

SAINT AMBROSE EPISCOPAL CHURCH

Seventh Sunday after Epiphany

Sunday, February 23, 2025

10:15 A.M.



THE REV. JEMONDE TAYLOR, RECTOR

813 DARBY STREET

RALEIGH, NORTH CAROLINA 27610

TELEPHONE NUMBER: 919-833-8055

WWW.STAMBROSERALEIGH.ORG

THE WORD OF GOD

Welcome to Saint Ambrose Episcopal Church! We are glad the Holy Spirit guided you to worship here today. Please feel free to worship virtually as you would worship inside the church: standing, kneeling, bowing, crossing yourself, or any other action that places you in a worshipful mood. If you are a guest and this is your first time attending Saint Ambrose, please fill out the online “Welcome!” card at this [link](#). We also invite guests as well as parishioners to use the card for Prayer Requests or Comments. Please feel free to take time to sit or kneel in prayer or quiet meditation to center yourself before worship. The primary books we use in worship are the Holy Bible, the Book of Common Prayer (BCP), the Hymnal 1982 (abbreviated H in the bulletin), and the Lift Every Voice and Sing Hymnal (abbreviated L in the bulletin). Music with the letter “S” in front of the number near the beginning of the hymnal is Service music in the Hymnal 1982. You will typically find the hymns we sing are in the section without the letter “S” preceding the number.

Concerning the Worship Service

The Hip Hop Mass is the merger of Hip Hop music with Episcopal liturgy. Hip Hop as an artform emerged from the Bronx, NY in 1973. It is a recent example of a unique American artform that emerged from Black American life and culture. Other examples of Black American musical artforms are Spirituals, Jazz, Gospel, Blues, Rock -n- Roll, and Rhythm and Blues. St. Ambrose has a history of merging Black musical artforms with Episcopal liturgy with the Cochran Mass (1925) and the Jazz Mass (2001). The Episcopal Church published a Hip Hop Book of Common Prayer in 2006. The church led Hip Hop Masses in NYC, with Kurtis Blow, Hip Hop pioneer, as the DJ.

The St. Ambrose Hip Hop Mass is the work of the Rev. Jemonde Taylor, DJ Brian Paiz (DJ B.Paiz), Christian Green, Brandon Mitchell, and Ginnae Koon.

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP 2

OPENING HYMN

H-362 Holy, holy, holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE GLORIA

GLORY TO GOD

Johnson

Repeat: Glory, Glory, Glory, Glory
Glory, Glory, Glory, Glory
Glory, Glory, Glory in the highest.

Glory to God in the highest and on earth, peace to people of good will.

THE SALUTATION

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 37:1-12, 41-42 BCP 633

Noli aemulari

Read responsively by half verse, after the asterisk.

ANTIPHON Be Still before the Lord and wait patiently for him.

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the Lord and do good; *
dwelt in the land and feed on its riches.

4 Take delight in the Lord, *
and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

ANTIPHON Be Still before the Lord and wait patiently for him.

7 Be still before the Lord *
and wait patiently for him.

8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, *

but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; *

you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; *

they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the Lord; *

he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; *

**he will rescue them from the wicked and deliver them,
because they seek refuge in him.**

ANTIPHON Be Still before the Lord and wait patiently for him.

THE SECOND LESSON 1 Corinthians 15:35-38,42-50

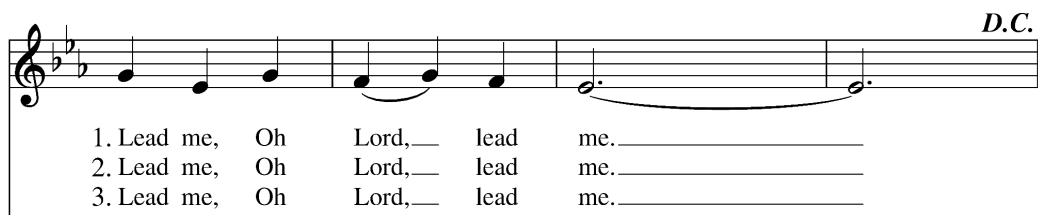
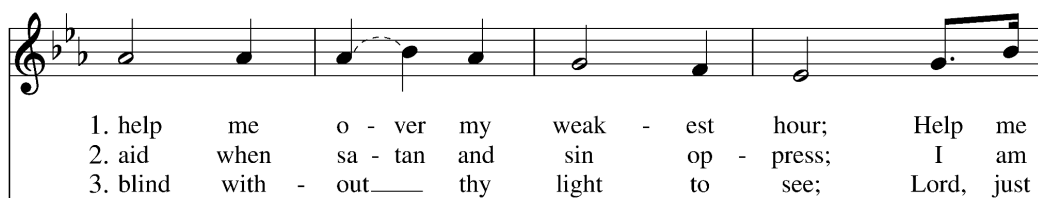
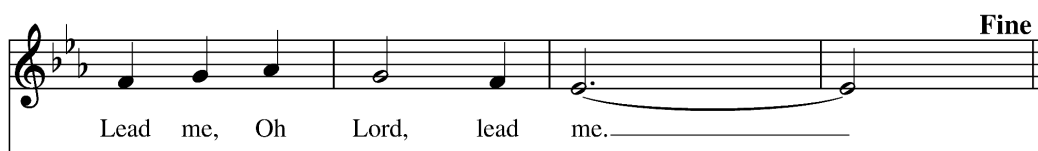
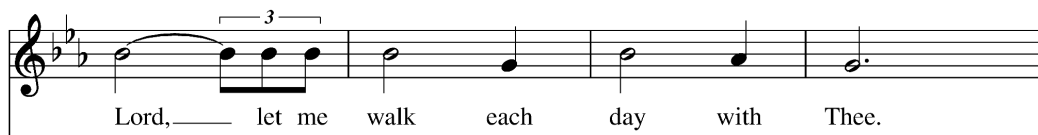
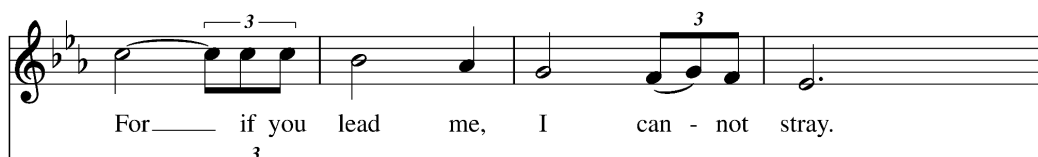
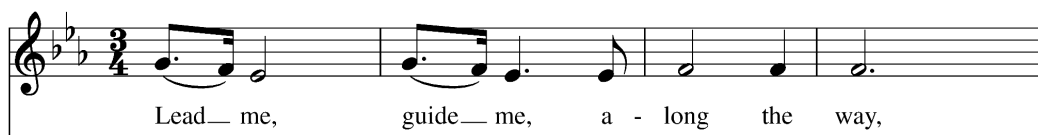
Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People Thanks be to God.



Minister The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

THE GOSPEL Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Power in the Clap Back *Ms. Imani Nia Jacobs and The Reverend Jemonde Taylor, Rector*

ALTAR CALL AND PRAYERS

Those wanting personal prayer with anointing with Holy Oil can come to the altar.

Response: Lord, Hear our prayer.

THE CONFESSION OF SIN

Response: Father, Forgive us!

Leader: Most merciful God, we confess that we have sinned against you in thought, word, and deed,

Response: Father, Forgive us!

Leader: by what we have done, and by what we have left undone.

Response: Father, Forgive us!

Leader: We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

Response: Father, Forgive us!

Leader: We are truly sorry and we humbly repent.

Response: Father, Forgive us!

Leader: For the sake of your Son Jesus Christ, have mercy on us and forgive us;

Response: Father, Forgive us!

that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERING

Give an offering the following ways: Go to the Saint Ambrose website and click [GIVE](#).

Text to give – Text THEBrose to 73256

Give via the Abundant Giving mobile app available for download via [Google Play](#) or the [Apple App store](#)

You may also mail a check to St. Ambrose Episcopal Church, 813 Darby Street, Raleigh, NC 27610. The mailbox is keyed and secure.

THE OFFERTORY

FANTASTIC VOYAGE THROUGH HIP HOP

THE GREAT THANKSGIVING
Eucharistic Prayer 2 from Enriching our Worship

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

SANCTUS

Holy, Holy, Holy

Johnson

Holy, Holy, Holy Lord

Heaven and earth are full of your glory. Hosanna in the Highest

Holy, Holy, Holy Lord. Blessed is he who comes in the Name of the Lord.

Holy, Holy, Holy Lord God. You're so Holy.

Holy, Holy, Holy Lord God. You're Most Holy.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do

this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.

THE GREAT AMEN

THREE FOLD AMEN

Harrison

A - men, A - men, A - men.

A men, A - men,

And now, as our Christ taught us, we pray,

THE LORD'S PRAYER

ST. AMBROSE-MALLOTTE

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

All are welcome to the altar. Praying hands position indicates you want the clergy to intinct (dip) the host in the wine. Placing your right hand over your left making a cup indicates that you want bread only without wine. Hands palm down indicated gluten free. Hands folded across your chest indicates you want a prayer blessing.

THE HOLY COMMUNION

DJ AND MUSICIANS

Post Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN

JOYFUL, JOYFUL WE ADORE THEE

THE ST. FRANCIS CHOIR

(chorus) Joyful, Joyful Lord, we adore Thee

God of glory Lord of love

Hearts unfold like flowers before Thee

Hail Thee as the sun above

Melt the clouds of sin and sadness

Drive the dark of doubt away

Giver of immortal gladness

Fill us with the light

Fill us with the light

Oh, fill us with the light of day

Joyful, Joyful

Lord, we adore Thee

God of glory

Lord of love

Hearts unfold like flowers before Thee

Hail Thee as the sun above

Melt the clouds of sin, sin and sadness

Drive the dark of doubt away

Drive it away

Giver of immortal gladness

Fill us

Fill us with the light of day

Light of day!

Joyful, Joyful

Lord we adore Thee

An' in my life

I put none before Thee

'Cause since I was a youngster

I came to know

That you was the only way to go

So I had to grow an' come to an

understandin'

That I'm down with the King so now I'm

demandin'

That you tell me who you down with, see

'Cause all I know is that I'm down with G-O-D

You down with G-O-D?

(Yeah, you know me)

You down with G-O-D?

(Yeah, you know me)

You down with G-O-D?

(Yeah, you know me)

Who's down with G-O-D?

(Everybody)

Come and join the chorus

The mighty, mighty chorus

Which the morning stars begun

The Father of love is reigning over us

Right away

What have you done for Him lately?

Ooh, ooh, ooh yeah

What have you done for Him lately?

He watches over everything

So we sing

Joyful, Joyful

Lord, we adore Thee

God of glory

Lord of love

Hearts unfold like flowers before Thee

Hail Thee as the sun above

Melt the clouds of sin, sin and sadness

Drive the dark of doubt away

Drive it away

Giver of immortal gladness (won't you)

Fill us (Fill us with the light of day, Lord, fill us)

Fill us (oh we need You, yes we do, fill us)

Fill us (yeah, oh, oh yeah)

Fill us (with the light of day, Lord)

(We need you, come right away,

We need you, need you today, we need you,

I'm here to say fill us, fill us, fill us, fill us)

Fill us with the light of day (oh, yeah)

Light of day!

DISMISSAL

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Participants in Worship

DJ-Brian Paiz, DJ B.Paiz | Keyboards-Christian Green | Bass-Ginnae Koon | Percussion-Brandon Mitchell

Praise Team: Patrice Hardy, Mallory Mbalia, Hope Anderson, Lina Edwards, Sofia Jones

Hip Hop Artists: Damani Hutchinson, Imani Nia Jacobs, Octavius Moss

WAYS TO ENGAGE THIS WEEK

TUESDAY

Intercessory Prayer Conference Call, 12:15pm

The Absalom Jones Prayer Ministry hosts a Prayer Line offering prayers for those on the Prayer Roll and Prayer Lists and for those who call and request to be prayed for. 646-558-8656, Meeting ID: 231 975 812 Passcode: 1868

WEDNESDAY

Noonday Prayer, 12:15pm

Join via Zoom <https://zoom.us/j/684785837>

Call in at 646-558-8656. The meeting ID is 684 785 837. Passcode: 1868

Faith Formation, 6:30pm -7:30pm

Join via Zoom <https://zoom.us/j/701965274>

Call in at 646-558-8656. The meeting ID is 701 965 274. Passcode: 1868

SUNDAY

The Holy Eucharist Live-Stream Video, 10:15am

See the live-stream video by visiting the church's website at

<https://stambroseraleigh.org/live-streaming/>. Download the bulletin at the live-stream Call in to hear the worship service by telephone at 646-558-8656. The meeting ID 858-905-359. Password: 280158

PRIVATE AND PERSONAL DEVOTION

Daily say **Morning Prayer** (BCP 75) and/or **Evening Prayer** (BCP 115), **Compline** (BCP 127)

Online resources: <http://www.missionstclare.com/>

The Episcopal Church in Garrett County Morning Prayer [Podcast](#)

Reading the **Forward Movement Daily Devotional** online at: <https://www.forwardmovement.org/>.

ANNOUNCEMENTS

WALK IN LOVE

This year's theme is *Walk in Love*, and it calls us to remember that our greatest gift in community is how we align and come together in purpose and mission. St. Ambrose needs approximately \$300,000 in congregational support to fund its operations and ministries. Submit your pledge online at <https://form.jotform.com/222905293451152>. *Please note that you must submit either a physical pledge card or an online pledge form using the link above in order for us to record your pledge.*

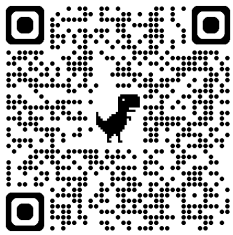
BLACK HISTORY MONTH EVENTS

Sunday, February 23rd | 10:15 am | Hip-Hop Mass

Join us today after the Hip-Hop Mass for our Unity Feast and the Black History Month Quiz Bowl. Stay for a day of culture and fun!

Wed. February 26th | Feast of St. Anna Julia Cooper

11:00 AM: meet at St. Ambrose to caravan to Cooper's gravesite for prayers at 11:15AM (City Cemetery, 17 S East St, Raleigh). 12:15 PM: Eucharist Service



CAPITAL AND FUNDRAISING CAMPAIGN KICK-OFF

You are invited to the "Honey from the Rock" Capital and Fundraising Campaign Kick-Off on Sunday March 2, 2025 at Fuller Magnet Elementary School located at 806 Calloway Dr., Raleigh, NC 27610.

12 pm - 12:45 pm - Lunch

1 pm - 2:30 pm - Capital and Fundraising Campaign Discussion

RSVP for the kick-off celebration at the services on Sunday, by calling the church office, or via the QR code above.. We look forward to seeing you!

HOLY SEASON OF LENT



The ashes for Ash Wednesday come from burning the Palm Sunday palms. Bring any palm fronds you have from previous years to the Mardi Gras and Shrove Tuesday Pancake Supper on **Tuesday, March 4th, 5 PM - 7:30 PM.** We will burn the palms in the Healing Garden to make ashes for Ash Wednesday.

CHURCH YOUTH MINISTRY DATABASE

The Church Youth Ministry is creating a database of children who are members of or attend St. Ambrose Episcopal Church. Please use the QR code above to access the a form allowing us to add your child's name to the Church Youth Ministry database. For questions, email tamanipowell@gmail.com.



FAITH FORMATION

Faith Formation is held on Wednesdays at 6:30 pm. Join via phone: 646-558-8656, Meeting ID 701 965 274, Passcode 1868. Come and discuss the book, [The Spirit of Justice, by Jemar Tisby.](#)

FEBRUARY BIRTHDAYS

Fern Mallette (1), Samuel Horton (2), Tyron Prear (2), Michaela Evans (8), Dennis Davis (9), Sidney Minor (11), Betty Hudson (12), Laverne Reid (12), Desiree Peterson (16), Ashley McLean (17), Pamela Wilson (18), Siobhan Merritt (20), Sherri Hyde (23), Michael Minor (23), Cannon Marshall (24), Carson Marshall (24), Cheryl Freeman (25), Sebastian Minor (25), Lily Sintim (25), Lina Edwards (26), Brielle Paiz (27), Nick Prear (28), Lester Thomas (28)

Happy Birthday to all of our parishioners born this month. If you are born during this month and your name is not included, please send an email to admin@stambroseraleigh.org or call the office at 919-833-8055 and leave a message with your name, month, and day of your birthday.

ST. AMBROSE PRAYER LIST

Please keep the following individuals in your prayers: Jake Breland, Kathy Breland, Jenny Brown, James Colson, Lacy Colson, Lauren Creech, Daniel Chung Minor, Jenny Davis Jefferson, Esther Delany, Antoinette Foxwell, Jo Fuller, George Jack Fuller Jr., Katrina Gates, Annie Glascoe - Rayford, Mildred Harvey, Davida L. Haywood, Marielle Haywood - Posey, Norma Haywood, Renee Haywood Adams, Annette Henderson, Phyllis Hilliard, Sonja Hines, James L. Hines III, Sam Horton, Betty Hudson, Damani Hutchinson, Dorothy Johnson, Phyllis Jones, Gladys Lundy - Lamm, David Mallette, Gloria Mask, Juanita McKnight, Matthew Mukkatu, Julius Owens, Enid Patterson, Eboni Pearson, Ronald Penny, Jr., Matthew Prear, Dr. LaVerne Reid, Sydney Roberts, Margaret Rorie, Glenda Springer, Gregory Springer, Joe Springer, Karen Stroud, Rev. Dr. Byron Wade, James Wiggins, George Williams, Joseph Winters, Jr.

Parishioners in Rest Homes and Assisted Living: Betty Camp, Patricia Caple, Cassandra Siler

LEADERS IN LAY MINISTRY/ORGANIZATIONS

Absalom Jones Prayer Ministry	Enid D. Patterson
Acolyte Warden	Tamani Powell
Altar Guild	Hilda Pinnix Ragland & Benita Merritt
Building and Grounds	Eric Handy & Paul Flanagan
Caregivers Guild	Donna Haywood
Christian Education	Mallory Mbalia
Digital Ministry	Shima Flanagan
Episcopal Church Women	Phyllis Gray
Episcopal Laymen	Harold O. Mallette
Episcopal Youth Community	Melissa Smith & Karyn Thomas
Eucharistic Ministry	Hilda Pinnix Ragland
Finance Committee	Sonya Prear
Healing Garden	Kirsten Reberg-Horton
Hospitality Committee	Jackie Reid
One Church, One School	Emily Cadogan
ONE WAKE	Julia Daniels & Jessie Maeck
Silver Angels	Patricia Johnson & Karen Stroud
Stewardship	La Verne Reid and Karen McLean
Ushers Ministry	Vanessa Harris & Michael Minor
Verger Ministry	Gail Reid Vestal

CHURCH STAFF

Rector	The Reverend Jemonde Taylor	jtaylor@stambroseraleigh.org	919-268-3737
Minister of Music	Christian Foushee-Green	music@stambroseraleigh.org	
Business Manager		business@stambroseraleigh.org	
Receptionist		admin@stambroseraleigh.org	
Comm. Director		communications@stambroseraleigh.org	

MUSIC MINISTRY

Bass	Ginnae Koon	dginnaekoon@gmail.com
Percussion	Brandon Mitchell	brandon.mitchell394@gmail.com

VESTRY

Wardens

Ronald Penny, Senior Warden | Eric Handy, Junior Warden

Class of 2025

Stewardship Liaison	Gwendolyn Chunn	gwendolynchunn@hotmail.com
Finance Committee Liaison	Phyllis Gray	pagravi@gmail.com
Senior Warden	Ronald Penny	ronaldpenny@me.com
Member At-Large	Edna Rich Ballentine	eerbro@gmail.com

Class of 2026

Communications Liaison	Lauren Barnett	lauren.a.barnett@hotmail.com
Outreach and Evangelism Liaison	Emily Cadogan	emcadog@gmail.com
Member At-Large	Michael Minor	michaelminor824@gmail.com
Policy and Procedures	Peter Henderson	phendo2@hotmail.com

Class of 2027

Member at Large	Harold A. Mallette	harold.mallette@gmail.com
Member at Large	Kimberly Grainger	kimcgrainger@gmail.com
Member at Large	Jesse Maeck	jsmaeck@aol.com
Member at Large	Douglas Fulford, Jr.	dmfjr121@yahoo.com

Clerk of the Vestry	Brandi Delany	brandidelany@aol.com
Treasurer	Sonya Prear	reasurer@stambroseraleigh.org



SAINT AMBROSE EPISCOPAL CHURCH

813 DARBY STREET

RALEIGH, NORTH CAROLINA 27610

TELEPHONE NUMBER: 919-833-8055

WWW.STAMBROSERALEIGH.ORG

