



Regular Membership Meeting Agenda
Thursday, August 8, 2024 – 6:00 p.m.
Sierra 2 Center, 2791 24th Street, Sacramento

- I. **Call to Order, Roll Call, Pledge of Allegiance, Code of Conduct, Land Acknowledgement** (5 min)
- II. **Swearing-in of New Members & Introduction of Electeds, Candidates, and Guests** (5 min)
- III. **Adoption of Agenda & Approval of [Minutes](#)** (5 min)
- IV. **Officer Reports** (15 min)
 - 1. Chair's Report – [Andrés Ramos](#)
 - 2. [Controller's Report](#)/Finance Committee – [Diana Rodriguez](#)
 - 3. CDP Region 4 Director Report – [Orlando Fuentes](#)
- V. **Special Reports/Presentations** (15 min)
- VI. **Business/Voting Items** (Debate limited to three speakers for and against, 2 min each)
 - 1. [Approval of Remaining Club Re-Chartering Applications](#)
 - 2. November 2024 Endorsements ([Panel Reports/Questionnaires](#))
 - a. Folsom City Council District 4 - Recommendation: Endorse Barbara Leary
 - b. Folsom Cordova Unified School District Area 4 - Recommendation: Endorse Chris Clark
 - c. Natomas Unified School District Area 3 - Recommendation: Endorse Jonathan Cook
 - d. San Juan Unified School District Area 2 - Recommendation: Endorse Pam Costa
 - e. San Juan Unified School District Area 4 - Recommendation: Endorse Martin Ross
- VII. **Committee Reports** (next meeting date) (1 min each)
 - 1. Campaign Services - [Omega Brewer-Gonzalez](#) (3rd Saturday), August 17 at 11am.
 - 2. Communications - [Earl Lagomarsino](#) (Meets Ad Hoc), contact Earl for more info.
 - 3. Fundraising - [Bruce Pomer](#) (Meets Ad Hoc), contact Bruce for more info.
 - 4. Member Services - [Andrés Ramos](#) (4th Thursday), ****Date Change:** August 29 at 12pm.
 - 5. Resolutions & Platform - [Joshua Cameron](#) (Last Thursday), ****Date Change:** August 24 at 10am.
 - 6. Rules - [Andrés Ramos](#) (2nd Monday after 2nd Thursday), ****Date Change:** August 12 at 6pm.
- VIII. **Club Reports & Announcements** (1 min each)
- IX. **Adjournment** in memory of Bernie Dooley



To pay your dues via ActBlue, click [here](#).

MEMBER TYPE	ANNUAL DUES
1. Elected Member	\$100
2. Ex Officio Member	\$125
a. Elected Assemblymember	\$150
b. Elected State Senator	\$200
c. Elected Representative	\$300
d. Elected Statewide / U.S. Senator	\$400
3. Immediate Past Chair	\$75
4. Alternate Member (except Club Alternates) ...	\$50
5. Associate Member	\$25
6. Clubs (Chartering Fee—not due until July) ...	\$150
7. Honorary Member	None