

# **USPC JAIN PUBLIC SCHOOL**



## **PRACTICAL FILE OF INFORMATION TECHNOLOGY SUBJECT CODE: 402 SESSION: 2025-2026**

**SUBMITTED BY:**

STUDENT NAME: .....

**SUBMITTED TO:**

Mr. Sumit Sadana

BOARD ROLL NO: .....

CLASS & SEC: .....

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.....

**(Name of student)**

# **CERTIFICATE**

This is to certify that \_\_\_\_\_  
of class/sec \_\_\_\_\_, roll no. \_\_\_\_\_ has  
completed the practical file to my satisfaction and  
submitted the same during the academic year  
2025-2026. The practical file is the result of his/her  
efforts & endeavours.

.....

**Date:** .....

**(Signature of the teacher)**

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