



## WRHS Instrumental Music Boosters Minutes

June 18, 2026, 6 pm

Google Meet link: <https://meet.google.com/yiy-vbrb-abq>

Meeting convened at 6:05 pm.

- I. Attending: Kendra Graf, Matt Pocernich, Lisa Cook, Rob Labenberg
- II. [April minutes](#) approved
- III. **Vote on officers**
  - President - Matt Pocernich nominated by Lisa and seconded by Rob. Vote was unanimous.
  - Past President - Lisa Cook will move into the Past President role
- IV. **Fundraising**
  - **Butter Braids** - need to talk to Erika May about sale dates
  - **Skate City**
    - Matt will schedule for fall
    - Also see Marching Band competition schedule under Music Program updates
  - **Restaurant Nights**
    - Maybe an Esters family night where we invite families to get to know each other, possibly Sept. 17 5:30-8:30 (or first week of November)
    - Tokyo Joes Restaurant Night
    - Chipotle
    - Chik-fil-a
  - **Potential 2026 fundraisers**
    - Silent auction/bake sale/intermission dessert-type fundraiser during a concert
    - Which events will get proper intermissions?
      - Kendra can send Matt dates of fall concerts and what's good for intermissions
    - Can we produce the programs?
      - Would need program content a week before concert
      - Could add sponsors, a QR code for donations, add for Music Boosters
    - One other fundraising option: volunteer at races as a group
      - **All-Out Races** - <https://runsignup.com/w/AllOut/Page/Volunteer>
        - donations begin with just 4 volunteers. \$10 donation/hour
        - Races dates: 9/19, 11/1, 12/5 (all are Saturdays except 11/1)
      - **3W Races** - <https://www.3wraces.com/volunteers>
        - Need a group of 10+ to work for 4-6 hours
          - 10-14 Volunteers: \$150 Donation
        - AUGUST Westminster, CO - [Prairie Dog Half Marathon](#)
        - OCTOBER Westminster, CO - [Westy Half Marathon and 5k](#)
        - NOVEMBER Arvada, CO - Turkey Trek (13.1, 10k, 5k & 2k)
        - NOVEMBER (Thanksgiving Day) Broomfield, CO - [Broomfield Turkey Day](#)

**V. Treasurer's Report - *skipped because our treasurer had a family emergency***

- Ledger balances
- Treasurer's Report
- Cash flow

**VI. 2025 and 2026 Community Grants**

- Have \$827.83 remaining from 2025 grant (will use for 2 bass repairs about \$300 each)
  - Kendra needs to send the invoice to Christina
- From 2026 grant, \$292.75 remains
- New grant process for WRHS for 2026-27
  - We need to communicate with the principal, who will tell us the deadline. WRHS is expecting about \$20k total to split between groups.
- Can apply for a Harris Foundation grant in the spring.

**VII. Amazon Wish List for music program (or Sweetwater)**

- Is it set up? Can we publicize it on Facebook?

**VIII. Music Program updates**

- Marching Band summer dates
  - June 16-18
  - July 14-16
  - August 3-7, 10-14 (Mon-Fri both weeks)
- Percussion instructor - do you need Boosters to pay him until school funds are available?
- Is football home game schedule out? (for scheduling restaurant nights) - yes
- **Competitions**
  - Sept 15 - JEffco
  - Sept 26 - Eaton (also WRHS homecoming on Sept 25)
  - Oct 13 - regionals
  - Oct 17 - Adams City
  - Oct 26 - (hopefully) State
- Germany trip - sometime between April 10 and 24, gone 10 days. Includes jazz and some orchestra kids. Can't use current travel agency so will know more as of Aug. 1.
- **Food for marching band competitions**
  - Rob has experience with this at D'Evelyn, and there they charged a \$100 food fee that was used to cover costs of meals. Food was purchased at Costco or King Soopers or wherever, and volunteers helped prepare it. That fee also covered snacks and some beverages.
  - Should WRHS charge a fee? (Maybe \$50 like musical does if people don't want to sign up to donate food?) We'd been talking about it, but Kendra said the district is increasing fees for marching band so this may not be the best year to do that.
    - Lisa will connect Melissa and Rob via email so Melissa can tell him more about how it was working and Rob may be interested in helping with that job.
- Music Program: looks like the marching band will have 4-5 more kids than last year, with a total of 35-40 kids in marching band.
- Noah Smith is her student teacher this fall.

**IX. [Annual Banquet recap](#)**

- Seemed like a lot more people than in 2025
- Ate all the food

- Could have used a few more trays of food: 1-2 more trays of rigatoni, 1 more sausage sandwiches, 1 more stuffed shells).

**X. Archive 2025-26 files, videos, photos**

- Matt will work with Kendra

**XI. Thank you cards**

**XII. T-shirt vendor, check on funds**

- Matt ordered John's online. They were here in a week. I think we get \$5 per item, but I should check.

**XIII. Everitt acknowledgements**

- Overwhelmingly most jazz students are coming to WRHS!

**XIV. School Website**

- *Lisa needs to write some copy and send it to Mr. Campbell*

**XV. Open positions for 2026-27, in order of need**

- Treasurer Elect - work with current treasurer in preparation for serving as Treasurer in the 2027-28 school year
- Farmer Pride Chair for 2026-27 - mostly coordinates Signup Genius lists for meals for marching band competitions
- President-Elect - prepare to run the Boosters the following year. Typically, the President serves a one-year term, and then serves one additional year in an advisory capacity as Past-President.
- Secretary - Take minutes, check and sign off on monthly bank statements

**XVI. Embroidered Labels reminder - [list link here](#)**

- Reminder: Need 26 labels (Some will need multiple labels)
  - Having looked at the uniforms, are now suggesting that either washable iron-on labels or washable stickers might be the best bet, so as not to harm the fabric.

**Next meeting: August 3 at 6 pm at WRHS**

Meeting adjourned at 7:20 pm