

AGENDA

Junction City Village Board Meeting

Junction City Village Hall, 972 Main Street, Junction City, WI 54443

Monday, October 14, 2024 --- 7:00 p.m.

junctioncitywisconsin.gov

- 1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE /ROLL CALL**
- 2. PERSONS WISHING TO ADDRESS THE VILLAGE BOARD**

Consideration and Possible Action on the Following:

- 3. CONSIDERATION AND POSSIBLE ACTION ON THE MINUTES OF THE PREVIOUS VILLAGE BOARD MEETING**

--Regular Board meeting of September 9, 2024

- 4. ENGINEER UPDATE --USDA REQUEST FOR FURTHER DOCUMENT CLARIFICATION**
- 5. SHOOTING RANGE REGULATIONS**
- 6. QUOTES ON GENERATOR INSTALLATION**
- 7. 2024 ANIMAL CONTROL MEETING/PORTAGE COUNTY SHERIFF'S DEPT./ HUMANE SOCIETY OF PORTAGE COUNTY ON WEDNESDAY, OCTOBER 16, 2024**
- 8. RURAL COMMUNITY CONNECTIONS TASK FORCE EVENT, NOVEMBER 7, 2024**
- 9. SIDEWALK SNOW REMOVAL POLICY FOR 2024-2025 SNOW SEASON**
- 10. APPROVAL OF LICENSE APPLICATIONS**
- 11. REPORT OF THE PARK BOARD COMMITTEE**
- 12. REPORT OF THE PUBLIC PROTECTION COMMITTEE**
- 13. BUILDING PERMIT APPLICATIONS**
- 14. REQUEST TO AMEND COVENANTS FOR PAMARON MEADOWS SUBDIVISION --RE: FENCING**
- 15. REQUEST FOR HEATING/COOLING LOCATIONS IN THE VILLAGE--PORTAGE COUNTY EMERGENCY MANAGEMENT**
- 16. RESOLUTION ALLOWING FOR BETWEEN 3 TO 7 ELECTION INSPECTORS AT ANY POINT DURING ELECTION DAY AS DETERMINED BY THE VILLAGE CLERK**
- 17. REQUEST TO SPLIT REAL ESTATE PARCEL NO. 141240603-14.12 AND SELL LOT 1 OF CSM 992-JOE MORTON**
- 18. JIM WIERNIK'S REQUEST FOR WATERWAY CULVERT REPAIR/REPLACEMENT**
- 19. REPORT OF THE WATER/SEWER UTILITIES**
- 20. PROPOSALS FOR UTVs**
- 21. TREASURER'S REPORT**
- 22. PRESIDENT'S REPORT**
 - Portage County Towns Association Meeting, September 26, 2024 hosted by Junction City**
 - Hazard mitigation plan update**

- Proposed agreement with North Central Wisconsin Planning Commission for Comprehensive Plan update
- Ehlers Financial Consultant update
- Rudolph Fire Department Meeting- October 23, 2024 at 7:00 pm- Rudolph Fire Station #1

23. CLERK'S REPORT

24. 2025 BUDGET WORK, 2025 WAGES

25. ANNOUNCEMENTS

26. COMMUNITY PICNIC UPDATE

27. PAYMENT OF BILLS

28. ADJOURNMENT

****Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the Village Clerk as soon as possible to ensure a reasonable accommodation can be made. The Village Clerk can be reached by telephone at (715) 457-2353, or by mail at PO Box 93, Junction City, WI.