



KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

September 28, 2025 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this morning. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

✠ **At points in the worship service so annotated, please stand if able.**

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although, we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *Beverages of any kind are not allowed in the chapel at any point except those with a leak-proof lid. Please enjoy your coffee in the courtyard as you fellowship!*

Trinity Season or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Easter | **Trinity**

Please prepare your heart, mind, and body for worship

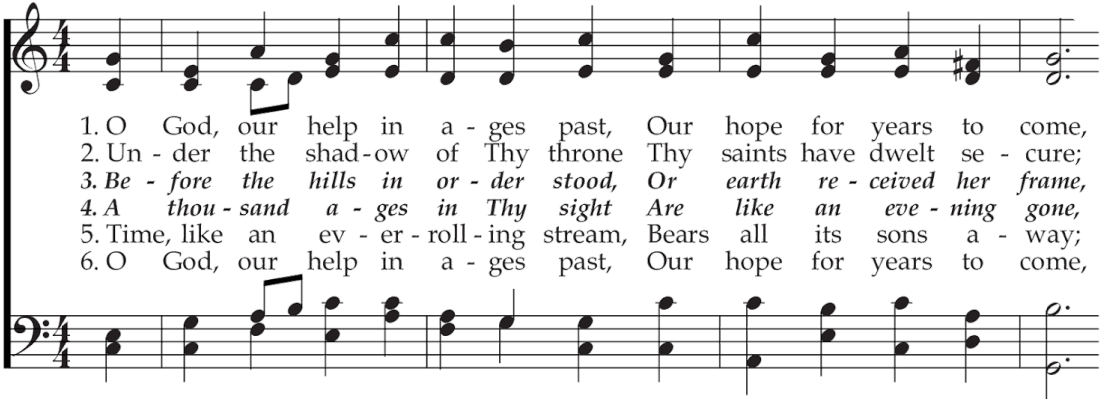
GOD CALLS US

Call to Worship

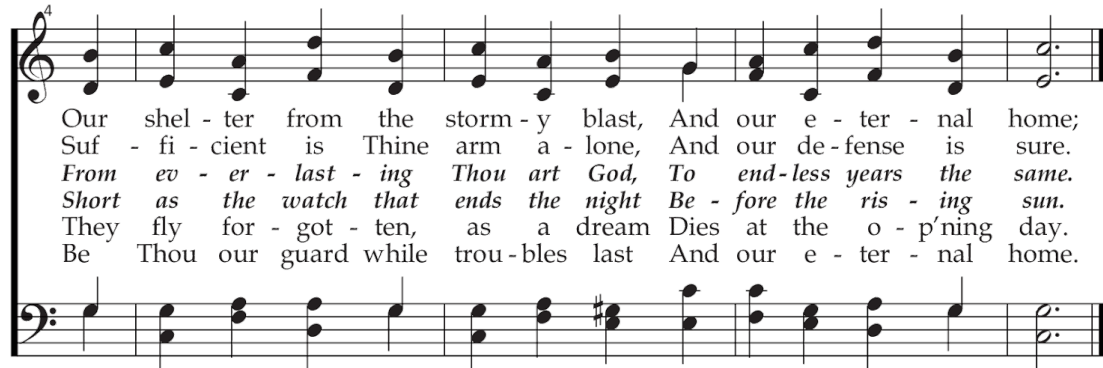
✦ Processional

Psalm 97:12

O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad-ow of Thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in Thy sight Are like an eve - ning gone,
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
6. O God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home;
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly for - got - ten, as a dream Dies at the o - p'ning day.
Be Thou our guard while trou - bles last And our e - ter - nal home.

✦ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: **Amen!** *Matthew 28:19*

Pastor: The Lord be with you!

People: **And also with you!** *Ruth 2:4*

Pastor: Who shall ascend the hill of the LORD? And who shall stand in his holy place?

People: **He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully** *Psalm 24:3-4*

† The Psalm

Psalm 98

1. O sing a new song to the LORD, For won-ders He has done,
2. The great sal - va - tion wrought by Him Je - ho - vah has made known,

For won - ders He has done; His right hand and His ho - ly arm
Je - ho - vah has made known. His jus - tice in the na - tions' sight

SOPRANO: The vic - tor - y have won, The vic - tor - y have
He o - pen - ly has shown, He o - pen - ly has
ALTO: The vic - tor - y have won, The
He o - pen - ly has shown, He
TENOR: The vic - tor - y have won, The
He o - pen - ly has shown, He
BASS: The vic - tor - y have won, The vic - tor - y have won, The
He o - pen - ly has shown, He o - pen - ly has shown, He

won, shown, The vic - tor - y have won.
vic o - - - - - tor - y have won.
won, shown, The vic - tor - y have won.
vic o - - - - - tor - y have won.
won, shown, The vic - tor - y have won.
vic o - - - - - tor - y have won.
won, shown, The vic - tor - y have won.

cont'd

3. ³He mind-ful of His grace and truth To Is-rael's house has been,
 4. ⁴O all the earth, sing to the LORD And make a joy-ful sound,

To Is - rael's house has been. The great sal - va - tion of our God
 And make a joy - ful sound. Lift up your voice a - loud to Him;

SOPRANO: All ends of earth have seen, All ends of earth have
 Sing psalms! Let joy re - sound! Sing psalms! Let joy re -

ALTO: All ends of earth have seen, All
 Sing psalms! Let joy re - sound! Sing

TENOR: All ends of earth have
 Sing psalms! Let joy re -

BASS: All ends of earth have seen, All ends of earth have seen, All
 Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound! Sing

seen, sound! All Sing ends psalms! of Let earth have seen.
 ends psalms! of Let joy re - sound! seen, sound!
 seen, sound! All Sing ends psalms! of Let earth have seen.
 ends psalms! of Let joy re - sound! seen, sound!

5. ⁵With harp make music to the LORD; 6. ⁶Let seas in all their vastness roar, 7. ⁷Because He comes, He surely comes,
 With harp a psalm O sing! The world, its living horde. The judge of earth to be!
⁶With horn and trumpet raise a shout ⁸Let rivers clap, let mountains sing With justice He will judge the world,
 Before the LORD, the King. Their joy before the LORD! All men with equity.

GOD CLEANSSES US



Pastor: Let us humbly confess our sins by kneeling before our God:

**People: God, our heavenly Father,
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
but also in secret thoughts and desires
that we are unable fully to understand,
but which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
seeking and imploring
your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.
*Silent Prayer***

GOD CONSECRATES US



* Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is fitting, right, and beneficial to give thanks to You at all times and in every place, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising You and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
 full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
 Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The Old Testament Reading

Amos 6:1,4-7

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

1 Timothy 6:6-19

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

Luke 16:19-31

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ The Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, what do you believe?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Lazarus and the Rich Man

Luke 16:9-31

The Offering

✠ The Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

✠ Pastoral Prayer

✠ The Lord's Prayer

With hands upraised

**Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.
Thy will be done in earth, as it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors. And lead us not into
temptation, but deliver us from evil: For thine is the kingdom, and the power,
and the glory, forever. Amen.**

GOD COMMUNES WITH US



Prayer and Words of Institution

The Bread

O Bread of Life from Heaven

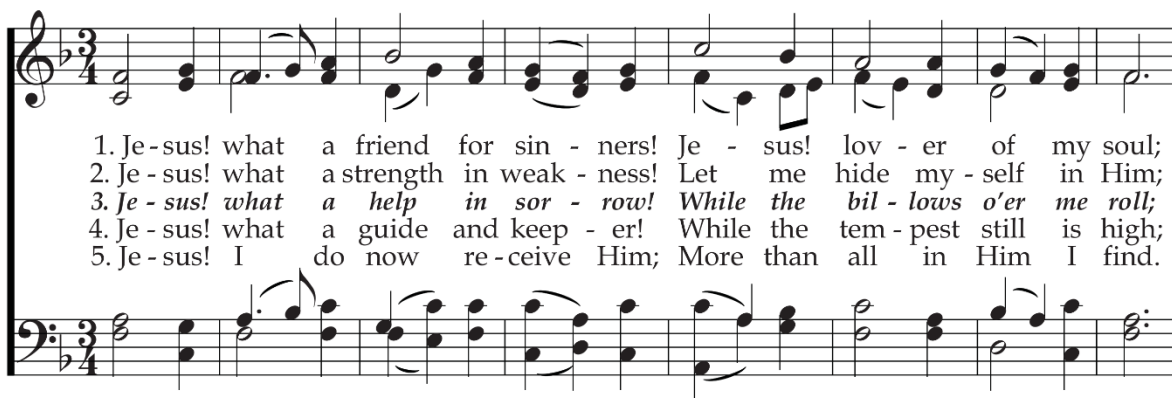
1. O bread of life from Heav - en, To wear - y pil - grims giv - en;
2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing
3. O Je - sus, by Thee bid - den, We here pro-claim Thee, hid - den

O man - na from a - bove! Feed Thou the souls that hun - ger, Lead
From Je - sus' ho - ly side! Come Thou, Thy - self be - stow - ing On
By forms of bread and wine. Grant, when the veil is riv - en, We

Thou the hearts that lan - guor With Thy most sweet and ten - der love.
thirst - ing souls, and flow - ing Till all their wants are sat - is - fied.
may be - hold in Heav - en Thy glo - rious coun - te - nance di - vine.

The Wine

Jesus! What a Friend for Sinners!



1. Je - sus! what a friend for sin - ners! Je - sus! lov - er of my soul;
 2. Je - sus! what a strength in weak - ness! Let me hide my - self in Him;
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll;
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high;
 5. Je - sus! I do now re - ceive Him; More than all in Him I find.



Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.
 Tempt - ed, tried, and some - times fail - ing, He, my strength, my vic - t'ry wins.
 E - ven when my heart is break - ing, He, my com - fort, helps my soul.
 Storms a - bout me, night o'er - takes me, He, my pi - lot, hears my cry.
 He hath grant - ed me for - give - ness; I am His, and He is mine.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a friend!



Sav - ing, help - ing, keep - ing, lov - ing, He is with me to the end.

✠ The Song of Simeon

Luke 2:30-32

Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;

For mine eyes have seen Thy sal - va - tion, which Thou hast pre-pared

be - fore the face of all peo - ple; A light to light - en the Gen-tiles

and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther

and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning,

is now and ev - er shall be, world with - out end. A - men

GOD COMMISSIONS US



✠ Pastor: Give thanks to the Lord, for He is good.

✠ **People:** **And His mercy endures forever!**

Go out into the world in peace: Have courage doing your work, Knowing that honest labor pleases God.

Lord, strengthen our hands.

Return no one evil for evil, But instead feed the hungry and clothe the naked, Protect the weak and encourage the lonely.

Lord, make our faith real.

Overcome in small victories this week, Against the world, the flesh and the devil, Expanding God's Kingdom, singing as you go.

Lord, protect us.

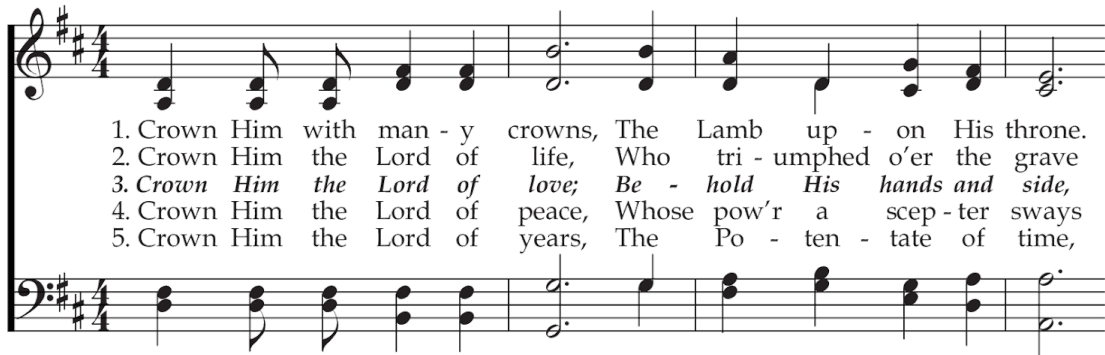
Honor God with all you have, Through your possessions, And through your families.

With the help of God, Father, Son, and Holy Spirit we will.

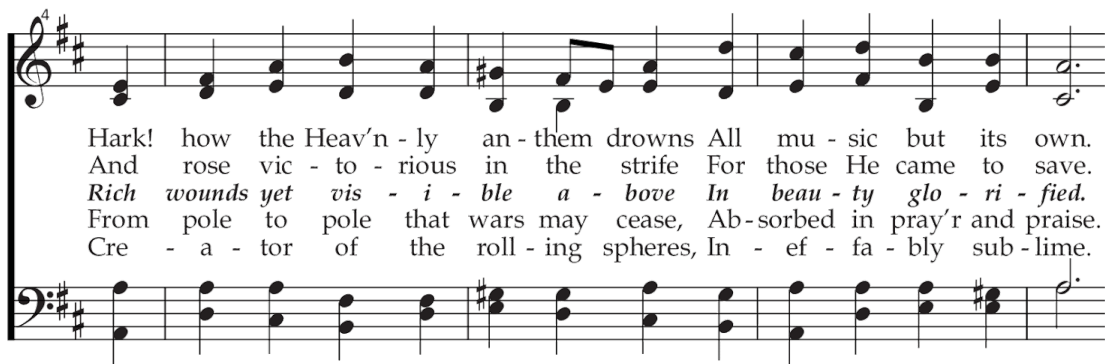
Amen.

✧ Departing Hymn

Crown Him with Many Crowns



1. Crown Him with man - y crowns, The Lamb up - on His throne.
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave
 3. Crown Him the Lord of love; Be - hold His hands and side,
 4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways
 5. Crown Him the Lord of years, The Po - ten - tate of time,



Hark! how the Heav'n - ly an - them drowns All mu - sic but its own.
 And rose vic - to - rious in the strife For those He came to save.
Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
 From pole to pole that wars may cease, Ab - sorbed in pray'r and praise.
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of Him who died for thee,
 His glo - ries now we sing, Who died and rose on high,
No an - gel in the sky Can ful - ly bear that sight,
 His reign shall know no end, And round His pierc - ed feet
 All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match-less King Through all e - ter - ni - ty.
 Who died, e - ter - nal life to bring, And lives that death may die.
But down - ward bends his burn - ing eye At mys - ter - ies so bright.
 Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

✠ Charge

Colossians 3:16-17

✠ Benediction

2 Corinthians 13:14

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, treble and bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Postlude



SCRIPTURE REFERENCES



Amos 6: 1a, 4-7

1 Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!

4 Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

1 Timothy 6: 6-19

But godliness with contentment is great gain. For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you to keep this command without spot or blame until the appearing of our Lord Jesus Christ, which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen. Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

Luke 16:19-31

There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'

UPCOMING EVENTS



Sunday, October 5	5:15pm	Membership Class (The Beat)
Thursday, October 9	6:00pm	Beer & Psalms (309 Coffee)
Sunday, October 12	TBD	Monthly Lunch Parish (The Faulk Home)
Sunday October 12	5:15pm	Membership Class (The Beat)

Please see the weekly email for the most up-to-date information about our events!



Connect



Give



King's Covenant Reformed Church

CREC 

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