BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA

(Advt. No.BPUT/VI/Estt./1075/24/, Dated: 14/03/2024)

APPLICATION FORM FORTHE POST OF CONSULTANT

Specification of Post: _____

Affix one recent passport size color photograph

1.	Name of the candidate in Full	:	
	(in block letters) (as indicated in higher secondary certificate)		
2.	(a) Date of Birth (DD/MM/YY)	:	
	(b) Age as on last date of Application(i.e.13/04/2024) (Enclose copy of the Proof / HSC Certificate)	:	_____Years _____Months
3. 4.	Nationality Category *(General/ SC/ST/SEBC)*	: :	
5.	Sex *(Male/ Female/ TG)*	:	
6.	Marital Status *(Married / Unmarried)*	:	
7.	(i) Father's Name (ii) Spouse's Name	: :	
8.	Address for Correspondence *(with email, Fax & Mob No.)*	:	**Mob:** **Email:**
9.	Permanent Address	:	
10.	Photo ID proof of the candidate (mention the name of the document attached) Academic Qualifications	: :	

11.	(Enclose evidence/documents *from HSC onwards upto Ph.D. in chronological order*) ***(Annexure-1 to 9)***		

Sl No	Exams passed	Name of degree awarded	University/ Board/ Institution	Month/Year of Passing	Specialization	% of Marks/ CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UG						
4	PG						
5	Ph.D.						
6	Any other qualification						

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal point.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

12. Details of Experience in Industry/ Research Organizations *(Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in **Annexure-10**)* :

Sl	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period of Service		Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure /Contractual / Part-Time)	Total in Years of Full Time Regular / Part Time Employment
		From	To				
						Total (Years)	

13. Details of Teaching Experience and Employment Records (*Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in **Annexure-11**)* :

Name & address of employer with E-mail & web address	Period of service		Nature of Employment (Permanent / Tenure /Contractual)	Designation	Scale of Pay	Work Description	Total period of Full Time Regular Employment
	From	To					
						Total (years)	

14. Sponsored Research Projects Completed :
(*Enclose self attested copy of supporting documents in **Annexure-12**)*

Sl No	Name of the Project	Name of the Institute where carried out	Date of Completion & Completion Certificate signed by Head of the Organization	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned & sanctioned letters No & Date	Amount Utilized

15. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) *(Enclose self attested copy of the supporting documents as **Annexure-13**)* :

(a) As Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

(b) As Co-Supervisor :

Sl.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

16.	List of the Academic Awards received at International / National / State level: (attach documents in support of the claim***Annexure-14***)-		
Sl.	Name of the Academic Award	Level	Remark

17.	Administrative Experience (if any) : (*Enclose self attested copy of the supporting certificate as* ***Annexure-15***)				
Sl.	Name of the Activities & Responsibility	Institution	Date/Month/Year		Total Duration
			From	To	

18. Research Publication in : SCI/UGC/AICTE/Scopus listed Peer reviewed Journals only
(*Enclose self attested copy of the papers in chronological order in* ***Annexure-16)***
** Each page of the papers must be signed by the candidate.*

Sl.	Author(s)	Title	Journal Name& Affiliation	Vol., PP, Year	SCI/UGC/AICTE/Scopus Listed

** The details to be attached in a separate sheets(if required).*

19. Self Declaration on Court Cases (if any): (*Enclose details in* ***Annexure-17***)

(a) Have you ever been convicted by any Court of Law (Yes/No) :
(If Yes,give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :
(if Yes, give details)

20. Any other information in support of your candidature (if any) :
(Attach Proof ***Annexure-18***)

<u>Declaration</u>

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice andproceedings may be drawn against me, for which I shall have no objection to it.

Place :
Date :

Full Signature of the Applicant
Name : _____

CHECK LIST FOR ENCLOSURES
(Annexure to be enclosed with the application)

Annexure No.	Details	No. Pages
1 & 2	Copy of H.Sc. Pass Certificate and Mark Sheet	
3 & 4	Copy of +2 Pass Certificate and Mark Sheet	
5 & 6	Copy of UG Pass Certificate & Mark Sheet	
7 & 8	Copy of PG Pass Certificate & Mark Sheet	
9	Copy of Ph.D Certificate	
10	Experience Certificate& pay scale availed as full time employee in Industry/ Research Organizations (level of Assistant Professor, Associate Professor & Professor)	
11	Experience Certificate& pay scale availed as full time employee Teaching and Employment records (Assistant Professor, Associate Professor & Professor)	
12	Sponsored Research Projects Completed	
13	Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor	
14	Academic Awards received at International / National / State level	
15	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other)	
16	Research Publication in SCI/ UGC/ AICTE/ Scopus indexed approved list of Journals	

17	Self Declaration on Court Case (if any)	
18	Any other information in support of your candidate	

Total No. of Pages: Application (_____Pages) + Annexure (1-18) (_____ Pages) = _____ Pages.

Place :
Date : ***Full Signature of the Applicant***