

**REGIONAL SCHOOL DISTRICT 8 BOARD OF EDUCATION**  
**Special Facilities Sub-Committee**  
**RHAM High School Main Conference Room**  
**Tuesday, October 4, 2022**  
**6:00 p.m.**

To join the video meeting, click this link: <https://meet.google.com/bbh-uxco-jpn>  
Otherwise, to join by phone, dial +1 347-815-1996 and enter this PIN: 928 095 332#

**AGENDA**

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Public Comments
4. Approval of minutes from August 15, 2022 meeting
5. Review Solutions field study report
6. Discuss athletic field well
7. HVAC grant
8. Public Comments
9. Adjournment