْهِ السَّلَامُ- يُعَلِّمُكُمْ دِينَكُمْ». فَجَعَلَ ذَلِكَ كُلَّهُ دِينًا، وَمَا بَيْنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْفِدِ عَبْدِ الْقَيْسِ مِنَ الْإِيمَانِ، وَقَوْلِهِ تَعَالَى: {وَمَنْ يَنْتَعِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ}.

Narrated Abu Huraira:

One day while the Prophet (ﷺ) was sitting in the company of some people, (The angel) Gabriel came and asked, "What is faith?" Allah's Messenger (ﷺ) replied, 'Faith is to believe in Allah, His angels, (the) meeting with Him, His Apostles, and to believe in Resurrection.' Then he further asked, "What is Islam?" Allah's Messenger (ﷺ) replied, "To worship Allah Alone and none else, to offer prayers perfectly to pay the compulsory charity (Zakat) and to observe fasts during the month of Ramadan." Then he further asked, "What is Ihsan (perfection)?" Allah's Messenger (ﷺ) replied, "To worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you." Then he further asked, "When will the Hour be

established?" Allah's Messenger (ﷺ) replied, "The answerer has no better knowledge than the questioner. But I will inform you about its portents.

1. When a slave (lady) gives birth to her master.
2. When the shepherds of black camels start boasting and competing with others in the construction of higher buildings. And the Hour is one of five things which nobody knows except Allah.

The Prophet (ﷺ) then recited: "Verily, with Allah (Alone) is the knowledge of the Hour--." (31. 34) Then that man (Gabriel) left and the Prophet (ﷺ) asked his companions to call him back, but they could not see him. Then the Prophet (ﷺ) said, "That was Gabriel who came to teach the people their religion." Abu 'Abdullah said: He (the Prophet) considered all that as a part of faith.

حَدَّثَنَا مُسَدَّدٌ، قَالَ حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبرَاهِيمَ، أَخْبَرَنَا أَبُو حَيَّانَ التَّيْمِيُّ، عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَارِزًا يَوْمًا لِلنَّاسِ، فَأَتَاهُ جِبْرِيلُ فَقَالَ مَا الْإِيمَانُ قَالَ " الْإِيمَانُ أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَبِلِقَائِهِ وَرُسُلِهِ، وَتُؤْمِنَ بِالْبَعْثِ ". قَالَ مَا الْإِسْلَامُ قَالَ " الْإِسْلَامُ أَنْ تَعْبُدَ اللَّهَ وَلَا تُشْرِكَ بِهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤَدِّيَ الزَّكَاةَ الْمَفْرُوضَةَ، وَتَصُومَ رَمَضَانَ ". قَالَ مَا الْإِحْسَانُ قَالَ " أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ ". قَالَ مَتَى السَّاعَةُ قَالَ " مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ، وَسَأُخْبِرُكَ عَنْ أَشْرَاطِهَا إِذَا وَلَدَتِ الْأُمَّةُ رَبَّهَا، وَإِذَا تَطَاوَلَ رُعَاةُ الْإِبِلِ الْبُحْهُمُ فِي الْبُنْيَانِ، فِي خَمْسٍ لَا يَعْلَمُهُنَّ إِلَّا اللَّهُ ". ثُمَّ تَلَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ {إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ} الْآيَةَ. ثُمَّ أَدْبَرَ فَقَالَ " رُدُّوهُ ". فَلَمْ يَرَوْا شَيْئًا. فَقَالَ " هَذَا جِبْرِيلُ جَاءَ يُعَلِّمُ النَّاسَ دِينَهُمْ ". قَالَ أَبُو عَبْدِ اللَّهِ جَعَلَ اللَّهُ ذَلِكَ كُلَّهُ مِنَ الْإِيمَانِ.

Reference : Sahih al-Bukhari 50

In-book reference : Book 2, Hadith 43

USC-MSA web (English) : Vol. 1, Book 2, Hadith
reference 48

(deprecated numbering
scheme)

(38) Chapter:

(38) باب

Narrated 'Abdullah bin 'Abbas:

I was informed by Abu Sufyan that Heraclius said to him, "I asked you whether they (followers of Muhammad) were increasing or decreasing. You replied that they were increasing. And in fact, this is the way of true Faith till it is complete in all respects. I further asked you whether there was anybody, who, after embracing his (the Prophets) religion (Islam) became displeased and discarded it. You replied in the negative, and in fact, this is (a sign of) true faith. When its delight enters the heart and mixes with them completely, nobody can be displeased with it."

حَدَّثَنَا إِبْرَاهِيمُ بْنُ حَمَزَةَ، قَالَ حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ صَالِحٍ، عَنْ ابْنِ شِهَابٍ، عَنْ عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ، أَنَّ عَبْدَ اللَّهِ بْنَ عَبَّاسٍ، أَخْبَرَهُ قَالَ أَخْبَرَنِي أَبُو سُفْيَانَ، أَنَّ هِرَقْلَ، قَالَ لَهُ سَأَلْتُكَ هَلْ يَزِيدُونَ أَمْ يَنْقُصُونَ، فَزَعَمْتَ أَنَّهُمْ يَزِيدُونَ، وَكَذَلِكَ الْإِيمَانُ حَتَّى يَتِمَّ. وَسَأَلْتُكَ هَلْ يَرْتَدُّ أَحَدٌ سَخَطَهُ لِدِينِهِ بَعْدَ أَنْ يَدْخُلَ فِيهِ، فَزَعَمْتَ أَنْ لَا، وَكَذَلِكَ الْإِيمَانُ حِينَ تُخَالِطُ بِشَاسْتُهُ الْقُلُوبَ، لَا يَسْخَطُهُ أَحَدٌ.

Reference : Sahih al-Bukhari 51

In-book reference : Book 2, Hadith 44

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 49

(deprecated numbering scheme)

(39) Chapter: The superiority of that person who leaves all doubtful (unclear) things for the sake of his religion

(39) باب فَضْلِ مَنْ اسْتَبْرَأَ لِدِينِهِ

Narrated An-Nu'man bin Bashir:

I heard Allah's Messenger (ﷺ) saying, 'Both legal and illegal things are evident but in between them there are doubtful (suspicious) things and most of the people have no knowledge about them. So whoever saves himself from these suspicious things saves his religion and his honor. And whoever indulges in these suspicious things is like a shepherd who grazes (his animals) near the Hima (private pasture) of someone else and at any moment he is liable to get in it. (O people!) Beware! Every king has a Hima and the Hima of Allah on the earth is His illegal (forbidden) things. Beware! There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.

حَدَّثَنَا أَبُو نُعَيْمٍ، حَدَّثَنَا زَكَرِيَاءُ، عَنْ عَامِرٍ، قَالَ سَمِعْتُ النُّعْمَانَ بْنَ بَشِيرٍ، يَقُولُ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " الْحَلَالُ بَيِّنٌ وَالْحَرَامُ بَيِّنٌ، وَبَيْنَهُمَا مُشَبَّهَاتٌ لَا يَعْلَمُهَا كَثِيرٌ مِنَ النَّاسِ، فَمَنْ اتَّقَى

الْمُسْتَبْهَاتِ اسْتَبْرَأَ لِدِينِهِ وَعَرْضِهِ، وَمَنْ وَقَعَ فِي الشُّبُهَاتِ كَرَّاعَ يَرَعَى حَوْلَ الْحِمَى، يُوشِكُ أَنْ يُوَاقِعَهُ. أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمًى، أَلَا إِنَّ حِمَى اللَّهِ فِي أَرْضِهِ مَحَارِمُهُ، أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ، وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ. أَلَا وَهِيَ الْقَلْبُ " .

Reference : Sahih al-Bukhari 52

In-book reference : Book 2, Hadith 45

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 50

(deprecated numbering scheme)

(40) Chapter: To pay Al-Khumus (one-fifth of the war booty to be given in Allah's Cause) is a part of faith

(40) بَابُ أَدَاءِ الْخُمْسِ مِنَ الْإِيمَانِ

Narrated Abu Jamra:

I used to sit with Ibn 'Abbas and he made me sit on his sitting place. He requested me to stay with him in order that he might give me a share from his property. So I stayed with him for two months. Once he told (me) that when the delegation of the tribe of 'Abdul Qais came to the Prophet, the Prophet (ﷺ) asked them, "Who are the people (i.e. you)? (Or) who are the delegate?" They replied, "We are from the tribe of Rabi'a." Then the Prophet (ﷺ) said to them, "Welcome! O people (or O delegation of 'Abdul Qais)! Neither will you have disgrace nor will you regret." They said, "O Allah's Messenger (ﷺ)! We cannot come to you except in the sacred month and there is the infidel tribe of Mudar intervening between you and us. So please order us to do something good (religious deeds) so that we may inform our people whom we have left behind (at home), and that we may enter Paradise (by acting on them)." Then they asked about drinks (what is legal and what is illegal). The Prophet (ﷺ) ordered them to do four things and forbade them from four things. He ordered them to believe in Allah Alone and asked them, "Do you know what is meant by believing in Allah Alone?" They replied, "Allah and His Apostle know better." Thereupon the Prophet (ﷺ) said, "It means:

1. To testify that none has the right to be worshipped but Allah and Muhammad is Allah's Messenger (ﷺ).
2. To offer prayers perfectly

3. To pay the Zakat (obligatory charity)
4. To observe fast during the month of Ramadan.
5. And to pay Al-Khumus (one fifth of the booty to be given in Allah's Cause).

Then he forbade them four things, namely, Hantam, Dubba,' Naqir Ann Muzaffat or Muqaiyar; (These were the names of pots in which Alcoholic drinks were prepared) (The Prophet ﷺ mentioned the container of wine and he meant the wine itself). The Prophet ﷺ further said (to them): "Memorize them (these instructions) and convey them to the people whom you have left behind."

حَدَّثَنَا عَلِيُّ بْنُ الْجَعْدِ، قَالَ أَخْبَرَنَا شُعْبَةُ، عَنْ أَبِي جَمْرَةَ، قَالَ كُنْتُ أَقْعُدُ مَعَ ابْنِ عَبَّاسٍ، يُجْلِسُنِي عَلَى سَرِيرِهِ فَقَالَ أَقِمْ عِنْدِي حَتَّى أَجْعَلَ لَكَ سَهْمًا مِنْ مَالِي، فَأَقَمْتُ مَعَهُ شَهْرَيْنِ، ثُمَّ قَالَ إِنَّ وَفْدَ عَبْدِ الْقَيْسِ لَمَّا أَتَوْا النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ الْقَوْمُ أَوْ مِنَ الْوَفْدِ ". قَالُوا رَبِيعَةُ. قَالَ " مَرْحَبًا بِالْقَوْمِ - أَوْ بِالْوَفْدِ - غَيْرَ خَزَايَا وَلَا نَدَامَى ". فَقَالُوا يَا رَسُولَ اللَّهِ، إِنَّا لَا نَسْتَطِيعُ أَنْ نَأْتِيكَ إِلَّا فِي شَهْرِ الْحَرَامِ، وَبَيْنَنَا وَبَيْنَكَ هَذَا الْحَيُّ مِنْ كُفَّارٍ مُضِرٍّ، فَمَرْنَا بِأَمْرِ فَصَلِّ، نُخْبِرْ بِهِ مَنْ وَرَاءَنَا، وَنَدْخُلَ بِهِ الْجَنَّةَ. وَسَلَّوْهُ عَنِ الْأَشْرِبَةِ. فَأَمَرَهُمْ بِأَرْبَعٍ، وَنَهَاَهُمْ عَنْ أَرْبَعٍ، أَمَرَهُمْ بِالْإِيمَانِ بِاللَّهِ وَحْدَهُ. قَالَ " أَتَدْرُونَ مَا الْإِيمَانُ بِاللَّهِ وَحْدَهُ ". قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ " شَهَادَةُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامُ الصَّلَاةِ، وَإِيتَاءُ الزَّكَاةِ، وَصِيَامُ رَمَضَانَ، وَأَنْ تُعْطُوا مِنَ الْمَغْنَمِ الْخُمْسَ ". وَنَهَاَهُمْ عَنْ أَرْبَعٍ عَنِ الْحَنْتَمِ وَالذُّبَابِ وَالنَّقِيرِ وَالْمَرْفَتِ. وَرُبَّمَا قَالَ الْمُقَيِّرِ. وَقَالَ " احْفَظُوهُمْ وَأَخْبِرُوا بِهِ مَنْ وَرَاءَكُمْ ".

Reference : Sahih al-Bukhari 53

In-book reference : Book 2, Hadith 46

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 51

(deprecated numbering scheme)

(41) Chapter: What is said regarding the statement: "The reward of deeds depends upon the intention and hoping to get rewards from Allah."

(41) بَاب مَا جَاءَ أَنَّ الْأَعْمَالَ بِالنِّيَّةِ وَالْحِسْبَةِ وَلِكُلِّ أَمْرٍ مَا نَوَى فَدَخَلَ فِيهِ الْإِيمَانُ وَالْوُضُوءُ وَالصَّلَاةُ وَالزَّكَاةُ وَالْحَجُّ وَالصَّوْمُ وَالْأَحْكَامُ. وَقَالَ اللَّهُ تَعَالَى: {قُلْ كُلُّ يَعْمَلُ عَلَى شَاكِلَتِهِ} عَلَى نِيَّتِهِ.

«نَفَقَةُ الرَّجُلِ عَلَى أَهْلِهِ يَحْتَسِبُهَا صَدَقَةٌ».
وَقَالَ: «وَلَكِنْ جِهَادٌ وَنِيَّةٌ».

Narrated 'Umar bin Al-Khattab:

Allah's Messenger (ﷺ) said, "The reward of deeds depends upon the intention and every person will get the reward according to what he has intended. So whoever emigrated for Allah and His Apostle, then his emigration was for Allah and His Apostle. And whoever emigrated for worldly benefits or for a woman to marry, his emigration was for what he emigrated for."

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، قَالَ أَخْبَرَنَا مَالِكٌ، عَنْ يَحْيَى بْنِ سَعِيدٍ، عَنْ مُحَمَّدِ بْنِ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ بْنِ وَقَّاصٍ، عَنْ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْأَعْمَالُ بِالنِّيَّةِ، وَلِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا، أَوْ امْرَأَةٍ يَنْزَوِجُهَا، فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ " .

Reference : Sahih al-Bukhari 54

In-book reference : Book 2, Hadith 47

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 52

(deprecated numbering scheme)

Narrated Abu Mas'ud:

The Prophet (ﷺ) said, "If a man spends on his family (with the intention of having a reward from Allah) sincerely for Allah's sake then it is a (kind of) alms-giving in reward for him.

حَدَّثَنَا حَجَّاجُ بْنُ مِنْهَالٍ، قَالَ حَدَّثَنَا شُعْبَةُ، قَالَ أَخْبَرَنِي عَدِيُّ بْنُ ثَابِتٍ، قَالَ سَمِعْتُ عَبْدَ اللَّهِ بْنَ يَزِيدَ، عَنْ أَبِي مَسْعُودٍ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا أَنْفَقَ الرَّجُلُ عَلَى أَهْلِهِ يَحْتَسِبُهَا فَهُوَ لَهُ صَدَقَةٌ " .

Reference : Sahih al-Bukhari 55

In-book reference : Book 2, Hadith 48

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 53

(deprecated numbering
scheme)

Narrated Sa'd bin Abi Waqqas:

Allah's Messenger (ﷺ) said, "You will be rewarded for whatever you spend for Allah's sake even if it were a morsel which you put in your wife's mouth."

حَدَّثَنَا الْحَكَمُ بْنُ نَافِعٍ قَالَ أَخْبَرَنَا شُعَيْبٌ عَنْ الزُّهْرِيِّ قَالَ حَدَّثَنِي عَامِرُ بْنُ سَعْدٍ عَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ أَنَّهُ أَخْبَرَهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "إِنَّكَ لَنْ تَنْفِقَ نَفَقَةً تَبْتَغِي بِهَا وَجْهَ اللَّهِ إِلَّا أُجِرْتَ عَلَيْهَا حَتَّى مَا تَجْعَلُ فِي فَمِ امْرَأَتِكَ"

Reference : Sahih al-Bukhari 56

In-book reference : Book 2, Hadith 49

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 54

(deprecated numbering
scheme)

(42) Chapter: The statement of the Prophet (saws): Religion is An-Nasihah (to be sincere and true) to Allah, to His Messenger (Muhammad (saws)), to the Muslim rulers, and to all the Muslims

(42) بَابُ قَوْلِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الدِّينُ النَّصِيحَةُ لِلَّهِ وَلِرَسُولِهِ وَلِأَيِّمَةِ الْمُسْلِمِينَ وَغَايَتِهِمْ»
وَقَوْلِهِ تَعَالَى: {إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ}

Narrated Jarir bin Abdullah:

I gave the pledge of allegiance to Allah's Messenger (ﷺ) for the following:

1. offer prayers perfectly
2. pay the Zakat (obligatory charity)
3. and be sincere and true to every Muslim.

حَدَّثَنَا مُسَدَّدٌ، قَالَ حَدَّثَنَا يَحْيَى، عَنْ إِسْمَاعِيلَ، قَالَ حَدَّثَنِي قَيْسُ بْنُ أَبِي حَازِمٍ، عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ، قَالَ بَايَعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى إِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالنُّصْحِ لِكُلِّ مُسْلِمٍ.

Reference : Sahih al-Bukhari 57

In-book reference : Book 2, Hadith 50

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 55

(deprecated numbering scheme)

Narrated Ziyad bin'Ilaqa:

I heard Jarir bin 'Abdullah (Praising Allah). On the day when Al-Mughira bin Shu'ba died, he (Jarir) got up (on the pulpit) and thanked and praised Allah and said, "Be afraid of Allah alone Who has none along with Him to be worshipped.(You should) be calm and quiet till the (new) chief comes to you and he will come to you soon. Ask Allah's forgiveness for your (late) chief because he himself loved to forgive others." Jarir added, "Amma badu (now then), I went to the Prophet and said, 'I give my pledge of allegiance to you for Islam.'" The Prophet (ﷺ) conditioned (my pledge) for me to be sincere and true to every Muslim so I gave my pledge to him for this. By the Lord of this mosque! I am sincere and true to you (Muslims). Then Jarir asked for Allah's forgiveness and came down (from the pulpit).

حَدَّثَنَا أَبُو النُّعْمَانِ، قَالَ حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ زِيَادِ بْنِ عِلَاقَةَ، قَالَ سَمِعْتُ جَرِيرَ بْنَ عَبْدِ اللَّهِ، يَقُولُ يَوْمَ مَاتَ الْمُغِيرَةُ بْنُ شُعْبَةَ قَامَ فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ وَقَالَ عَلَيْكُمْ بِاتِّقَاءِ اللَّهِ وَحَدَهُ لَا شَرِيكَ لَهُ، وَالْوَقَارِ وَالسَّكِينَةِ حَتَّى يَأْتِيَكُمْ أَمِيرٌ، فَإِنَّمَا يَأْتِيكُمْ الْآنَ، ثُمَّ قَالَ اسْتَغْفِرُوا لِأَمِيرِكُمْ، فَإِنَّهُ كَانَ يُحِبُّ الْعَفْوَ. ثُمَّ قَالَ أَمَّا بَعْدُ، فَإِنِّي أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قُلْتُ أَبَايَعُكَ عَلَى الْإِسْلَامِ. فَشَرَطَ عَلَيَّ وَالنُّصْحَ لِكُلِّ مُسْلِمٍ. فَبَايَعْتُهُ عَلَى هَذَا، وَرَبِّ هَذَا الْمَسْجِدِ إِنِّي لَنَاصِحٌ لَكُمْ. ثُمَّ اسْتَغْفَرَ وَنَزَلَ.

Reference : Sahih al-Bukhari 58

In-book reference : Book 2, Hadith 51

USC-MSA web (English) reference : Vol. 1, Book 2, Hadith 56

(deprecated numbering scheme)

