## RESOLUTION DESIGNATING PERSON(S) TO SIGN SCHOOL ORDERS (COMMERCIAL WARRANTS AND/OR PAYROLL WARRANTS)

RESOLUTION NO.:\_\_\_\_\_

| On motion of Member _   |                            | , seconded by Member  |
|---|----------------------------|---|
|   | , the                      | following resolution is adopted:  |
| IT IS DESOLVED ANI  | ORDERED that, the Go       | overning Roard of the   |
| II IS RESOLVED ANI  | OKDERED mai, me O          |   |
| pursuant to the provision empowers the following  |                            | School District of Imperial County, on 42632 or 85232, hereby authorizes and                        |
| Manual signature(s) of author   | ized person(s):            | Facsimile signature (s), if applicable:   |
| (TYPE or PRINT "Name, Title" belo   | = ' ' '                    | (Rubber Stamp)  |
|   |                            |   |
|   |                            |   |
|   |                            |   |
|   |                            |   |
| To sign ANY and ALL orders ( <i>not to exceed</i> \$ District, drawn on the funds of said District. |                            | ) in the name of said   |
|   | ting to the Imperial Count | shall stand and that all additions and deletions<br>ty Office of Education Fiscal Advisory Services |
| PASSED AND ADOPT  | <b>ED</b> this day of      |   |
|   |                            | istrict of Imperial County, California,   |
| AYES:   | MEMBERS:                   |   |
|   |                            |   |
|   |                            |   |
| т   | Cl 1                       | of the Coverning Doord de benefit en 10 d   |
| the foregoing is a full to  | , Clerk                    | of the Governing Board, do hereby certify that resolution passed and adopted by said Board at a     |

## RESOLUTION DESIGNATING PERSON(S) TO SIGN SCHOOL ORDERS (COMMERCIAL WARRANTS AND/OR PAYROLL WARRANTS)

DESCRIPTION NO .

| RESOLUTION NO |  |
|---------------|--|
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
|               | a                                      |
|               | Secretary/Clerk of the Governing Board |
|               |  |