PROPOSED AGENDA RALLS COUNTY R-II BOARD OF EDUCATION THURSDAY, JUNE 16, 2022 MARK TWAIN HIGH SCHOOL CAFETERIA 7:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

- 1. Student Recognition (CSIP 1.10, 2.8)
- 2. Administrative Reports (CSIP 1.1, 2.2,1.10, 1.11)

IV. CONSENT ITEM

- 1. Adoption of Agenda/Addition to Agenda
- 2. Minutes, Bills, and Treasurer's Report

V. SPECIAL REPORTS

MSBA Delegate Report - Scott Hodges

VI. ITEMS FOR DECISION

- 1. Facilities and Long Range Planning & Bids (CSIP 4.1, 4.4)
- 2. Fund Transfers and Close out 2021-2022 Budget (CSIP 4.1, 4.2)
- 3. 2022-2023 Budget (CSIP 4.1, 4.2)
- 4. Program Review: Health & Wellness (CSIP 2.2, 2.3)
- 5. MSBA Policy Updates (CSIP 2.3)
- 6. MoDOT Easement/Donation for Turn Lane 2023 (CSIP 1.1, 4.4)
- 7. Vacation Day Conversion (CSIP 1.12, 4.1)
- 8. Grounds Keeping Equipment Bids (CSIP 4.4)
- 9. Textbook Purchasing (CSIP 1.5, 1.6, 1.11, 1.13)

VII. ITEMS FOR DISCUSSION

- 1. Student Data Report 2021-2022 (CSIP 1.5, 1.6, 2.2)
- 2. District Curriculum Revisions (CSIP 1.11)
- 3. Handbook Recommendations (CSIP 1.3, 1.7, 2.8)
- 4. School Resource Officer Agreement with RCSO (CSIP 1.1, 4.1, 4.2)
- 5. Uniform Purchasing Timeline (1.10, 4.1)
- 6. Meal Pricing 2022-2023 (CSIP 4.1)
- 7. Cyber Protection Audit (CSIP 1.1, 2.3, 4.3)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

Academic Achievement (CSIP Goal 1)

Graduation & Beyond (CSIP Goal 3)

Community & Communication (CSIP Goal 2)

Facilities & Finances (CSIP Goal 4)

IX. ITEMS FOR INFORMATION

- 1. Academic Achievement Report (CSIP 1.5, 1.6)
- 2. Attendance Report (CSIP 1.3)
- 3. Food Service Report (CSIP 4.1)
- 4. Transportation Report (CSIP (4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES, IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is scheduled for Thursday, July 14, 2022, beginning at 7:00 p.m.