

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA**

(Advt. No.BPUT/VI/Estt./1075/24/, Dated: 14/03/2024)

APPLICATION FORM FORTHE POST OF CONSULTANT

Specification of Post: _____

*Affix one
recent
passport size
color
photograph*

| | | | |
|-----|--|--------|------------------------------|
| 1. | Name of the candidate in Full | : | |
| | <i>(in block letters) (as indicated in higher secondary certificate)</i> | | |
| 2. | (a) Date of Birth (DD/MM/YY) | : | |
| | (b) Age as on last date of Application(i.e.13/04/2024) (Enclose copy of the Proof / HSC Certificate) | : | _____Years _____Months |
| 3. | Nationality | : | |
| 4. | Category (General/ SC/ST/SEBC) | : | |
| 5. | Sex (Male/ Female/ TG) | : | |
| 6. | Marital Status (Married / Unmarried) | : | |
| 7. | (i) Father's Name (ii) Spouse's Name | : : | |
| 8. | Address for Correspondence (with email, Fax & Mob No.) | : | Mob: Email: |
| 9. | Permanent Address | : | |
| 10. | Photo ID proof of the candidate (mention the name of the document attached) | : | |
| | Academic Qualifications | : | |

| 11. | (Enclose evidence/documents <i>from HSC onwards upto Ph.D. in chronological order</i>) (Annexure-1 to 9) | | | | | | |
|-------|--|------------------------|--------------------------------|-----------------------|----------------|-------------------|------------------|
| Sl No | Exams passed | Name of degree awarded | University/ Board/ Institution | Month/Year of Passing | Specialization | % of Marks/ CGPA* | Class / Division |
| 1 | HSC or Equivalent | | | | | | |
| 2 | + 2 or Equivalent | | | | | | |
| 3 | UG | | | | | | |
| 4 | PG | | | | | | |
| 5 | Ph.D. | | | | | | |
| 6 | Any other qualification | | | | | | |

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal point.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

12. Details of Experience in Industry/ Research Organizations (*Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10*)

| Sl | Name & Address of Organization & Employer along with official website, E-mail address & Mob No. | Period of Service | | Designation | Scale of pay | Work Description & Nature of Employment (Permanent / Tenure /Contractual / Part-Time) | Total in Years of Full Time Regular / Part Time Employment |
|----------------------|---|-------------------|----|-------------|--------------|--|--|
| | | From | To | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total (Years) | | | | | | | |

13. Details of Teaching Experience and Employment Records
(*Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11*)

| Name & address of employer with E-mail & web address | Period of service | | Nature of Employment (Permanent / Tenure /Contractual) | Designation | Scale of Pay | Work Description | Total period of Full Time Regular Employment |
|--|-------------------|----|--|-------------|--------------|------------------|--|
| | From | To | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total (years) | | | | | | |

14. Sponsored Research Projects Completed :
(Enclose self attested copy of supporting documents in **Annexure-12**)

| Sl No | Name of the Project | Name of the Institute where carried out | Date of Completion & Completion Certificate signed by Head of the Organization | Sponsoring Agency | Name of Co-investigator, if any | Amount sanctioned & sanctioned letters No & Date | Amount Utilized |
|-------|---------------------|---|--|-------------------|---------------------------------|--|-----------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

15. List of Ph. D. Degrees awarded to Scholars as Supervisor/ :
Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as **Annexure-13**)

(a) As Supervisor :

| Sl . | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|------|---------------------|---------------------|--|---------------|------------------------------------|
| | | | | | |
| | | | | | |

(b) As Co-Supervisor :

| Sl . | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|------|---------------------|---------------------|--|---------------|------------------------------------|
| | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

| | | | |
|-----|---|-------|--------|
| 16. | List of the Academic Awards received at International / National / State level: (attach documents in support of the claim Annexure-14)- | | |
| Sl. | Name of the Academic Award | Level | Remark |
| | | | |
| | | | |
| | | | |

| | | | | |
|-----|---|-------------|----------------------------|----------------|
| 17. | Administrative Experience (if any) : (Enclose self attested copy of the supporting certificate as Annexure-15) | | | |
| Sl. | Name of the Activities & Responsibility | Institution | Date/Month/Year From To | Total Duration |
| | | | | |
| | | | | |
| | | | | |

18. Research Publication in :
SCI/UGC/AICTE/Scopus listed
Peer reviewed Journals only
(Enclose self attested copy of the papers in chronological order in **Annexure-16**)
* Each page of the papers must be signed by the candidate.

| Sl. | Author(s) | Title | Journal Name & Affiliation | Vol., PP, Year | SCI/UGC/AICTE/Scopus Listed |
|-----|-----------|-------|----------------------------|----------------|-----------------------------|
| | | | | | |
| | | | | | |

* The details to be attached in a separate sheets(if required).

19. Self Declaration on Court Cases (if any): (Enclose details in **Annexure-17**)

(a) Have you ever been convicted by any Court of Law (Yes/No) :
(If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :
(if Yes, give details)

20. Any other information in support of your candidature (if any) :
(Attach Proof **Annexure-18**)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :

Date :

Full Signature of the Applicant

Name : _____

CHECK LIST FOR ENCLOSURES
(Annexure to be enclosed with the application)

| Annexure No. | Details | No. Pages |
|---------------------|---|------------------|
| 1 & 2 | Copy of H.Sc. Pass Certificate and Mark Sheet | |
| 3 & 4 | Copy of +2 Pass Certificate and Mark Sheet | |
| 5 & 6 | Copy of UG Pass Certificate & Mark Sheet | |
| 7 & 8 | Copy of PG Pass Certificate & Mark Sheet | |
| 9 | Copy of Ph.D Certificate | |
| 10 | Experience Certificate& pay scale availed as full time employee in Industry/ Research Organizations (level of Assistant Professor, Associate Professor & Professor) | |
| 11 | Experience Certificate& pay scale availed as full time employee Teaching and Employment records (Assistant Professor, Associate Professor & Professor) | |
| 12 | Sponsored Research Projects Completed | |
| 13 | Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor | |
| 14 | Academic Awards received at International / National / State level | |
| 15 | Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) | |
| 16 | Research Publication in SCI/ UGC/ AICTE/ Scopus indexed approved list of Journals | |

