

GROSSMONT *ATHLETIC CONFERENCE*

TO: Assistant Principals for Athletics and Athletic Directors

FROM: Donnie Carroll
President

SUBJECT: **Athletic Conference Meeting**
Tuesday, February 6, 2024, 9:00 a.m.
924 East Main Street, El Cajon, CA 92020

AGENDA

- | | |
|--|--|
| I. Public Comment | |
| II. Welcome & Introductions | |
| III. Procedural | <u>Action</u> |
| A. Adopt Athletic Conference Agenda | Donnie Carroll |
| B. Approval of Minutes of Athletic Conference Meeting
December 6, 2023 (link) | |
| IV. HSSA Updates | <u>Information</u>
Tim Lindley |
| V. CIF-SDS – Business | <u>Action/Discussion/Info</u> |
| • Upcoming Coordinating Council Meeting of
February 14, 2024 | Todd Cassen |
| • Additional Informational Items | <i>Asst. Commissioner</i> |
| VI. Preparticipation Physical Evaluation on State CIF Website | <u>Action/Discussion/Info</u> |
| A. Physical Exam Form | Donnie Carroll |
| B. Medical Eligibility Form | |
| C. History Form (English & Spanish available) | |
| VII. CSADA Annual Conference – April 11-14
Town & Country Convention Center, San Diego | <u>Information</u>
Donnie Carroll |
| VIII. Athletic Leadership Conference – May 24 th (Draft “Ideas”) | <u>Discussion/Information</u>
Donnie Carroll |
| IX. Riddell: Football Equipment Reconditioning & Replacement
(link) | <u>Discussion/Information</u>
Donnie Carroll |
-

GROSSMONT ATHLETIC CONFERENCE MEETING AGENDA

Tuesday, February 6, 2024 (Continued)

- | | |
|---|---|
| X. Updates <ul style="list-style-type: none">A. Soccer SupervisionB. Releaguings Proposal | <u>Information/Discussion</u>
Donnie Carroll |
| XI. Jack Mashin Athletic Scholarships (links to memo & application forms) <ul style="list-style-type: none">A. Applications Due GAC – April 12, 2024B. GUHSD Board Agenda Item – May 9, 2024
(Note: Award winners – site recognitions at Senior Awards ceremonies) | <u>Information/Discussion</u>
Donnie Carroll |
| XII. Sportsmanship Awards Ceremony – May 15, 2024 (links to procedure and timeline memo & forms) <ul style="list-style-type: none">• Student Information Forms Due April 12, 2024 | <u>Information/Discussion</u>
Donnie Carroll |
| XIII. Council “Report-Outs” <ul style="list-style-type: none">A. PrincipalsB. Athletic DirectorsC. ASB Advisors | <u>Information</u>
Jake Gaeir/Joel Tropp
TBD
D.Garcia/A.Krzywicki |
| XIV. Pre-Season & Post-Season Sports “Report-Outs” <ul style="list-style-type: none">• Winter Post-season• Spring Pre-season | <u>Information</u>
Round Table |
| XV. OBTW | |

Next Regularly Scheduled Athletic Conference Meeting, Tuesday, April 16, 2024
Transportation Conference Room

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the Grossmont Athletic Conference, please contact the office of Extended Curricular Programs at (619) 644-8017. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

C:

Cabinet Members
CIF-SDS
Principals
HSSA Rep

Director of Transportation
ASB Advisors
Risk Manager

Dated: 2.2.24