

**Bansilal Ramnath Agarwal Charitable Trust's**  
**VISHWAKARMA INSTITUTE OF TECHNOLOGY, PUNE – 37.**

666, Upper Indiranagar, Bibwewadi, Pune - 411037  
Phone : 24202121, Ext. : 121 Fax : 91-20-24280926 E-mail – piping@vit.edu

**CENTRE FOR CONTINUING EDUCATION**  
**(CENTRE OF ENGINEERING EXCELLENCE)**  
**(CHEMICAL ENGINEERING DEPARTMENT)**

(For Office Use Only)

Inward No. / Date of Receipt	B.E. or Equivalent %	Date of Admission
Status : Sponsored / Non – Sponsored		
Challan No. _____	Challan Date: _____	Amt. (Rs.) _____ Sign: _____
Challan No. _____	Challan Date: _____	Amt. (Rs.) _____ Sign: _____
Challan No. _____	Challan Date: _____	Amt. (Rs.) _____ Sign: _____
Approved by: _____		Checked by: _____

**APPLICATION FOR ADMISSION TO**

**Autonomous Post-Graduate Course in Piping Engineering**

**Regular Batches**

**Duration: 5 Months**

**Fees: Rs. 75,000/-**

• 1) 15<sup>th</sup> June 2025

2) 20<sup>th</sup> July 2025

3) 16<sup>th</sup> Nov 2025

4) 1<sup>st</sup> January 2026

**Regular Batch Duration: 5 months Fees: Rs. 75,000/-**

**1: FULL NAME: \_RAHUL SHIVAJI JADHAV**  
(In block letters) (As it appears on your Marksheet/ Certificate)

**2: PERMANENT ADDRESS:**  
\_New balaji nager , Khuntawali Ambernath (W) Dist. Thane 421501\_

**Mobile: \_9960369637.      \_Email ID: \_\_jadhrahul91@gmail.com\_\_\_\_\_**

**Parents Mobile No: \_+91 84089 72767 (wife)**

**3: ADDRESS FOR CORRESPONDENCE:**

**\_\_Dattaguru housing society, Tanvi, residency, Godbole vasti, near Shivai lawns  
Manjari,  
Pune.**\_\_\_\_\_

**Mobile: \_\_\_\_\_ Email ID: \_\_\_\_\_**

**4: Gender: Male                      5: Date of Birth (dd/mm/yy):\_\_13.09.1991**

**6: DETAILS OF QUALIFYING EXAMINATION:**

<b>10<sup>th</sup> %</b>	<b>12<sup>th</sup> %</b>	<b>B.E. or Equivalent / Diploma</b>	<b>Branch</b>	<b>Average %</b>	<b>Year of Passing</b>	<b>College / University</b>
		<b>BE Mechanical</b>	<b>Mechanical engineering</b>		<b>2018</b>	<b>Shivaji University, Kolhapur.</b>
		<b>Diploma</b>	<b>Mechanical engineering</b>	<b>59%</b>	<b>2013</b>	<b>MSBTE</b>

**7: EXPERIENCE: (in any, give details)**

<b>Name of Company</b>	<b>Nature of Experience</b>	<b>Years</b>	<b>Any other</b>
<b>Sitson india pvt ltd.</b>	<b>P&amp;ID, Autocad</b>	<b>2013</b>	
<b>Zen engineering</b>	<b>PFD, Equipment &amp; Piping layout (skid)</b>	<b>2015</b>	
<b>Ayush corporation</b>	<b>Piping layout, piping isometric, Navis works</b>	<b>2023</b>	
<b>Uttam energy ltd.</b>	<b>Process engineer</b>	<b>2025</b>	

**8: ADDITIONAL QUALIFICATION: (in any)  
Computer Literacy e.g. AutoCAD (2D / 3D), MS Office etc.**

<b>1</b>	<b>Autocad</b>	<b>2</b>	<b>MS Office</b>	<b>3</b>	<b>PV elite</b>
<b>4</b>		<b>5</b>		<b>6</b>	

9: From where did you hear about this course? \_\_Website\_\_\_\_\_

10: **A) I hereby declare that:**

- i) I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority of India.
- ii) The information given is true to the best of my knowledge and belief.

**B) I hereby declare that:**

- i) If admitted, I will be governed by the rules and regulation, in force, of the college and those may be made applicable hereafter by the college or by the college management.

**Date:**

**Signature of Applicant**

**Place:**