

**REGULAR MEETING AGENDA**  
**White Salmon Valley Pool Metropolitan Park District**  
Thursday, March 9, 2023, 7:00 pm -- White Salmon, WA  
**Regular Meeting - In-Person & Google Meet Teleconference**

In-Person	White Salmon Fire Station - City Council Chamber 119 Northeast Church Avenue, White Salmon, WA
Direct link:	<a href="https://meet.google.com/gpo-cdiy-cpd">meet.google.com/gpo-cdiy-cpd</a> For web users - copy/paste link into browser window and follow prompts to access.
PIN:	<b>787 074 652 8937#</b>
Call in Numbers::	For dial in users, choose a phone number below and follow the prompts to access the meeting: <b>+1 617-675-4444</b>
How to join:	How to use phone: <a href="https://support.google.com/meet/answer/9518557?hl=en">https://support.google.com/meet/answer/9518557?hl=en</a> FAQ on Mute & Video settings: <a href="https://docs.google.com/document/d/1sSwYBwDSZQkyqrmxGQaRbnfn_9lmiPftXhG7Y12kj0U/edit?usp=sharing">https://docs.google.com/document/d/1sSwYBwDSZQkyqrmxGQaRbnfn_9lmiPftXhG7Y12kj0U/edit?usp=sharing</a>

1. Call to Order -- Roll
  - a. Board member roll
  - b. Public participants - if possible, all public participants should either comment in the chat window with their name or we'll unmute participants to allow them to say their name.
2. Public Comments
3. Changes to Agenda (Changes to Agenda can be made by approval of a board majority)
4. Fundraising update - City of Bingen pledge
5. Lobbying Services
  - a. Introductions
  - b. Status Report
6. State Capital Funding Request Subcommittee
7. Legal Services Contract Renewal ([2022 Contract](#) | [2023 Renewal](#)) (Discussion/Action)
8. Grant Services Contract ([2020 Contract](#) | [2022 Renewal](#)) (Discussion/Action)
9. Swim Bus Update
10. Public Disclosure Commission - F1 Financial Disclosure Reminder
  - a. Link to directions:  
[https://docs.google.com/document/d/151h1t2t8auvDCHT\\_-sKnXfkLOaQ4FLG9sbr2HUwcOXM/edit](https://docs.google.com/document/d/151h1t2t8auvDCHT_-sKnXfkLOaQ4FLG9sbr2HUwcOXM/edit)
  - b. Due by April 15th of each year
11. Consent Agenda
  - a. Approval of minutes
    - i. Meeting ([Document](#))
  - b. Approval of Year-to-Date Financial Report ([Document](#))
  - a. Approval of invoices for payment
    - i. Script ([Document](#))
12. Closing Commissioner comments
13. Adjournment