



5/10/21

*Wildcat Family,*

**Monday May 10-Friday May 14TH, 2021**

**UPCOMING WEEKLY EVENTS**

<b>Monday</b> 5/10/21	<ul style="list-style-type: none"><li>• Advisory Schedule</li><li>• AP French</li><li>• Senior Exam Exemption Forms Due to Advisory Teacher</li><li>• BOE Work Session 6pm at HB</li><li>• NHS Banquet 6:30 pm pm in FHS Cafeteria</li></ul>
<b>Tuesday</b> 5/11/21	<ul style="list-style-type: none"><li>• Advisory Schedule</li><li>• HS Spring Choir Concert 7pm in Auditorium</li></ul>
<b>Wednesday</b> 5/12/21	<ul style="list-style-type: none"><li>• Advisory Schedule</li><li>• Senior Exams for Periods 1, 2 and 3</li></ul>
<b>Thursday</b> 5/13/21	<ul style="list-style-type: none"><li>• Advisory Schedule</li><li>• Senior Exams for Periods 4/5, 5/6, 6/7 and 8</li><li>• Sports Physicals 3-7 in Auxiliary Gym</li></ul>
<b>Friday</b> 5/14/21	<ul style="list-style-type: none"><li>• Advisory Schedule</li><li>• AP Biology</li><li>• Senior Exams for Periods 9 and 10</li><li>• Wildcat Olympics at Stadium</li></ul>
<b>Quick Reminders</b>	<ul style="list-style-type: none"><li>• Prom Saturday May 8th from 7-11pm at Top of the Market</li><li>• 4th Quarter Dates:<ul style="list-style-type: none"><li>◦ Interims Live on Progress Book 4/30</li><li>◦ Senior Exams 5/12-5/14</li><li>◦ Underclassmen Exams 5/26-5/28</li><li>◦ Report Cards mailed home week of June 7th</li></ul></li></ul>

**FHS Guidance Update**

**Guidance Update: Friday, May 7**

- **Summer School:** [registration paperwork](#) can be picked up in the High School Office or Guidance Office. Payment and paperwork is due to the FHS Office by Friday, 5/14 but keep in mind, spots are first come, first serve. Both sessions of PE are already full. There are still spots open for Public Speaking, Financial Management, Credit Recovery and EOC Intervention.
- **AP Testing:** AP testing started on Monday. We are finished with AP Government, AP Calculus and AP US History. AP French is this coming Monday (5/10) and AP Biology (5/14) is Friday. Students have received [information](#) to their school email regarding test dates, report times, testing locations, what to bring and not

to bring, etc. Good luck to all our students who have yet to test!!

- **SENIORS**: On Wednesday (5/5), seniors were asked to complete a survey from the counselors to update us on future plans, how to get in touch after graduation, etc. Students also received a video with instructions to request a final transcript in Naviance (college-bound students). Seniors should get this taken care of in a timely manner.
- **Job Fair**: On Wednesday, May 5, Ohio Means Jobs was here at lunch to meet with interested students regarding summer employment, internships, career coaching, etc. If you need information, please email Kelly Wright.
- **Scheduling for 2021-22**: A copy of student's course requests were mailed home so parents can review student course selections. Any changes (or mistakes) to these requests were due to the student's counselor by TODAY (5/7). After May 7, schedule selections are final. Students schedules (with periods and teachers) will be mailed home at the end of June.
- **College Credit Plus (CCP)**: For students planning to take CCP classes next school year, please visit our [website](#) for the required steps to follow prior to May 1. If you haven't already taken care of these steps, please do so as soon as possible!
- **Resource Alert**: Rental Assistance Available ([see flyer](#))
- **FREE Early IT Virtual Summer Camp**: Camp runs from June 7 - June 18. This was emailed to students in 8th-11th grade this week. Register on the website provided on this [flyer](#) (register by TODAY, May 7 - but keep in mind, there are limited seats so it may already be full).
- **Summer STEM Opportunity for HS students**: The Summer STEM Institute (SSI) is a six-week virtual summer program for high school students. The program consists of three main parts: Research and data science bootcamp, Masterclass lecture series, and a Mentored research project. Students and families can learn more about SSI and apply on their website here: <https://www.summersteminstitute.org/>
- **Advisory**: We will be resuming social-emotional lessons during Advisory periods in May. With Prom and summertime approaching, we'll be addressing teen drinking in addition to making healthy choices in friendships and relationships. We'll also be examining personal goals set by students in the fall to see how much they've accomplished this year.

\*\*If you have any questions for the guidance staff, please contact your child's counselor. Students with last names starting with A-K, please contact **Kelly Wright** at [kwright@franklincityschools.com](mailto:kwright@franklincityschools.com), students with last names starting with L-Z, contact **Haley Arlinghaus** at [harlinghaus@franklincityschools.com](mailto:harlinghaus@franklincityschools.com), or the FHS Student Support Counselor, Mrs. Bialk at [jbialk@franklincityschools.com](mailto:jbialk@franklincityschools.com).  
[Guidance Office Procedures 2020-2021](#)

[Graduation Cheat Sheet](#)

## **Senior Update for 5/7/21**

### **Exam Exemption Forms are due Monday 5/10!**

#### **Graduation Tickets:**

Every student that has confirmed they are walking in Graduation has been allotted 3 tickets for graduation. Tickets are available through Hometown Ticketing. THEY ARE FREE, we are just using this service to track tickets. To claim tickets, please enter your students ID# and claim your tickets. Tickets will be scanned as guests enter at graduation, so please make sure you have the online confirmation for your tickets.

#### **Link for Graduation tickets on computer:**

<https://www.franklincityschools.com/athletics/general-information-28/purchase-tickets-134/>

#### **Link for Graduation tickets on phone:**

<https://schoolapp.franklincityschools.com/purchase-tickets/>

#### **Senior Stuff!**

- **FEES:**
  - If your student still owes school fees, they must be paid by cash, money order or online via EZ Pay. We are no longer accepting checks for Class of 2021 fees. If fees are not paid by 3pm on Wednesday May18th, students will not receive their diploma at graduation.
  - <https://www.spseipay.com/Franklin/ezpay/Login.aspx>
- **Adopt a Senior:**
  - Attention Seniors: There is an Adopt A Senior campaign going on! The community wants to support each of you but in order to do so, you need to submit your Adopt A Senior post.
  - Where: Facebook: FHS Adopt A 2021 Senior
  - When: Now!! Gifts will be given out soon!
  - Questions: Contact Mrs. Biltz at 937-790-0248.
- **Senior Awards Friday May 7th**
  - <http://facebook.com/franklinwildcatfootball>
- **Senior Breakfast hosted by Frisch's Tuesday May 11th**
  - This is not a school sponsored event. Frisch's here in Franklin has offered to open early so that the Class of 2021 can have breakfast as a group before their last day of school. Doors will open at 6AM. Frisch's recommends the kids arrive by 6:30 so that there is plenty of time to get their orders cooked!! The Breakfast Bar will be open to make things go faster! They are offering everyone 10% off and a FREE Big Boy Coupon. That Big Boy coupon can be used at the breakfast or anytime afterward. So, come on over before your last day of school and have breakfast with your class! As required by the state, appropriate covid measures are being taken. Please wear a mask when you are not eating. FHS Class of 2021
- **Senior Exams Wednesday May 12-Friday May 14**
  - Exempted if you have a 79.5% or higher average 2nd Semester

- Given during regular class periods
- Attendance only required in periods where exams are needed.
- If exempting all exams, last day is Tuesday May 11th

### **Senior Exam Schedule**

#### **Wednesday May 12th**

1<sup>st</sup> Period Exam: 7:30-8:19  
 2<sup>nd</sup> Period Exam: 8:23-9:12  
 3<sup>rd</sup> Period Exam: 9:45-10:34

#### **Thursday May 13th**

4<sup>th</sup>/5<sup>th</sup> Period Exam: 10:38-11:27  
 5<sup>th</sup>/6<sup>th</sup> Period Exam: 1:07-11:56  
 6<sup>th</sup>/7<sup>th</sup> Period Exam: 11:31-12:20  
 7<sup>th</sup>/8<sup>th</sup> Period Exam: 12:00-12:49

#### **Friday May 14th**

9<sup>th</sup> Period Exam: 12:53-1:42  
 10<sup>th</sup> Period Exam: 1:46-2:35

### ● **Pictures at JH and Stadium May 16th**

- Bob Hogan will be taking Senior cap and gown photos on Sunday May 16. Stay tuned for further details as we work through the logistics. We are planning to take pictures at the Football Field and Jr. High. All Seniors to wear your cap and gown and the clothes under it that you plan to wear at graduation.
- Bob is offering to take both individual and group shots and then post them to his site for you to purchase. He is bringing the drone for some really nice shots too.
- More details to come. Currently we plan to be at the Junior High at 6PM. With adding in the football field we are in the process of scheduling that time. It may start as early as 5PM. Please be patient and flexible as we are trying to do something really nice for the kids!
- Details will also be posted on the FHS Adopt A 2021 Senior Facebook page. Please join that page for all the latest.

### ● **Elementary Class 2021 Senior Clap Out Tuesday May 18th**

- For all FCS Elementary Buildings
- Tuesday May 18th @ 2:30pm
- Staff and students will line up outside due to Covid and recognize the graduating seniors that attended specific elementary buildings. Students should wear their cap and gown.
- *Elementary Clap Outs have been organized and approved by FHS Administration, Elementary Administration and Central Office.*
- *Rain Date: Wednesday May 19th*
- If you went to Schenck, they have also scheduled a group photo for Seniors that attended there on May 2 at 5:30.

### ● **Gallery of Graduates Drive-Through Celebration Tuesday May 18th**

- 6-8pm
- Franklin Community Park
- Graduates arrive at 5:45 pm to reserve a spot.
- Traffic of well wishes will enter from Sixth St. and exit out the back of the park.

### ● **Graduation Friday May 21st @ Princeton Pike Church of God 7pm**

- Graduation Practice Wednesday May 19th from 9-11am

- In order to receive your diploma, all fees (school and lunch) must be paid in full by Graduation Practice (we will accept payment at practice)
- **Chromebooks**
  - A \$250 donation to FHS has been earmarked for every senior to keep their Chromebook.
  - Please note, you must have a personal gmail account to continue to utilize the device post graduation.
  - If you have documents in your FCS Google Drive you want to keep, we would recommend getting a Gmail account and start the migration process now.
- **Seniors/Class of 2021 and Lunch Charges:**
  - As of Monday January 11th, no Seniors are allowed to charge any extra items if their account has a negative balance. We will be accepting payments starting Monday January 11th from the hours of 7:15-12:45pm in the FHS Cafeteria. Payments can also be made online through [EZpay](#) with no fee added.

**Just a reminder for all Seniors and their families that all outstanding SCHOOL and LUNCH FEES must be paid in full for a student to receive their diploma upon graduation.**

### **Summer School 2021**

Sign-ups for Summer School 2021 started Monday 4/26. **Spots are filled on a first come, first serve basis. Both sessions of Summer PE and Public Speaking are FULL. We have NINE spots available in Financial Management.** We must have payment to reserve a spot. Packets are available in the main office, or you can print one off here:

[FHS Summer School 2021](#)

[FCS Summer Seamless Lunch Program](#)

### **Scholarship Information Needed! -NO LATER THAN TUESDAY MAY 11th!**

Every year, we like to recognize our graduating classes for the total amount of scholarship money they have received, even from schools they do not plan to attend.

**We need this information ASAP for the graduation program. Please get any scholarship information to Mrs. Anderson via email at [tanderson@franklincityschools.com](mailto:tanderson@franklincityschools.com) or turn in hardcopies to her in the main office.**

### **School Calendar for 2021-2022**

[FCS School Calendar for 2021-2022](#)

### **Warren County Health District Vaccination Information**

[WCHD Vaccination Clinic Flyer](#)

### **Underclassmen Exam Schedule:**

**Wednesday, May 26th**

1<sup>st</sup> Period Exam: 7:30-9:00

**Thursday, May 27th**

4th/5th or 5th/6th: 7:30-9:00

**Friday, May 28th**

9th Period Exam: 7:30-9:00



2<sup>nd</sup> Period Exam: 9:10-10:40  
3<sup>rd</sup> Period Exam: 10:50-12:20  
Lunch: 12:20-12:50  
Make-Up Period: 12:55-2:35

6th/7th or 7th/8th: 9:10-10:40  
Lunch: 10:40-11:10  
Make-Up Period: 11:15-2

10th Period Exam: 9:10-10:40  
Lunch: 10:40-11:10  
Make-Up Period: 11:15-2:35

### **Vaccine Information from Premier Health:**

Premier Health is now offering COVID-19 vaccines to ages 16+.

The link below provides instruction for scheduling online or participants can call 937-276-4141. Minors must have a parent with them to sign the vaccine consent.

[Link for Premier Health Vaccine Information for 16+](#)

### **FHS SPANISH STUDENTS SCORE WELL**

Congratulations to several Spanish students from Franklin High School who attained national recognition for excellent performance on the 2021 National Spanish Examinations. This exam was offered as an optional exam for them to take. 58 Franklin students stepped up to take the exam in Spanish classes 3, 4, and 5 March of 2021. The National Spanish Examination ranks students participating in the examination within their different levels. 43 of the 58 Franklin students taking the exam ranked in the top categories of excellence of Spanish language learners in the nation within their level. Students from Franklin High School earned a total of 6 gold (95-100 percentile), 6 silver (85-94 percentile) and 11 bronze medals (75-84 percentile) along with 20 honorable mentioned medals (50-74 percentile). "Attaining a medal or honorable mention for any student on the National Spanish Examinations is very prestigious," said Kevin Cessna-Buscemi, National Director of the Exams, "because the exams are the largest of their kind in the United States with over 140,000 students participating in 2021."

Students from Franklin High School have a long history of high achievement on these exams and were taught by Spanish teachers, Veronica Kiefaber and Tracy Linder.

### **21-22 Sports Physicals**

Here is the tentative schedule and information for physicals on **Thursday, May 13th**. Please get this out to your athletes and parents. Physicals will take place in Aux. gym at High School.

- Cost of the physical is \$10. Please bring the exact cash as there will be NO change exchanged.

- Use this link to login to Final Forms to fill out 2020/2021 documents.

<https://www.franklincityschools.com/athletics/general-information-28/final-forms-127/>

- We are asking everyone to enter the High School in the first entrance closest to Millard Drive. We will have Coaches there to direct you. Please proceed behind the high school to the back parking lot (student lot). Students that drive will park and enter the back doors by the back gym. We will have a line with social distance markings to enter the building. If a parent brings you, they will drop you off in the back parking lot and then can pick you up by the front lobby doors. Everyone will enter through the

back doors by the back gym and then depart the main lobby doors. There will only be a limited number of student athletes in the gym at a time. A map is attached.

 [scan\\_bbales\\_2020-07-20-12-24-52.pdf](#)

**Aux. Gym Physical Times (2021-2022 entering grade levels):**

Track Team	2:25 - 2:50 pm
Baseball Team	2:50 - 3:15 pm
Seniors & Juniors	3:15 - 4:15 pm
Sophomores & Freshmen	4:15 - 5:15 pm
8th graders	5:15 - 6:00 pm
7th graders	6:00 - 6:30 pm

Below is the link to the PHYSICAL OHSAA paperwork you will need to bring with you. Please come with the proper lines filled out already by a parent.

<https://www.franklincityschools.com/media/athletics/2020-2021%20Sports%20Physical%201.pdf>

**\*\*\*MASKS are still required inside the building.**

**Cheer Try-Out Information**



**FHS / FJHS  
CHEERLEADING  
TRY-OUTS**



**Friday, May 14th at Franklin High School**

*\*\*Material will be posted virtually on Google Classroom  
the beginning of May for you to learn prior to clinics\*\**

**Try-Out Week Schedule**

Monday, May 10th, 6:00-8:00PM (JH Clinic ONLY)

Tuesday, May 11th, 6:00-8:00PM (HS Clinic ONLY)

Wednesday, May 12th, 5:00-9:00PM (Coaches Evaluation)

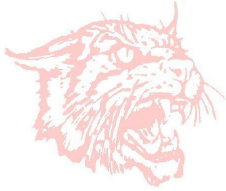
Thursday, May 13th, night off to practice for try-outs

Friday, May 14th, Try-outs starting at 3:30

***All these events will be held at Franklin High School***

**Details:**

- Candidates will learn sideline chants, cheers, the Franklin Fight Song, and an alternate dance.
- Candidates will be required to show a toe-touch, pike jump, and gymnastics skill.
- Competition selection WILL NOT take place on the same evening as sideline try-outs.



We will be holding a separate try-out in the summer for competition squad selection.

There will **NOT** be a parent meeting- **ALL** info regarding try-out expectations, physical information, and try-out forms will be posted on Google Classroom for **students ONLY**.

**To join the Franklin Cheer Google Classroom please enter this class code: nuhlkph**

### **IMPORTANT**

All candidates must have an **updated physical** and hard copy must be turned in on May 10th. Those failing to do so will not be permitted to participate. Visit <http://ohsaa.org/medicine/physicalexamform> to download the necessary form.

**Frisch's in Franklin is hiring!** You can apply online or in person. They would love to hire FHS students!

**Need help with your electric bill? Click [here!](#)**

### **Warren County Rental Assistance Program**

Last week the Warren County Board of Commissioners launched the Emergency Rental Assistance Program. This program is administered through Warren County Human Services and is designed to provide rent and/or utility assistance to eligible residents who have experienced economic hardship due to the COVID-19 pandemic. Attached you will find a press release, information specific to renters & landlords, and a social media graphic to utilize at your convenience. Please help us spread the word about the Warren County Emergency Rental Assistance Program.

#### **PROGRAM INFORMATION:**

- Applicants must live in Warren County and have fallen behind in rent and/or utility payments due to the financial hardships of the COVID-19 pandemic
- Individuals may receive up to 15 months of rent and/or utility assistance, including no more than 12 months of rental or utility arrearage payments
- Only arrearages accrued after March 13, 2020 are considered eligible expenses
- All applications are subject to a needs and income assessment by a program case manager
- The program launched on April 5, 2021 and is set to run through the end of the year or until funds are depleted

#### **HOW TO APPLY:**

**Renters and landlords can apply at:**

**[portal.neighborlysoftware.com/ERAP-WARRENCOUNTYOH/Participant](https://portal.neighborlysoftware.com/ERAP-WARRENCOUNTYOH/Participant)**

**For anyone unable to apply online, Warren County Human Services offers application completion over the phone at 513-695-1420.**

To request more details on the Warren County Emergency Rental Assistance Program, eligibility, verification documents, application status, or any other inquiry, email:

**[WARREN-CDHS-ERAP@jfs.ohio.gov](mailto:WARREN-CDHS-ERAP@jfs.ohio.gov)**



A link to the application portal can also be found on the Warren County website:  
[www.co.warren.oh.us](http://www.co.warren.oh.us)

Please note, the Warren County Emergency Rental Assistance Program is not designed to provide mortgage assistance. If anyone is seeking mortgage assistance, please direct them to [www.businesshelp.ohio.gov](http://www.businesshelp.ohio.gov).

Should you have any questions or concerns, please do not hesitate to reach out.

**Candace Miller**

Commissioners' Aide

Warren County Board of Commissioners

(513)695-1253

[candace.miller@co.warren.oh.us](mailto:candace.miller@co.warren.oh.us)

### **FHS 2020-2021 Yearbooks are on Sale Now:**

Yearbooks are \$60 from Feb 1-Feb 15. From Feb 16-April 30 the cost is \$75. All yearbooks must be purchased online. Here is the link: [20-21 FHS Yearbook Order Link](#)  
If you have questions, please contact Michelle Judy at [mjudy@franklincityschools.com](mailto:mjudy@franklincityschools.com)

**Mask Protocols:** We have had some issues recently with students not wearing their masks appropriately. Proper mask protocols are non-negotiable, and it is considered a health and safety issue. Masks must cover students' noses and mouths at all times. In addition, we are having more and more students arriving at school without masks. While we have them in the office and will provide them, students should be coming to school with masks. We appreciate any support and reinforcement you can provide at home to ensure students have masks when they arrive at school and are wearing them correctly.

### **Food Service Update:**

*Franklin City Schools is excited to announce that we will be continuing the free lunch program for the remainder of the 2020-2021 school year.*

USDA has announced that they will continue to make meals free to all children in our district through May 27, 2021. We are asking that you still fill out a free and reduced form if you haven't yet this school year, if you feel you might qualify. If you qualify, school fees may also be waived. You can visit [www.lunchapplication.com](http://www.lunchapplication.com) to complete an application. If you have questions or would like a form sent home with your child, please email Lori Feltner at [LFeltner@franklincityschools.com](mailto:LFeltner@franklincityschools.com). *This institution is an equal opportunity provider.*

### **2020-2021 Free and Reduced Lunch Paperwork:**

We have multiple families that have still not submitted their Free and Reduced Lunch Applications for the 2020-2021 school year. We suspect this is because all students get free lunch this year. **However, without that paperwork on file, we cannot waive students' school fees.** In addition, our percentage of students that qualify for Free and Reduced Lunch is tied to our state and federal funding, and we want to make sure the percentage we receive is a true reflection of our students and families. You can complete the application online here [Free and Reduced Lunch Application](#) or print it off here [FCS Food Service Forms](#) and return to the FHS Main Office. If you have any

questions, please contact our Director of Food Services Mrs. Lori Feltner at [lfeltner@franklincityschools.com](mailto:lfeltner@franklincityschools.com) or (937)743-8600 ext. 1418.

### **Attendance Update:**

If you have a student who is absent from school, please remind them to contact their teachers about the work they missed during their absence. Since every student at FHS has a device, students who are absent have the opportunity to communicate with their teachers and make sure they are keeping up with their assignments. Students with excused absences should collect an Attendance Excusal Form from the main office when they return to school. Completing and submitting this form will help students improve their overall attendance and ensure their grades reflect the work they completed while they were out. This process, as a whole, is intended to help students increase and demonstrate ownership of their educational process. If you have any questions about attendance, please contact Mr. Voynovich at [mvoynovich@franklincityschools.com](mailto:mvoynovich@franklincityschools.com) or Mrs. Faulkner at [hfaulkner@franklincityschools.com](mailto:hfaulkner@franklincityschools.com).

### **Catalyst Counseling:**

Franklin City Schools is partnered with Catalyst Counseling, a holistic and strength based mental health counseling service that provides care directly to students in a school setting. Contact FHS administration or guidance to get connected with one of our building's Catalyst counselors

### **Europe Tour 2022:**

Tour 2022 - Paris, Normandy, Mont St. Michel, Loire Valley Castles and London  
If you are interested in sending your child on the Tour with Mrs. Crosley in 2 years, she will be having a virtual meeting next week on Wednesday at 6:30. You can contact her directly for more details at [hcrosley@franklincityschool.com](mailto:hcrosley@franklincityschool.com) or follow this link : [Link for Europe Tour 2022](#)

### **Wi-Fi Hotspot Available for Franklin Students:**



**Do you have a child K-12 that needs access to WiFi for school work??**

**United Way of Warren County and Warren County Community Services are providing complimentary, filtered and age-appropriate WiFi for families needing internet access from Franklin City Schools. The location of the WiFi will be at 333 Conover Dr, Suite A (outside near the garages of the WCCS building). The WiFi is available now and will be on Mondays at 10 am and turn off on Friday by 4 pm. Children that need WiFi access will need to be accompanied by a parent or guardian. We will NOT provide supervision, only access. This is a community program provided by United Way of Warren County and Warren County Community Services, not a school sponsored event.**

**WiFi User Name – Conover WiFi Access**

**WiFi Password – UWWC/WCCS**

**Please contact Annie Droege with questions at**

annied@wccsinc.org  
or 513-222-9114 from 8-5, M-F.

### **Remote Student Needing Tech Support?**

ANY remote learning student who needs tech support can stop by either of the buildings, during those time slots.

**Junior High - Tuesdays from 10-12**

**High School - Thursdays from 1-3**

Those that have expressed an interest in having their child(ren) to learn remotely for second semester have received this information via email.

[Spectrum High-Speed Internet at an Affordable Price.](#) To qualify for this program offered by Spectrum, one must be a recipient of one of the following:

- National School Lunch Program (free or reduced lunch)
- The Community Eligibility Provision (CEP)
- Supplemental Security Income (65 years and older)

If you meet one of the criteria above you may qualify for this program. Reliable internet and an appropriate device are critical for your child's success when learning remotely. Please click on the link above for additional information.

### **Registration Gateway:**

All beginning of the year paperwork must be completed online by Friday 9/11/20.

[FCS Link for Registration Gateway](#)

### **FHS Supply Lists:**

[FHS Supply Lists by Department 2020-2021](#)

### **School Safety:**

We are working hard every day to make FHS safe for all stakeholders. Included below is a copy of the parking lot map to provide a visual for our parking and traffic structure at FHS. Please pay particular attention to locations for student-drop off and student parking.

[FHS Parking Lot Map](#)

### **FHS Student Handbook:**

Below you will find links to our handbook, and an abbreviated list of changes for the 2020-2021 school year.

[2020-2021 FHS Student Handbook](#)

The Student Handbook will also be shared with students via email, reviewed during Advisory, and are posted on the Franklin City School Website.

### **Information about FJHS Open Houses**



The current Franklin Junior High building has been Wildcat Country since it opened as a 6-12 building in 1921. Franklin residents talk about themselves, their parents, grandparents, and even great grandparents attending classes there. The Franklin Board of Education, administration, and staff are aware of the community's affection for the

building and invite the public to tour it before pre-demolition work starts later this summer.

- Three tour dates will be offered: Sat., May 1, 3 to 6 p.m.; Wed., May 19, 5 to 8 p.m.; and Sat., May 22, 10 a.m. to 1 p.m.
- Tours are free, but for COVID safety, entrances will be timed and guests are asked to use this link to reserve tickets. <http://bit.ly/FJHSOpenHouse> For those who are unable to attend one of the tours, a virtual tour of the building will be available starting May 1.
- Members of the National Junior Honor Society will be on hand to answer questions and direct visitors throughout the building.
- The tour will end in the FJHS gym, where memorabilia will be on display including the Franklin High School class composite pictures covering the years from the mid-1920's to 1967; these currently hang in the Hampton Bennett halls, and will be eventually moved to the new high school.
- Additionally, some sports memorabilia including old uniforms and trophies will be available for sale in the FJHS gym as a fundraiser for the athletics department
- For more information, please call Franklin Junior High School at 937-743-8630.

The Franklin Junior High building, 136 E. Sixth Street, is slated for demolition later this year, as it makes way for a new Franklin High School campus on the current FJHS and Hampton Bennett properties. The new high school is part of a \$130 million project to replace or totally renovate the district's buildings, with the state of Ohio paying 57% of the project. This is being made possible by the bond issue that passed with overwhelming community support in November 2020.

#### **Follow FHS Administration Social Media Outlets:**

-  Facebook: AdminsFHS
-  Instagram: @admins fhs
-  Twitter: @AdminsFHS

We are using all of these social media sources as communication tools and a way to communicate with stakeholders.

**Mental Health Support:** Warren County has support for students and families dealing with issues related to mental health and addiction. Sometimes, the first step is the hardest. Below is a link to resources available in Warren County. If you feel you or

someone you know is in crisis, please contact the Warren and Clinton County Crisis Hotline at 877-695-NEED (6333). [Mental Health Crisis Services - Warren County ESC](#)

If you have any questions or concerns, please feel free to contact Mrs. Fromm or Mr. Voynovich.

Your partners in Education~

## ***Kelli Fromm***

FHS Principal

[kfromm@franklincityschools.com](mailto:kfromm@franklincityschools.com)

## ***Michael Voynovich***

FHS Assistant Principal

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### **FHS Upcoming School Events: (Through end of 20/21 School Year)**

- Tuesday 5/18
  - Drive-Through Celebration for the Class of 2021 6-8pm at Franklin Park
- Wednesday 5/19
  - Graduation Practice 9am at Princeton Pike Church of God
- Friday 5/21
  - Graduation 7pm Princeton Pike Church of God
- Wednesday 5/26-5/28
  - Underclassmen Exams
- Friday 5/28
  - Last day for Students
  - End of 4th Quarter/2nd Semester
- Week of June 7th
  - 4th Quarter/2nd Semester Report Cards Mailed Home
- Friday June 18th
  - FHS Office Closed for Summer
- Monday August 2nd
  - FHS Office Re-opens for 2021-2022 school year