LAW & ORDER COMMITTEE MEETING
AGENDA

November 09, 2026
0900 Hours Douglas County Sheriff's Office

I. PERSONNEL

A. **Corrections Office Michael Hugger in week 6 of 8 at the Corrections Academy – Graduation November 20th**

B. **Officer Nick Wilhelm is in week 11of 16 at the Basic Law Enforcement Academy – Graduation December 4th.**

C. **Deputy Washburn Work Comp Status pending return to full duty after November 25th.**

D. **Phillip Summerford – Court Security Officer – Out until early December**

E. **Dispatcher Angie Coon selected as Telecommunications Supervisor**

F. **Interviews ongoing for Building and Grounds vacancy**

II. BUILDING & GROUNDS

A. **Detection Security service work at Courthouse**

B. **Estimate for replacement carpeting at Sheriff's Office**

C. **Excel Eco-Clean floor stripping and waxing update**

III. BUDGET

A. **Budget & Finance Agenda Item – Discussion on Sheriff Office Vehicle Fund for future**

B. **Preliminary meeting with LHW in preparation for the Corrections Audit**

C. **Replacement Engine on 21 Ford Explorer – Tuscola Ford $10,752.50**

IV. JAIL REPORT

A. **Average October population of 12.5 inmates.**

V. MISCELLANEOUS

A. **Surplus ammunition award**