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### BOARD OF DIRECTORS ACROSS THE BRIDGE FOUNDATION dba DOWNTOWN COLLEGE PREP

Board Meeting Agenda April 26, 2022

# 4:30-6:30 PM INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

Pursuant to the provisions of Governor Gavin Newsom's Executive Order, Across the Bridge Foundation dba Downtown College Prep Board Meeting, will be held via <u>teleconferencing</u>, starting at 4:30 PM PST. See notice

Join Zoom Meeting https://us02web.zoom.us/j/84569556735

Meeting ID: 845 6955 6735 One tap mobile

+16699006833,,84569556735# US (San Jose) +13462487799,,84569556735# US (Houston)

- 1. Agendas and board materials, if any, are available to all audience members on our website.
- 2. Those wishing to address the Board regarding items on the agenda or non-agenda items may do so, in writing, prior to the meeting, or during the meeting by emailing <a href="mailto:publiccomments@dcp.org">publiccomments@dcp.org</a>

3. Emailed comments pertaining to any item on the agenda will be read to the Governing Board before that item is under consideration as it appears on the agenda, during "Public Comment - Emailed Communications." Please note that in reading aloud your email, the reader will be given up to five (5) minutes to speak and the total time allotted for the reading of emailed communications will not exceed fifteen (15) minutes. Comments may be read in the order received. Submitted comments may be read into the record to the extent practicable based upon factors such as the length of the agenda and available time. Comments received, whether read or not, will be shared with the board and noted in the minutes.

4. "Public Comment - Oral Communications" is set aside for members of the audience to raise issues that are agendized or not specifically on the agenda but within the subject matter jurisdiction of the Board. However, for non-agenda items, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes per speaker and the total time allotted for oral

communications will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.

- 5. When submitting an email for public comment to the Board, members of the public are requested to state their name and adhere to the time limits set forth.
- 6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.
- 7. In compliance with the Americans with Disabilities Act (ADA) and upon request (send to <a href="mailto:publiccomments@dcp.org">publiccomments@dcp.org</a>), DCP may furnish reasonable accommodations.
- 8. Telecommunications via **Zoom** or send email to <u>kzazueta@dcp.org</u>.

### I. PRELIMINARY

4:30-4:32 pm

#### A. CALL TO ORDER

Meeting was called to order by the Board President at \_\_\_\_\_.

# B. ROLL CALL

			PRESENT	ABSENT
Kathyrn	Hanson	President	Х	
Josue	Fuentes	Vice President	X	
Mary	Curtis	Secretary	Х	
Kathy	Yates	Treasurer	Х	
Lisa	Cole	Director		X
Darcie	Green	Director		X
Marc	Ketzel	Director	Х	
John	Koeplin	Director	Х	
Sandra	Moll	Director	Х	
Socorro	Torres	Director	Х	
Khanh	Russo	Director	Х	
Jackie	Zeller	Director	Х	

# II. CONSENT AGENDA ITEMS

4:32-4:35 pm

A. MINUTES DCP BOD SCHEDULED MEETING:

March 22, 2022

# III. COMMUNICATIONS

Kathryn Hanson—BOD Chair Report

Pete Settelmayer—CEO Report

a. DEI Book Clubb. Culture Amp-Discussion4:35-4:45pm4:45-5:15 pm

# IV. ITEMS SCHEDULED FOR INFORMATION

A. BUSINESS:

1. Enrollment Update—Ruth Wamuyu Schriver 5:15-5:20 pm

B. INSTRUCTION:

 A-G Completion Grant Plan (First Read) — Valerie Royaltey-Quandt

5:20-5:30 pm

- C. PERSONNEL: No items at this time.
- D. PUPIL SERVICES/STUDENT AFFAIRS:

Update on Disaggregated Attendance: 5:30-5:35 pm
Chronic Truancy vs. I.S./Other

# V. ITEMS SCHEDULED FOR ACTION

**A. BUSINESS:** No items at this time. 5:35 pm

B. INSTRUCTION: No items at this time.C. PERSONNEL: No items at this time.

**D. PUPIL SERVICES/STUDENT AFFAIRS:** No items at this time.

### VI. CLOSED SESSION

5:35-6:30 pm

 Conference with Labor Negotiators (Gov. Code section 54957.6)
Agency designated representatives: Ruth Wamuyu Schriver, Thomas Madson, Jordan Apgar, Pete Settelmayer, Valerie Royaltey-Quandt, Leticia Villa, and Wendy Tucker (legal counsel).

Employee Organization: South Bay Educators United/CTA/NEA

# 2. **PUPIL SERVICES/STUDENT AFFAIRS:**

Expulsion Case #03-032822

### VII. PUBLIC SESSION

RECONVENE TO OPEN SESSION: The meeting was reconvened to open session at \_\_\_\_\_

PUBLIC REPORT ON ACTION TAKEN IN CLOSED SESSION (includes the vote or abstention of every member present).

Items scheduled for action: Decision of the Board regarding Expulsion Recommendation

**VIII. ADJOURNMENT**: The meeting was adjourned at\_\_\_\_\_