



## San Diego Unified School District

### Emergency School Site Council (SSC)

#### Minutes

3:00 PM - 4:30 PM

Monday, March 22nd, 2022

[Via Zoom Link Here](#)

For more information about SSC please contact Perla Ramos at [pramos@sandi.net](mailto:pramos@sandi.net)

| Bell SSC Voting Members 2021-2022 |                                                   |   |                                                              |
|-----------------------------------|---------------------------------------------------|---|--------------------------------------------------------------|
|                                   | Bell Staff: X=Present; E - Excused; A = Alternate |   | Bell Parents/Community: X=Present E - Excused; A = Alternate |
|                                   |                                                   |   |                                                              |
| X                                 | Precious Jackson-Hubbard, Principal               | X | Marcia DelZoppo, (1st Year) Parent                           |
| X                                 | Christina Valenti, SDEA Certificated              |   | Beatriz Gonzalez, (1st Year) Parent                          |
|                                   | Ryan Redfield, SDEA Certificated                  | X | Shanika Jones, (1st Year) Parent                             |
| X                                 | Michael Berger, SDEA Certificated                 | E | Kyla D., 8th grade student                                   |
|                                   | Manuel Medina, SDEA Certificated Alternate        | E | Reese G., 7th Grade Student                                  |
| X                                 | Cynthia Perez - Other Staff (Classified)          | X | Mariah B.; 6 <sup>th</sup> Grade                             |
|                                   | Visitors Present:                                 |   | Visitors Present:                                            |
| X                                 | Maria Luisa Ramirez (District Translator)         |   |                                                              |
| X                                 | Dr. Dorothy Kegler (Classified Staff Visitor)     |   |                                                              |
|                                   |                                                   |   |                                                              |

Members Present at this meeting = 7

(7 needed for Quorum)

Quorum met **Yes** or No

Guests Present : 2

| SSC Business Covered At This Meeting |                                                        |             |                                                              |
|--------------------------------------|--------------------------------------------------------|-------------|--------------------------------------------------------------|
|                                      | Title I Parent Involvement Policy, Home School Compact | SPSA:       |                                                              |
|                                      | Consolidated Programs Overview                         |             | SPSA Goal Review                                             |
|                                      | SSC Bylaws                                             |             | SPSA Target Progress                                         |
|                                      | DAC, ELAC and/or SAC Merger                            |             | Modifications to SPSA goals, strategies, funding             |
|                                      | Uniform Complaint Procedures                           | Budget:     |                                                              |
|                                      | Attendance                                             | x           | Funding (District Information) Voting                        |
|                                      | Parent Education Opportunities                         | x           | Modifications to Categorical Funding based on Target Updates |
| Data Review:                         |                                                        | DAC & ELAC: |                                                              |
|                                      | API and/or AYP Data                                    |             | ELAC Program Report                                          |
|                                      | CAASP Data                                             |             | DAC Report                                                   |
|                                      | Quarterly Target Data Review                           |             | Training                                                     |

| Item                                      | Description/Actions | Action Requested of SSC Members/ Notes                                                                                                                                                                                                                                      |
|-------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Call to Order<br>Virtual Introductions | SSC Chairperson     | <p>Meeting called to order at 3:08pm</p> <p>Virtual Roll Call Attendance</p> <ul style="list-style-type: none"> <li>❖ Chair will call each member's name - member please say hear/present</li> <li>❖ Visitors please type your name and position in the chat box</li> </ul> |

|                                                                    |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Public Comment                                                  | Open to the public to make comments for voting members to consider for the purpose of the agenda items to be discussed.<br>Please state full name for the record | NO ACTION REQUIRED<br>Q & A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. Agenda/ Minutes Review                                          | Review <a href="#">February 28th Meeting Minutes</a>                                                                                                             | ACTION/VOTING<br>A motion was made by Ms. Valenti to pass the February 28th, 2022 SSC Minutes. The motion was seconded by Ms. DelZoppo. The motion passed with 6 approved, 0 declined, 0 abstained.<br>Q & A                                                                                                                                                                                                                                                                                                                           |
| 4. Budget<br><br>a. BudgetTransfer within Title I (Resource 30100) | Action Item: Cynthia Perez, Classified Staff                                                                                                                     | ACTION/VOTING<br><br><b><u>Budget Transfer within Resource 30100</u></b><br><br>Transfers to realign balances in Inschool RT and Library accounts previously identified in SPSA that increase during FY 2021-2022. Transfer to cover Counselor Substitute.<br><br><b>From:</b> 30100 00 1192 1000 0000 01000 000<br><br>\$5,100 Visiting Teacher surplus hrly plus benefits.<br><br><b>From:</b> 30100 00 1240 3140 0000 01000 0000<br><br>\$4,493 Nurse surplus without benefits<br><br><b>To:</b> 30100 00 1109 1000 1110 01000 0000 |

|                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>b. BudgetTransfer within Title I (Resource 30103)</p> |  | <p>\$1,109 IRT salary</p> <p><b>To:</b> 30100 00 1262 3110 0000 01000 0000</p> <p>\$250 Counselor Substitute to assist and support students</p> <p><b>To:</b> 30100 00 2230 2420 0000 01000 0000</p> <p>\$1,499 Library Tech Salary</p> <p>A motion was made by Ms. Del Zoppo to pass transfers to realign balances in Inschool RT and Library accounts previously identified in SPSA that increase during FY 2021-2022. Transfer to cover Counselor Substitute. It was seconded by Mrs. Jones. The motion passed with 7 approved, 0 declined, 0 abstained.</p> <p><b><u>Budget Transfer within Resource 30103</u></b></p> <p>Suggested by Mrs. Del Zoppo.</p> <p>Open account 4491 “Equipment Non Capitalized” and transfer \$1,220 to cover a Desktop Lenovo computer for the parent center to provide parents access to technology so families can monitor student progress.</p> <p><b>From:</b> 30103 00 2455 2495 0000 01000 0000<br/>\$800 Tech Professional OTBS Hrly<br/><b>From:</b> 30103 00 3000 2495 0000 01000 0000<br/>\$420 Benefits</p> |
|----------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

c. BudgetTransfer  
within Title I (Resource  
30103)

**To:** 30103 00 4491 2495 0000 01000 0000  
\$1, 220 Equipment Non Capitalized

A motion was made by Ms. De lZoppo to open account 4491 “Equipment Non Capitalized” and transfer \$1,220 to cover a Desktop Lenovo computer for the parent center to provide parents access to technology so families can monitor student progress.  
It was seconded by Ms. Valenti.  
The motion passed with 7 approved, 0 declined, 0 abstained.

Transfer \$412 to cover Monitor, Integration Services, e-Waste of the Desktop Lenovo computer for the Parent Center.

**From:** 30103 00 2281 2495 0000 01000 0000  
\$412 Other Support Prsnl PARAS Hly plus benefits

**To:** 30103 00 4301 2495 0000 01000 0000  
\$412 Supplies

A motion was made by Mr. Berger to transfer \$412 to cover Monitor, Integration Services, e-Waste of the Desktop Lenovo computer for the Parent Center.  
It was seconded by Ms. Valenti.  
The motion passed with 7 approved, 0 declined, 0 abstained.

|                                                         |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| d. BudgetTransfer<br>within Title I (Resource<br>30106) |                                                                                                                  | <p><b><u>Budget Transfer within Resource 30106</u></b></p> <p>Open account 4203 "Reference Books" and transfer \$5,000 to cover books classrooms to be used as reference.</p> <p><b>From:</b> 30106 00 4301 1000 1110 01000 0000<br/>\$5,000 Supplies</p> <p><b>To:</b> 30106 00 4203 1000 1110 01000 0000<br/>\$5,000 Reference Books</p> <p>A motion was made by Ms. Valenti to open account 4203 "Reference Books" and transfer \$5,000 to cover books classrooms to be used as reference.<br/>It was seconded by Mr. Berger.<br/>The motion passed with 7 approved, 0 declined, 0 abstained.</p> |
| 5. DAC                                                  | NO ACTION Required<br>Mrs. Del Zappo<br>PrimeTime Application Open for Summer                                    | Ms. Del Zoppo reporting on this month's DAC meeting:<br>-Primetime application is open for the summer.<br>-Ms. Del Zoppo shared a link to a Family Engagement Calendar: <a href="https://sdusdfamilies.org/events/">https://sdusdfamilies.org/events/</a><br>-Covid vaccination van schedule also posted on DAC website<br>-DAC looking for volunteers for the next year for Family Engagement Calendar                                                                                                                                                                                              |
| 6. <a href="#">Site Safety Plan (Criterion)</a>         | Overview<br>Open for Input<br>Email questions and feedback to Principal Hubbard will present at the next meeting | Link to Site Safety Plan (Criterion) from previous school year was shared to the group for review, in order to create one for 2021-2022 school year. Mrs. Hubbard will present more information and answer questions at the next meeting.                                                                                                                                                                                                                                                                                                                                                            |

**Meeting adjourned at 3:47 p.m.**

**Minutes recorded by Christina Valenti, Certified staff member**

**Next meeting is on April 25th, 2022 @ 3:00 pm**