



Board of Education
West Marshall Community School District
Regular Session
May 8, 2019, 6:00 p.m.

Please silence cellular phones/devices during the meeting. Thank you.

Vision: *Preparing all students today for the challenges of tomorrow*

Mission: *West Marshall CSD will engage all students by providing a challenging curriculum using effective instruction.*

Core beliefs: *accountability, character, communication*

Priorities: *student achievement, student development, community engagement, employee excellence*

A. REGULAR SESSION: Roll Call and Declaration of Quorum (Action)

B. Adoption of Agenda (Action) ***Move to approve Correction Agenda Adding Board Recognition***

Motion: _____ 2nd: _____ Vote: _____

*** Pledge of Allegiance***

Board Recognition

C. Welcome and Recognition of Visitors – President's Statement

On behalf of the fellow Board members, I would like to invite any member of the audience to address the board with comments about items of interest or concern. Please begin by stating your name and address. We would appreciate it if you would limit your comments to no more than five minutes so that we can keep the meetings moving in a timely fashion. We ask that you remember that Iowa law prohibits us from discussing specific employees or their job performance. Thank you for your support of our school district.

D. Consent Agenda (Action) Motion: _____ 2nd: _____ Vote: _____

1. Board Minutes

- a. [Board Minutes, 4/10/19](#)
- b. [Board Minutes, 4/10/19-Budget Hearing](#)
- c. [Board Minutes, 4/17/19](#)

2. Paid Bills

- a. [Board Bills](#)
- b. [Board Bills - additional](#)

3. Financial Reports

- a. [Revenue Report](#)
- b. [Expenditure-Budget Report](#)
- c. [Revenue-Expenditure Report](#)
- d. [Activity Fund Report](#)

4. [Personnel Report](#)

Recommendation by Superintendent to Approve Consent Agenda

E. Academic

- [Presentation PBL Project Based Cohorts Students](#) 2nd [Presentation](#)
- [Presentation Food Service Department Update](#) - Amy Clark

F. New Business

1. [Food Service Milk Bid](#) *Move to Approve:* Motion _____ 2nd: _____ Vote: _____
2. [Food Service Bread Bid](#) *Move to Approve:* Motion _____ 2nd: _____ Vote: TABLED No Action
3. [Food Service AEA Purchasing Agreement](#) *Move to Approve:* Motion _____ 2nd: _____
Vote: _____
4. [Food Service Pricing NO CHANGE for 2019-20](#) School Year (No Action)
5. [ISU Food Service Internship Agreement Effective May 13th 2019](#) *Move to Approve:*
Motion _____ 2nd: _____ Vote: _____
6. [Presentation of 2018-19 Graduates](#) *Move to Approve:* Motion _____ 2nd: _____ Vote: _____
7. [Contract Approvals Wage Increase 2019-20](#) *Move to Approve:*
Motion _____ 2nd: _____ Vote: _____
8. [Approval of Summer Temp Workers:](#) *Move to Approve:* Motion _____ 2nd: _____ Vote: _____
9. [Fundraisers:](#) Motion _____ 2nd: _____ Vote: _____

G. Building Level Reports

1. [High School Report](#)
2. [Middle School/Intermediate Report](#)
3. [Elementary Report](#)
4. [Superintendent Report](#)

H. Board Member Reports -

- Foundation-

I. Adjourn (Action) Motion: _____ 2nd: _____ Vote: _____