

Bible Verses related to Entrepreneurship

A partial and incomplete list drawn from Westminster Larger Catechism proof texts on the 4th and 8th commandments

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. (2 Timothy 3:16-17)

Old Testament

Genesis

Genesis 2

[2] And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. [3] So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. (Genesis 2:2-3)

[15] The Lord God took the man and put him in the garden of Eden to work it and keep it. (Genesis 2:15)

Genesis 3

[19] By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” (Genesis 3:19)

Genesis 47

[14] And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought. And Joseph brought the money into Pharaoh's house.... [20] So Joseph bought all the land of Egypt for Pharaoh, for all the Egyptians sold their fields, because the famine was severe on them. The land became Pharaoh's. (Genesis 47:14,20)

Exodus

Exodus 16

[22] On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, [23] he said to them, “This is what the Lord has commanded: ‘Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.’”

[24] So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. [25] Moses said, "Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. [26] Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none." [27] On the seventh day some of the people went out to gather, but they found none. [28] And the Lord said to Moses, "How long will you refuse to keep my commandments and my laws? [29] See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." [30] So the people rested on the seventh day. (Exodus 16:22-30)

Exodus 20

[8] "Remember the Sabbath day, to keep it holy. [9] Six days you shall labor, and do all your work, [10] but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. [11] For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. (Exodus 20:8-11)

[15] "You shall not steal." (Exodus 20:15)

Exodus 23

[4] "If you meet your enemy's ox or his donkey going astray, you shall bring it back to him. [5] If you see the donkey of one who hates you lying down under its burden, you shall refrain from leaving him with it; you shall rescue it with him. (Exodus 23:4-5)

[12] "Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed. (Exodus 23:12)

Exodus 34

[21] "Six days you shall work, but on the seventh day you shall rest. In plowing time and in harvest you shall rest. (Exodus 34:21)

Leviticus

Chapter 6

The Lord spoke to Moses, saying, [2] "If anyone sins and commits a breach of faith against the Lord by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor [3] or has found something lost and lied about it, swearing falsely—in any of all the things that people do and sin thereby— [4] if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that

was committed to him or the lost thing that he found [5] or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt. [6] And he shall bring to the priest as his compensation to the Lord a ram without blemish out of the flock, or its equivalent for a guilt offering. [7] And the priest shall make atonement for him before the Lord, and he shall be forgiven for any of the things that one may do and thereby become guilty.” (Leviticus 6:1-7)

Chapter 19

[13] “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. (Leviticus 19:13)

Chapter 23

[3] “Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work. It is a Sabbath to the Lord in all your dwelling places. (Leviticus 23:3)

Chapter 25

[17] You shall not wrong one another, but you shall fear your God, for I am the Lord your God. (Leviticus 25:17)

[35] “If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you. (Leviticus 25:35)

Deuteronomy

Deuteronomy 5

[12] “Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. [13] Six days you shall labor and do all your work, [14] but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. [15] You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day. (Deuteronomy 5:12-15)

“And you shall not steal.” (Deuteronomy 5:19)

Deuteronomy 19

[14] “You shall not move your neighbor’s landmark, which the men of old have set, in the inheritance that you will hold in the land that the Lord your God is giving you to possess. (Deuteronomy 19:14)

Deuteronomy 22

[1] "You shall not see your brother's ox or his sheep going astray and ignore them. You shall take them back to your brother. [2] And if he does not live near you and you do not know who he is, you shall bring it home to your house, and it shall stay with you until your brother seeks it. Then you shall restore it to him. [3] And you shall do the same with his donkey or with his garment, or with any lost thing of your brother's, which he loses and you find; you may not ignore it. [4] You shall not see your brother's donkey or his ox fallen down by the way and ignore them. You shall help him to lift them up again. (Deuteronomy 22:1-4)

Joshua

14 "Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. [15] And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord." (Joshua 24:14-15)

Nehemiah

Nehemiah 9

[13] You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, [14] and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. (Nehemiah 9:13-14)

Nehemiah 13

[15] In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. [16] Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself! [17] Then I confronted the nobles of Judah and said to them, "What is this evil thing that you are doing, profaning the Sabbath day? [18] Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath." [19] As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. [20] Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice. [21] But I warned them and said to them, "Why do you lodge outside the wall? If you do so again, I will lay hands on you." From that time on they did not come on the Sabbath. [22] Then I commanded the Levites that they should purify themselves

and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love. (Nehemiah 13:15-22)

Job

Job 15

[34] For the company of the godless is barren, and fire consumes the tents of bribery. (Job 15:34)

Job 20

[19] For he has crushed and abandoned the poor; he has seized a house that he did not build. (Job 20:19)

Psalms

Psalms 15

A Psalm of David.[1] O Lord, who shall sojourn in your tent? Who shall dwell on your holy hill? [2] He who walks blamelessly and does what is right and speaks truth in his heart; [3] who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend; [4] in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change; [5] who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved. (Psalms 15:1-4)

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Psalms 37

[1] Fret not yourself because of evildoers; be not envious of wrongdoers! ... [7] Be still before the Lord and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices! (Psalms 37:1, 7)

[21] The wicked borrows but does not pay back, but the righteous is generous and gives... (Psalms 37:21)

Psalms 50

[16] But to the wicked God says: "What right have you to recite my statutes or take my covenant on your lips? [17] For you hate discipline, and you cast my words behind you. [18] If you see a thief, you are pleased with him, and you keep company with adulterers. (Psalms 50:16-18)

Psalm 62

[10] Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them. (Psalms 62:10)

Psalm 73

[3] For I was envious of the arrogant when I saw the prosperity of the wicked. (Psalms 73:3)

Psalm 92

A Psalm. A Song for the Sabbath... [12] The righteous flourish like the palm tree and grow like a cedar in Lebanon. [13] They are planted in the house of the Lord; they flourish in the courts of our God. [14] They still bear fruit in old age; they are ever full of sap and green. (Psalms 92:12-14, with title)

Psalm 118

[22] The stone that the builders rejected has become the cornerstone... [24] This is the day that the Lord has made; let us rejoice and be glad in it. (Psalms 118:22, 24)

Proverbs

Proverbs 3

[29] Do not plan evil against your neighbor, who dwells trustingly beside you. [30] Do not contend with a man for no reason, when he has done you no harm. (Proverbs 3:29-30)

Proverbs 6

[1] My son, if you have put up security for your neighbor, have given your pledge for a stranger, [2] if you are snared in the words of your mouth, caught in the words of your mouth, [3] then do this, my son, and save yourself, for you have come into the hand of your neighbor: go, hasten, and plead urgently with your neighbor. [4] Give your eyes no sleep and your eyelids no slumber; [5] save yourself like a gazelle from the hand of the hunter, like a bird from the hand of the fowler. [6] Go to the ant, O sluggard; consider her ways, and be wise. [7] Without having any chief, officer, or ruler, [8] she prepares her bread in summer and gathers her food in harvest. [9] How long will you lie there, O sluggard? When will you arise from your sleep? [10] A little sleep, a little slumber, a little folding of the hands to rest, [11] and poverty will come upon you like a robber, and want like an armed man. (Proverbs 6:1-11)

Proverbs 10

[4] A slack hand causes poverty, but the hand of the diligent makes rich. (Proverbs 10:4)

Proverbs 11

[1] A false balance is an abomination to the Lord, but a just weight is his delight. (Proverbs 11:1)

[15] Whoever puts up security for a stranger will surely suffer harm, but he who hates striking hands in pledge is secure. (Proverbs 11:15)

[26] The people curse him who holds back grain, but a blessing is on the head of him who sells it. (Proverbs 11:26)

Proverbs 18

[9] Whoever is slack in his work is a brother to him who destroys. (Proverbs 18:9)

Proverbs 20

[10] Unequal weights and unequal measures are both alike an abomination to the Lord. (Proverbs 20:10)

Proverbs 21

[6] The getting of treasures by a lying tongue is a fleeting vapor and a snare of death. (Proverbs 21:6)

[17] Whoever loves pleasure will be a poor man; he who loves wine and oil will not be rich. (Proverbs 21:17)

[20] Precious treasure and oil are in a wise man's dwelling, but a foolish man devours it. (Proverbs 21:20)

Proverbs 23

[4] Do not toil to acquire wealth; be discerning enough to desist. [5] When your eyes light on it, it is gone, for suddenly it sprouts wings, flying like an eagle toward heaven. (Proverbs 23:4-5)

[10] Do not move an ancient landmark or enter the fields of the fatherless... (Proverbs 23:10)

[20] Be not among drunkards or among gluttonous eaters of meat, [21] for the drunkard and the glutton will come to poverty, and slumber will clothe them with rags. (Proverbs 23:20-21)

Proverbs 27

[23] Know well the condition of your flocks, and give attention to your herds, [24] for riches do not last forever; and does a crown endure to all generations? [25] When the grass is gone and

the new growth appears and the vegetation of the mountains is gathered, [26] the lambs will provide your clothing, and the goats the price of a field. [27] There will be enough goats' milk for your food, for the food of your household and maintenance for your girls. (Proverbs 27:23-27)

Proverbs 28

[19] Whoever works his land will have plenty of bread, but he who follows worthless pursuits will have plenty of poverty. (Proverbs 28:19)

Proverbs 29

The partner of a thief hates his own life; he hears the curse, but discloses nothing. (Proverbs 29:24)

Ecclesiastes

Ecclesiastes 2

[24] There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, [25] for apart from him who can eat or who can have enjoyment? (Ecclesiastes 2:24-25)

Ecclesiastes 3

[12] I perceived that there is nothing better for them than to be joyful and to do good as long as they live; [13] also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man. (Ecclesiastes 3:12-13)

Ecclesiastes 4

[7] Again, I saw vanity under the sun: [8] one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business. (Ecclesiastes 4:7-8)

Ecclesiastes 5

[12] Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. (Ecclesiastes 5:12)

Ecclesiastes 6

[1] There is an evil that I have seen under the sun, and it lies heavy on mankind: [2] a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them. This is vanity; it is a grievous evil. (Ecclesiastes 6:1-2)

Isaiah

Isaiah 5

[8] Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land. (Isaiah 5:8)

Isaiah 38

[1] In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him, and said to him, "Thus says the Lord: Set your house in order, for you shall die, you shall not recover." (Isaiah 38:1)

Isaiah 56

Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. [2] Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil." [3] Let not the foreigner who has joined himself to the Lord say, "The Lord will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree." [4] For thus says the Lord: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, [5] I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. [6] "And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— [7] these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." [8] The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered." (Isaiah 56:1-7)

Isaiah 58

[13] "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; [14] then you shall take delight in the Lord, and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the Lord has spoken. (Isaiah 58:13-14)

Isaiah 66

[23] "From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord." (Isaiah 66:23)

Jeremiah

[19] Thus said the Lord to me: "Go and stand in the People's Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem, [20] and say: 'Hear the word of the Lord, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates. [21] Thus says the Lord: Take care for the sake of your lives, and do not bear a burden on the Sabbath day or bring it in by the gates of Jerusalem. [22] And do not carry a burden out of your houses on the Sabbath or do any work, but keep the Sabbath day holy, as I commanded your fathers. [23] Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction. [24] "But if you listen to me, declares the Lord, and bring in no burden by the gates of this city on the Sabbath day, but keep the Sabbath day holy and do no work on it, [25] then there shall enter by the gates of this city kings and princes who sit on the throne of David, riding in chariots and on horses, they and their officials, the men of Judah and the inhabitants of Jerusalem. And this city shall be inhabited forever. [26] And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the Lord. [27] But if you do not listen to me, to keep the Sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched.'" (Jer. 17:20-27)

Lamentations

Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall ["her sabbaths" KJV] (Lam. 1:7)

Ezekiel

Ezekiel 20

[10] So I led them out of the land of Egypt and brought them into the wilderness. [11] I gave them my statutes and made known to them my rules, by which, if a person does them, he shall live. [12] Moreover, I gave them my Sabbaths, as a sign between me and them, that they might know that I am the Lord who sanctifies them. [13] But the house of Israel rebelled against me in the wilderness. They did not walk in my statutes but rejected my rules, by which, if a person does them, he shall live; and my Sabbaths they greatly profaned... [18] "And I said to their children in the wilderness, 'Do not walk in the statutes of your fathers, nor keep their rules, nor defile yourselves with their idols. [19] I am the Lord your God; walk in my statutes, and be careful to obey my rules, [20] and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the Lord your God.' [21] But the children rebelled against

me. They did not walk in my statutes and were not careful to obey my rules, by which, if a person does them, he shall live; they profaned my Sabbaths. (Ezekiel 20:10-13, 18-21)

Ezekiel 22

[12] In you they take bribes to shed blood; you take interest and profit and make gain of your neighbors by extortion; but me you have forgotten, declares the Lord God. (Ezekiel 22:12)

[26] Her priests have done violence to my law and have profaned my holy things. They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them. (Ezekiel 22:26)

[29] The people of the land have practiced extortion and committed robbery. They have oppressed the poor and needy, and have extorted from the sojourner without justice. (Ezekiel 22:29)

Ezekiel 23

“Moreover, this they have done to me: they have defiled my sanctuary on the same day and profaned my Sabbaths.” (Ezekiel 23:38)

Ezekiel 33

[30] “As for you, son of man, your people who talk together about you by the walls and at the doors of the houses, say to one another, each to his brother, ‘Come, and hear what the word is that comes from the Lord.’ [31] And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with lustful talk in their mouths they act; their heart is set on their gain. [32] And behold, you are to them like one who sings lustful songs with a beautiful voice and plays well on an instrument, for they hear what you say, but they will not do it.” (Ezekiel 33:30-32)

Amos

[4] Hear this, you who trample on the needy and bring the poor of the land to an end, [5] saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, [6] that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” (Amos 8:4-6)

Micah

Micah 2

[2] They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance. (Micah 2:2)

Micah 8

[8] He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? (Micah 6:8)

Zechariah

[8] And the word of the Lord came to Zechariah, saying, [9] "Thus says the Lord of hosts, Render true judgments, show kindness and mercy to one another, [10] do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart." (Zechariah 7:8-10)

"These are the things that you shall do: Speak the truth to one another; render in your gates judgments that are true and make for peace; [17] do not devise evil in your hearts against one another, and love no false oath, for all these things I hate, declares the Lord." (Zechariah 8:16-17)

Malachi

But you say, 'What a weariness this is,' and you snort at it, says the Lord of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the Lord. (Malachi 1:13)

New Testament

Matthew

Matthew 5

[17] "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. [18] For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. (Matthew 5:17-18)

Matthew 6

[25] "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? [26] Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? [27] And which of you by being anxious can add a single hour to his span of life? [28] And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, [29] yet I tell you, even Solomon in all his glory was not arrayed like one of these. [30] But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he

not much more clothe you, O you of little faith? [31] Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' [32] For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. [33] But seek first the kingdom of God and his righteousness, and all these things will be added to you. [34] "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble. (Matthew 6:25-34)

Matthew 11

What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. (Matthew 11:8)

Matthew 12

At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. [2] But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath." [3] He said to them, "Have you not read what David did when he was hungry, and those who were with him: [4] how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? [5] Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? [6] I tell you, something greater than the temple is here. [7] And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. [8] For the Son of Man is lord of the Sabbath." (Matthew 12:1-8)

Matthew 22

...You shall love your neighbor as yourself. (Matthew 22:39)

Matthew 23

[25] "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. (Matthew 23:25)

Mark

[42] And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, [43] Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. (Mark 15:42-43)

Luke

Luke 4

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. (Luke 4:16)

Luke 6

[30] Give to everyone who begs from you, and from one who takes away your goods do not demand them back. (Luke 6:30)

[38] Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.... (Luke 6:38)

Luke 12

[15] And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." (Luke 12:15)

Luke 16

[10] "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. [11] If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? [12] And if you have not been faithful in that which is another's, who will give you that which is your own? (Luke 16:10-12)

Luke 19

And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." (Luke 19:8)

Luke 23

[54] It was the day of Preparation, and the Sabbath was beginning. [55] The women who had come with him from Galilee followed and saw the tomb and how his body was laid. [56] Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment. (Luke 23:54,56)

John

John 6

[12] And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." (John 6:12)

John 20:19,26

[19] On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ... [26] Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." (John 20:19,26)

Acts

Acts 19

[19] And a number of those who had practiced magic arts brought their books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver. (Acts 19:19; see also verses 24-25)

Acts 20

On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight. (Acts 20:7)

Romans

Romans 12

[11] Do not be slothful in zeal, be fervent in spirit, serve the Lord. (Romans 12:11)

Romans 13

[7] Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. (Romans 13:7)

1 Corinthians

1 Corinthians 6

[1] When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? (1 Corinthians 6:1)

[6] ...brother goes to law against brother, and that before unbelievers? [7] To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? [8] But you yourselves wrong and defraud—even your own brothers! (1 Corinthians 6:6-8)

1 Corinthians 7

[20] Each one should remain in the condition in which he was called. (1 Corinthians 7:20)

1 Corinthians 16

[1] Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. [2] On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come. (1 Corinthians 16:1-2)

Galatians

So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. (Galatians 6:10)

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. (Galatians 6:14)

Ephesians

Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. (Ephesians 4:28)

Philippians

Let each of you look not only to his own interests, but also to the interests of others. (Philippians 2:4)

Colossians

Set your minds on things that are above, not on things that are on earth... (Colossians 3:2)

1 Thessalonians

That no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. (1 Thessalonians 4:6)

2 Thessalonians

[10] For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. [11] For we hear that some among you walk in idleness, not busy at work, but busybodies. [12] Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. (2 Thessalonians 3:10-12)

1 Timothy

1 Timothy 1

[8] Now we know that the law is good, if one uses it lawfully, [9] understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, [10] the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, [11] in accordance with the gospel of the glory of the blessed God with which I have been entrusted. (1 Timothy 1:8-11)

1 Timothy 4

[1] Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, [2] through the insincerity of liars whose consciences are seared, [3] who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. [4] For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, [5] for it is made holy by the word of God and prayer. (1 Timothy 4:1-5)

1 Timothy 5

But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever. (1 Timothy 5:8)

1 Timothy 6

...imagining that godliness is a means of gain... (1 Timothy 6:5)

But godliness with contentment is great gain, [7] for we brought nothing into the world, and we cannot take anything out of the world. [8] But if we have food and clothing, with these we will be content. [9] But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. (1 Timothy 6:6-9)

[17] As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. [18] They are to do good, to be rich in good works, to be generous and ready to share, [19] thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. (1 Timothy 6:17-19)

James

James 2

[15] If a brother or sister is poorly clothed and lacking in daily food, [16] and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? (James 2:15-16)

James 5

[4] Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. (James 5:4)

1 John

1 John 2

[15] Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. [16] For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. (1 John 2:15-16)

1 John 3

[17] But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? (1 John 3:17)

Revelation

“I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet” (Rev. 1:10)