

**Gethsemane Lutheran Church
Pastor Lee Welker
August 2, 2026
10th Sunday after Pentecost**

**Gathered by the Spirit
Fed by Jesus
Sent to live God's Love**

**Gethsemane Lutheran Church
Neighborhood Connection**

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Welcome to worship today. Our prayer is that we may meet our Holy God in song, word, activity, and prayer.

Introduction

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

*[Congregation's responses are printed in **BOLD** type.]*

ANNOUNCEMENTS

PRELUDE

GATHERED

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
**we confess to you all our sins. Our burden is heavy, and we cannot
free ourselves. In your mercy, call us back to you. Your yoke is easy
and your burden is light. Restore us to dwell in your peace. In Christ's
name we pray,
Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy
burdens, and I will give you rest." In the name of God, Father, ☩ Son, and
Holy Spirit, your sins are forgiven. Rest in God's love.
Amen.

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



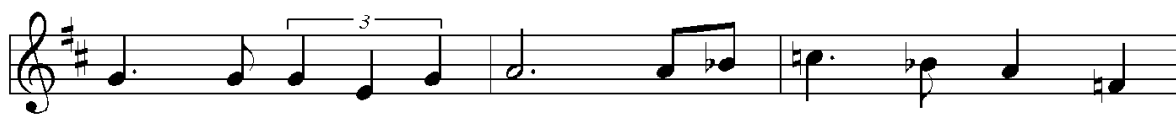
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
 I For you a - lone are the Ho - ly One, you a - lone are the Lord,
 II you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther, A - men.
 ☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray: Glorious God,

your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

The word of the Lord.

Thanks be to God.

PSALM READING PSALM 145:8-9, 14-21 (read responsively)

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

The Lord is good to all, and his compassion is over all that he has made.

The Lord upholds all who are falling and raises up all who are bowed down.

The eyes of all look to you, and you give them their food in due season.

You open your hand, satisfying the desire of every living thing.

The Lord is just in all his ways and kind in all his doings.

The Lord is near to all who call on him, to all who call on him in truth.

He fulfills the desire of all who fear him; he also hears their cry and saves them.

The Lord watches over all who love him, but all the wicked he will destroy.

My mouth will speak the praise of the Lord, and all flesh will bless his holy name forever and ever.

SECOND READING Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The Holy Gospel according to Matthew, 14th chapters,
Glory to you, O Lord.

Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went

ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of our Lord.

Praise to you, O Christ

SERMON

HYMN

515

Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.

APOSTLES' CREED

Together let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each prayer petition ends, *Merciful God*,
Our response, **receive our prayer.**

THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace of Christ with one another

OFFERING

MEAL

OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were
 sown, that we may be fed with the bread of life.
 Gath-er the hopes and dreams of all; u - nite them with the prayers we
 of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray. Loving God,
**we offer at your table the gifts of our hearts. Help us take heart in you
 and share freely of your love, so that all creation can taste your
 abundance. We ask this in the name of Jesus, through the Spirit
 abiding with us now and forever. Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is indeed right and salutary that we should at all times.....

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

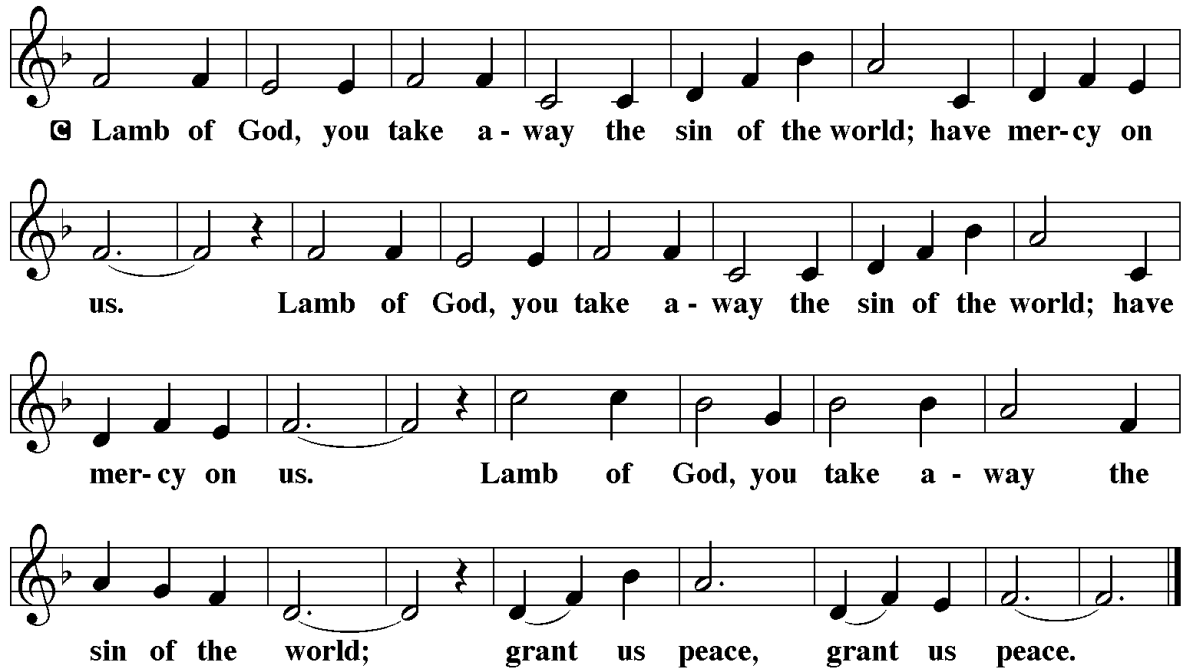
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

DISTRIBUTION OF THE SACRAMENT

Assisting Minister will be communed first so that those on Zoom can partake in the communion before the congregation:

The Body of Christ given for you.
The Blood of Christ shed for you.



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus the Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BENEDICTION

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.
teach-ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

POSTLUDE

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

ACKNOWLEDGEMENTS

Music portions of the Liturgy, With One Voice, Setting 5. Reprinted under Augsburg Fortress license 44230

Texts for **August 9**: 1 Kings 19:9-18; Psalm 85:8-13; Romans 10:5-15; Matthew 14:22-33

Attendance at last week's service was 42 and 6 on Zoom and YouTube.

Calendar for the Week

Today – After church they will be setting up the fellowship hall for the yard sale if you can please stay and help with the setup.

Friday, August 7 – Eagle Scout Fundraiser 5-7 at St. Matthew's see the flyer on the next page.

Upcoming Events

Saturday, August 22 – Annual Yard Sale; you may start bringing your items on or after August 2.

Saturday, September 19 – Honey Festival

The ICAN Food Pantry is at Downey Avenue Christian Church, 111 S. Downey Ave., Indianapolis, IN 46219. They appreciate all of the food and toiletry donations that are provided to them through Gethsemane Lutheran Church. Their website is www.icanfoodpantry.com. They have an Amazon wish list on their webpage where you can select items on their list, order and pay for them, and they will be mailed directly to Downey Avenue Christian Church. Thank you for any and all donations.

ICAN - Irvington Community Advocacy Network – Office located at Irvington United Methodist Church, 30 N. Audubon, Indianapolis, IN 46219

Office Hours: Tuesday and Thursday 10:00 am to 1:00 pm

Phone: 317-322-9645

Email: ICANCenterIrvington@gmail.com

Program Director: Brady Briggs

Potential Assistance and Referral Services for: *Food Pantries, *Clothing Closet, *Employment and Resumes, *Applications for Assistance, *Continuing Education, *Transportation Assistance

If the office is closed and you are in need of immediate assistance, please call 211 or go to findhelp.org.

Eagle Fundraiser

Friday August 7, 2026

5PM to 7PM

St. Matthew's Episcopal Church

Lower Level

8320 E. 10th Street

Indianapolis, IN



Menu

Honey Balsamic Pulled Pork Sliders

Honey Lime Chicken Street Tacos

Coleslaw

Corn

Cornbread with Whipped Honey Butter

Honey Orange Cake

Refreshments

Donations will help build new bee boxes at Gesthemane Lutheran Church.

