

Palm Sunday (B) or PalmB

[Psalm 118:1-2, 19-29](#)

[Mark 11:1-11](#) or

[John 12:12-16](#)

<sup>ESV</sup> **Psalm 118:1** Oh give thanks to the LORD, for he is good; for his steadfast love endures forever! <sup>2</sup> Let Israel say, "His steadfast love endures forever."

<sup>GWN</sup> **Psalm 118:1** Give thanks to the LORD because he is good, because his mercy endures forever. <sup>2</sup> Israel should say, "His mercy endures forever."

<sup>NAB</sup> **Psalm 118:1** Give thanks to the LORD, for he is good, his mercy endures forever. <sup>2</sup> Let Israel say: his mercy endures forever.

<sup>NRS</sup> **Psalm 118:1** O give thanks to the LORD, for he is good; his steadfast love endures forever! <sup>2</sup> Let Israel say, "His steadfast love endures forever."

<sup>BGT</sup> **Psalm 117:1** αλληλουια εξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθός ὁτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ <sup>2</sup> εἰπάτω δὴ οἶκος Ἰσραηλ ὅτι ἀγαθός ὁτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

וְיִשְׂרָאֵל יֹאמַר: יְיָ לְעוֹלָם לְעוֹלָם: <sup>2</sup> וְיִשְׂרָאֵל יֹאמַר: יְיָ לְעוֹלָם לְעוֹלָם: <sup>WTT</sup> **Psalm 118:1**

<sup>ESV</sup> **Psalm 118:19** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. <sup>20</sup> This is the gate of the LORD; the righteous shall enter through it. <sup>21</sup> I thank you that you have answered me and have become my salvation. <sup>22</sup> The stone that the builders rejected has become the cornerstone. <sup>23</sup> This is the LORD's doing; it is marvelous in our eyes. <sup>24</sup> This is the day that the LORD has made; let us rejoice and be glad in it. <sup>25</sup> Save us, we pray, O LORD! O LORD, we pray, give us success! <sup>26</sup> Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD. <sup>27</sup> The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar! <sup>28</sup> You are my God, and I will give thanks to you; you are my God; I will extol you. <sup>29</sup> Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

<sup>GWN</sup> **Psalm 118:19** Open the gates of righteousness for me. I will go through them *and* give thanks to the LORD. <sup>20</sup> This is the gate of the LORD through which righteous people will enter. <sup>21</sup> I give thanks to you, because you have answered me. You are my savior. <sup>22</sup> The stone that the builders rejected has become the cornerstone. <sup>23</sup> The LORD is responsible for this, and it is amazing for us to see. <sup>24</sup> This is the day the LORD has made. Let's rejoice and be glad today! <sup>25</sup> We beg you, O LORD, save us! We beg you, O LORD, give us success! <sup>26</sup> Blessed is the one who comes in the name of the LORD. We bless you from the LORD's house. <sup>27</sup> The LORD is God, and he has given us light. March in a festival procession with branches to the horns of the altar. <sup>28</sup> You are my God, and I give thanks to you. My God, I honor you highly. <sup>29</sup> Give thanks to the LORD because he is good, because his mercy endures forever.

<sup>NAB</sup> **Psalm 118:19** Open the gates of righteousness; I will enter and thank the LORD. <sup>20</sup> This is the LORD's own gate, through it the righteous enter. <sup>21</sup> I thank you for you answered me; you have been my savior. <sup>22</sup> The stone the builders rejected has become the cornerstone. <sup>23</sup> By the LORD has this been done; it is wonderful in our eyes. <sup>24</sup> This is the day the LORD has made; let us rejoice in it and be glad. <sup>25</sup> LORD, grant salvation! LORD, grant good fortune! <sup>26</sup> Blessed is he who comes in the name of the LORD. We bless you from the house of the LORD. <sup>27</sup> The LORD is God and has enlightened us. Join in procession with leafy branches up to the horns of the altar. <sup>28</sup> You are my God, I give you thanks; my God, I offer you praise. <sup>29</sup> Give thanks to the LORD, for he is good, his mercy endures forever.

**NRS Psalm 118:19** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. <sup>20</sup> This is the gate of the LORD; the righteous shall enter through it. <sup>21</sup> I thank you that you have answered me and have become my salvation. <sup>22</sup> The stone that the builders rejected has become the chief cornerstone. <sup>23</sup> This is the LORD's doing; it is marvelous in our eyes. <sup>24</sup> This is the day that the LORD has made; let us rejoice and be glad in it. <sup>25</sup> Save us, we beseech you, O LORD! O LORD, we beseech you, give us success! <sup>26</sup> Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD. <sup>27</sup> The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. <sup>28</sup> You are my God, and I will give thanks to you; you are my God, I will extol you. <sup>29</sup> O give thanks to the LORD, for he is good, for his steadfast love endures forever.

**BGT Psalm 117:19** ἀνοίξατέ μοι πύλας δικαιοσύνης εἰσελθὼν ἐν αὐταῖς ἐξομολογήσομαι τῷ κυρίῳ  
<sup>20</sup> αὕτη ἡ πύλη τοῦ κυρίου δίκαιοι εἰσελεύσονται ἐν αὐτῇ <sup>21</sup> ἐξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν <sup>22</sup> λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας <sup>23</sup> παρὰ κυρίου ἐγένετο αὕτη καὶ ἔστιν θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν <sup>24</sup> αὕτη ἡ ἡμέρα ἣν ἐποίησεν ὁ κύριος ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ <sup>25</sup> ὦ κύριε σῶσον δὴ ὦ κύριε εὐδόωσον δὴ <sup>26</sup> εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου εὐλογήκαμεν ὑμᾶς ἐξ οἴκου κυρίου <sup>27</sup> θεὸς κύριος καὶ ἐπέφανεν ἡμῖν συστήσασθε ἑορτὴν ἐν τοῖς πυκάζουσιν ἕως τῶν κεράτων τοῦ θυσιαστηρίου <sup>28</sup> θεός μου εἶ σύ καὶ ἐξομολογήσομαί σοι θεός μου εἶ σύ καὶ ὑψώσω σε ἐξομολογήσομαί σοι ὅτι ἐπήκουσάς μου καὶ ἐγένου μοι εἰς σωτηρίαν <sup>29</sup> ἐξομολογεῖσθε τῷ κυρίῳ ὅτι ἀγαθός ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

**WTT Psalm 118:19**  
 פְּתַחוּ-לִי שַׁעֲרֵי-צְדָק אֲבֵא-בָם אוֹדֶה יְהוָה: <sup>20</sup> הֲשַׁעַר לַיהוָה צְדִיקִים יָבֹאוּ  
 בּוֹ: <sup>21</sup> אוֹדֶךָ כִּי עָנִיתָנִי וַתְּהִי-לִי לִישׁוּעָה: <sup>22</sup> אֲבֹן מְאֹסוֹ הַבּוֹנִים הִיְתָה לְרֵאשׁ פִּנְהָ: <sup>23</sup> מֵאֵת יְהוָה  
 הִיְתָה זֹאת הִיא נִפְלְאת בְּעֵינֵינוּ: <sup>24</sup> זֶה-הַיּוֹם עָשָׂה יְהוָה נִגְלִילָה וְנִשְׁמַחָה בּוֹ: <sup>25</sup> אֲנֵא יְהוָה  
 הוֹשִׁיעָה נָא אֲנֵא הַצְּלִיחָה נָא: <sup>26</sup> בְּרוּךְ הַבָּא בְּשֵׁם יְהוָה בְּרַכְּנוּכֶם מִבֵּית יְהוָה: <sup>27</sup> אֵלּוּ יְהוָה  
 וַיֵּאָר לָנוּ אֶסְרוּ-חַג בְּעֵבְרֵתִים עַד-קָרְנֹת הַמִּזְבֵּחַ: <sup>28</sup> אֵלֵי אַתָּה וְאוֹדֶךָ אֵלֵהִי אֲרוּמְמָךָ: <sup>29</sup> הוֹדוּ  
 לַיהוָה כִּי-טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

**ESV Mark 11:1** Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!" <sup>11</sup> And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**GWN Mark 11:1** When they came near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ahead of him. <sup>2</sup> He said to them, "Go into the village ahead of you. As you enter it, you will find a young donkey tied there. No one has ever sat on it. Untie it, and bring it. <sup>3</sup> If anyone asks you what you are doing, say that the Lord needs it. That person will send it here at once." <sup>4</sup> The disciples found the young donkey in the street. It was tied to the door of a house. As they were untying it, <sup>5</sup> some men standing there asked them, "Why are you untying that donkey?" <sup>6</sup> The disciples answered them as Jesus had told them. So the men let them go. <sup>7</sup> They brought the donkey to Jesus, put their coats on it, and he sat on it. <sup>8</sup> Many spread their coats on the road. Others cut leafy branches in the fields and spread them on the road. <sup>9</sup> Those who went ahead and those who followed him were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup> Blessed is our ancestor David's kingdom that is coming! Hosanna in the highest heaven!" <sup>11</sup> Jesus came into Jerusalem and went into the temple courtyard, where he looked around at everything. Since it was already late, he went out with the twelve apostles to Bethany.

**NAB Mark 11:1** When they drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. <sup>3</sup> If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" <sup>4</sup> So they went off and found a colt tethered at a gate outside on the street, and they untied it. <sup>5</sup> Some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup> They answered them just as Jesus had told them to, and they permitted them to do it. <sup>7</sup> So they brought the colt to Jesus and put their cloaks over it. And he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the kingdom of our father David that is to come! Hosanna in the highest!" <sup>11</sup> He entered Jerusalem and went into the temple area. He looked around at everything and, since it was already late, went out to Bethany with the Twelve.

**NRS Mark 11:1** When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup> They told them what Jesus had said; and they allowed them to take it. <sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup> Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" <sup>11</sup> Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**BGT Mark 11:1** Καὶ ὅτε ἐγγίζουσιν εἰς Ἱεροσόλυμα εἰς Βηθφαγὴ καὶ Βηθανίαν πρὸς τὸ ὄρος τῶν ἔλαιων, ἀποστέλλει δύο τῶν μαθητῶν αὐτοῦ <sup>2</sup> καὶ λέγει αὐτοῖς· ὑπάγετε εἰς τὴν κώμην τὴν

κατέναντι ὑμῶν, καὶ εὐθύς εἰσπορευόμενοι εἰς αὐτὴν εὐρήσετε πῶλον δεδεμένον ἐφ' ὃν οὐδεὶς οὕτω ἀνθρώπων ἐκάθισεν· λύσατε αὐτὸν καὶ φέρετε. <sup>3</sup> καὶ ἐάν τις ὑμῖν εἴπη· τί ποιεῖτε τοῦτο; εἶπατε· ὁ κύριος αὐτοῦ χρειάν ἔχει, καὶ εὐθύς αὐτὸν ἀποστέλλει πάλιν ὧδε. <sup>4</sup> καὶ ἀπήλθον καὶ εὔρον πῶλον δεδεμένον πρὸς θύραν ἔξω ἐπὶ τοῦ ἀμφόδου καὶ λύουσιν αὐτόν. <sup>5</sup> καὶ τινες τῶν ἐκεῖ ἐστηκότων ἔλεγον αὐτοῖς· τί ποιεῖτε λύοντες τὸν πῶλον; <sup>6</sup> οἱ δὲ εἶπαν αὐτοῖς καθὼς εἶπεν ὁ Ἰησοῦς, καὶ ἀφήκαν αὐτούς. <sup>7</sup> καὶ φέρουσιν τὸν πῶλον πρὸς τὸν Ἰησοῦν καὶ ἐπιβάλλουσιν αὐτῷ τὰ ἱμάτια αὐτῶν, καὶ ἐκάθισεν ἐπ' αὐτόν. <sup>8</sup> καὶ πολλοὶ τὰ ἱμάτια αὐτῶν ἔστρωσαν εἰς τὴν ὁδόν, ἄλλοι δὲ στιβάδας κόψαντες ἐκ τῶν ἀγρῶν. <sup>9</sup> καὶ οἱ προάγοντες καὶ οἱ ἀκολουθοῦντες ἔκραζον· ὡσαννά· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου· <sup>10</sup> εὐλογημένη ἡ ἐρχομένη βασιλεία τοῦ πατρὸς ἡμῶν Δαυὶδ· ὡσαννά ἐν τοῖς ὑψίστοις. <sup>11</sup> Καὶ εἰσῆλθεν εἰς Ἱεροσόλυμα εἰς τὸ ἱερόν καὶ περιβλεψάμενος πάντα, ὁψίας ἤδη οὔσης τῆς ὥρας, ἐξῆλθεν εἰς Βηθανίαν μετὰ τῶν δώδεκα.

<sup>ESV</sup> **John 12:12** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup> "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" <sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

<sup>GWN</sup> **John 12:12** On the next day the large crowd that had come to the Passover festival heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took palm branches and went to meet him. They were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord, the king of Israel!" <sup>14</sup> Jesus obtained a donkey and sat on it, as Scripture says: <sup>15</sup> "Don't be afraid, people of Zion! Your king is coming. He is riding on a donkey's colt." <sup>16</sup> At first Jesus' disciples didn't know what these prophecies meant. However, when Jesus was glorified, the disciples remembered that these prophecies had been written about him. The disciples remembered that they had taken part in fulfilling the prophecies.

<sup>NAB</sup> **John 12:12** On the next day, when the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, <sup>13</sup> they took palm branches and went out to meet him, and cried out: "Hosanna! Blessed is he who comes in the name of the Lord, [even] the king of Israel." <sup>14</sup> Jesus found an ass and sat upon it, as is written: <sup>15</sup> "Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt." <sup>16</sup> His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

<sup>NRS</sup> **John 12:12** The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord-- the King of Israel!" <sup>14</sup> Jesus found a young donkey and sat on it; as it is written: <sup>15</sup> "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" <sup>16</sup> His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

<sup>BGT</sup> **John 12:12** Τῇ ἐπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται ὁ Ἰησοῦς εἰς Ἱεροσόλυμα <sup>13</sup> ἔλαβον τὰ βῆλα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ καὶ ἐκράυαζον· ὠσαννά· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, [καὶ] ὁ βασιλεὺς τοῦ Ἰσραήλ. <sup>14</sup> εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶν γεγραμμένον· <sup>15</sup> μὴ φοβοῦ, θυγάτηρ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται, καθήμενος ἐπὶ πῶλον ὄνου. <sup>16</sup> ταῦτα οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.