

Barron County 4-H Record/Showcase Score Sheet

Member's Name: _____ Grade: _____ Club: _____

To be used with Traditional Record Books, Contemporary Record Books, and Alternative Records/Showcases. Members can be recognized for different project areas at each level.

Criteria	Yes	Judge's Comments
Green Level Achievement (for _____ Project)		
Member in Good Standing, Demonstration, Project Exhibit	☐	
Project Record Form or Member Project Story Record/Showcase	☐	
Livestock Only <i>(must include financial record to qualify for next years sale, financial record can be cost analysis sheet)</i>	☐	
_____ Achievement		

Criteria	Yes	Judge's Comments
Bronze Level Achievement (Club Award) (for _____ Project)		
Front Cover OR Introduction-Name, County, Club (adequately covers history of projects and current involvement)	☐	
Title Page (Introduction) includes: member picture, name, grade, club, AND number of years in 4-H	☐	
List of Contents/Table of Contents (list of what is in record/showcase)	☐	
Activities (MPE-A Activity Page or list current club, county, state, National, etc., 4-H activities)	☐	
4-H Activity Story describes member's activities -tells a story in words and pictures about the members participation for the year.	☐	
Club Demonstration tells about the demonstration the member did and a picture (photo or drawing) of the demonstration.	☐	
Member Project & Evaluation - A write up about at least one project area <i>(project story including accomplishments and experiences, goals, skills developed, what you learned, etc. Include meetings attended, practices, training centers, activities completed related to the project, demos done or participated in, and exhibits shown. Include any parent comments here.</i> *Horse Project and Dog Project have forms to replace MPE/Project Record form can be used to meet criteria	☐	
Basic Financial Record Included, can be cost analysis sheet (livestock)	☐	
Back Cover OR Conclusion (includes current year record of 4-H leadership, service and activities (delegate, trips, drama, music, service to club, committees served, performances, judging, etc.))	☐	
3/4th Grade ONLY Exploring - exemplary Completion of Project Record forms can be considered for Bronze Level Achievement at leader discretion	☐	
MPE & Evaluation OR Project Record Form MUST be included ALL REQUIRED CRITERIA ABOVE ALL CHECKED (6/9)? Circle: YES NO OR GRAY Box CHECKED		
If YES, member earns Bronze Level Award and is eligible to move on (see back) If NO, stop judging		

Criteria	Yes	Judge's Comments
Silver Level Achievement (County Award) (for Project)		
Pages/showcase in correct order : Contents List, Activities, Activity Story, activity support materials, Club Demonstration, Project Sections (for each project)	☐	
Sections, tabs, or dividers present for each area of book/showcase (Contents list, Activities/Story, Club Demonstration, Project Sections)	☐	
Support Materials included with Activity Story	☐	
At least one project area (member project evaluation) with support materials	☐	
Complete Financial Record (FR) Included to age ability Non-Animal: (List of Equipment, tools or appliances used), Complete list of Project Expenses (itemized), Labor Record (listed in hours), Closing Project Results: (estimated value of completed project + fair premium earned) Animal: (Beginning Inventory, Labor Record (Hours), Project Expenses, Management Record, Project Income, Closing Inventory, Financial Summary (Total Receipts-Total Expenses=Net Gain or Net Loss) *Cost Analysis not accepted for Silver Level	☐	
DAIRY ONLY: Lifetime Dairy Record present, front page complete	☐	
Record book is consistent in its presentation, organized, and easy to follow.	☐	
ALL REQUIRED CRITERIA ABOVE ALL CHECKED? Circle: YES NO *if non-traditional method used, use best judgement to award silver		If YES, member earns Silver Level Achievement and is eligible to move on If NO, stop judging

Criteria	Yes	Judge's Comments
GOLD LEVEL ACHIEVEMENT AWARD (OVERALL RECORD AWARD)		
4-H Activities Story completed to member's age, ability and involvement	☐	
Club Demonstration completed to member's age, ability and involvement	☐	
Project area (member project evaluation) written in detail and to member's age and ability	☐	
Financial Record(s) detailed to member's age and ability	☐	
Included detailed 4-H activity support materials beyond minimum requirement (more than 2 pages)	☐	
Included detailed project support materials beyond minimum requirements (more than 2 pages) or highlights more than one project area with quality effort	☐	
All required record/showcase elements included and completed with excellent effort shown. The record/showcase tells a story the member is proud of.	☐	
ALL CRITERIA ABOVE CHECKED? Circle: YES NO *if non-traditional method used, use best judgement to award gold		If YES, member earns Gold Level Achievement

COMMENTS:

Special Project Award Nomination Form (please indicate area(s) on line

☐ Youth Leadership Club Award _____

☐ Youth Leadership County Award Nomination _____

☐ Livestock Award Nomination *Given and selected by the Junior Livestock Committee. Projects eligible are (check eligible project areas): Beef Sheep Swine Selection will be based on record book entries for Livestock Project.*

☐ Home Economic Award Nomination *Given and selected by Barron County Home and Community Education Association (HCE). Projects eligible are (check eligible project areas): Child Development Clothing Quilting Crocheting Cake Decorating Foods & Nutrition Foods Preservation Home Environment Knitting Selection will be based on photos, project demonstration, fair entries and the time spent on creating a quality project.*

☐ Leaders Choice *Given in special recognition for a youth who has special talent that is not necessarily reflected in the record book but should be recognized at a higher level (Record Books do NOT need to be turned in for this award, please list what you would like to recognize member for.*
