

North Central District 4-H Rabbit Show Project Record Book



Book for ages 8-18 (Age based as of Jan. 1st, 2024)

Please complete **ONE** project record book regardless of how many animals you are showing. **This record book (all nine sections) is required to be completely filled out, printed, and received by your Cooperative Extension Office on or before: April 19th, 2024 by 5:00 p.m.** If you need help on this please contact your 4-H agent. This book may be handwritten (neatly) or typed.



My project is: (place an X next to the project(s) participating in)

X	Rabbit
	Doe
	Buck

Name: _____ Age (as of January 1st, 2024): _____ Birthdate: _____

Address: _____

City: _____ State: _____ Zip: _____ 4-H County: _____

Date Project Began: _____

Date Project Ended (do not include anything after 4/19): _____

Years in Rabbit Projects: _____

Participant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

Message to Parents or Guardians: A livestock animal is a family project. Your encouragement and help in completing this record will allow youth to receive the most benefit from the project and their income from the sale. We do, however, hope that your child completes both this record book and the project itself as independently as possible for their age.

Project Rabbit Description: Please describe your animal with any distinguishing features, how it behaves, and/or any important care you give your animal.

End of Project: The project ends as close to the day that you submit your project as possible.

Judging of Record Books: Please encourage all youth to follow the format of this book as written. Extra pages can be added in sections as needed, but if the book does not follow this format, points will be deducted.

Section 4: Expenses

Keeping good financial and feed records is important. Good records show what kind of feed you used for your project and how much it cost. You can enter feed expenses when you buy feed. Home-raised feeds should be valued at market price (what it can be sold for). At the end of your project, total how much feed you used and how much it cost. Even if feed is donated by family or business you will still need to write the fair market value. Include in this section **all expenses for your project**. Include such expenses as your registration fee or purchase of your animal, medicine(s), veterinary fees, trucking, equipment, insurance, etc. If someone paid for any portion of your project, you will still need to write down the value.

Date	Description (ex. feed, supplements, bedding, etc.)	Amount	Cost
12/23	Ex. PetsPick Pine Pet Bedding	24 Liters	\$5.49
TOTALS			\$

Section 5: Health Records

Fill in the chart for your rabbits IF applicable. This record should include any vaccinations or treatments your animal received. Most medications are administered by weight so dose accordingly. All medications should have a label. It is the law that you follow the label directions unless you are prescribed an off-label recommendation by a veterinarian that you have a Veterinary/Client/Patient/Relationship (VCPR) with. This label should include a withdrawal time or time that it takes for that drug to pass through the animal's system. Please write None, or N/A if it is not applicable so that the judges will know you didn't just skip this section. Remember to include the costs of any medication above.

Date	Animal Name or Description	Animal Weight	Condition Being Treated	Product Name	Amount Given/How administered	Withdrawal Time

Section 6: Personal Records (outside of this project)

The purpose of this section is to show what else you are involved in outside of this project. These can be things in 4-H, FFA, School, Church, Scouts, Other Places. List ONLY things between October 5th, 2023-April 19th, 2024.

[illegible]

Section 7: Awards

This is a place to list any awards that you have received (if applicable). These can be related to your project or to any of the activities listed above. Put N/A or None if not applicable. List ONLY things between October 5th, 2023-April 19th 2024.

Award Received (Placing, Plaque, Certificate, Ribbon)	Why Received? Please date.	Level (Ex. School, Club, County, State, Regional, National)
<i>Ex. First Place</i>	<i>For my cookies at the 4-H Food Show-November 18th</i>	<i>County</i>

(You can add lines if needed ANYWHERE in this document as needed)

Section 8: My Rabbit Story:

Please write or type a story telling about yourself and your livestock project. Be sure to give details about what you would like to accomplish with your rabbit project. (minimum 1 page; maximum 4 pages)

Here are some questions to help:

1. Introduce yourself, your family, etc. Tell the reader a bit about yourself.
2. Tell us why you chose this project(s).
3. Tell us about something that was difficult in the project(s)
4. Tell us the best part of your project(s).
5. Give details about what you accomplished during this project(s).
6. The primary focus of your story should be related to this project. You may include additional information about your life and your rabbits.

INSERT UP TO 4 PAGES

Section 9: My Personal Touch Scrapbook:

This section is designed to support your rabbit project work. You may want to include items that will tell your rabbit story through pictures, ribbons, news clippings, drawings, crafts, collages, poems, stories or any other creative way to show what you have collected or done with rabbit in this/these project(s). You may also submit a link to a video (ensure that anyone with the link may view it). The video should be two minutes or less and counts as one page. **There is a six page limit, each side counts as one page (or a five page limit if including a video).**

INSERT UP TO SIX PAGES

Return completed project record books to your county 4-H agent on or before April 19, 2024 (by 5 p.m.). This can be done digitally through email PDF documents:

<https://www.ces.ncsu.edu/directory/>