

## RESPECT

### Proverbs 28:21

#### Proverbs 28

<sup>21</sup> To have respect of persons is not good: for for a piece [bit, morsel] of bread [food] that man will transgress.

Respect – OT:5234 – nakar (naw-kar'); a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):

KJV - acknowledge, could, deliver, discern, dissemble, estrange, feignself to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (makeself) strange

Persons – OT:6440 – paniym (paw-neem'); plural (but always as singular) of an unused noun [paneh (paw-neh'); from OT:6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):

KJV - accept, a- before (-time), against, anger, as (long as), at, battle, because (of), beseech, countenance, edge, employ, endure, enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, him (-self), honourable, impudent, in, it, look [-eth] (-s), me, meet, more than, mouth, of, off, (of) old (time), on, open, out of, over against, the partial, person, please, presence, propect, was purposed, by reason of, regard, right forth, serve, shewbread, sight, state, straight, street, thee, them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), upon, upside (+down), with (-in, -stand), ye, you.

Man – OT:1397 – geber (gheh'-ber); from OT:1396; properly, a valiant man or warrior; generally, a person simply: KJV - every one, man, mighty.

Transgress – OT:6586 – pasha` (paw-shah'); a primitive root [identical with OT:6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: KJV - offend, rebel, revolt, transgress (-ion, -or).

...from – OT:6585 – pasa` (paw-sah'); a primitive root; to stride (from spreading the legs), i.e. rush upon: KJV - go.

*No respect toward poor or the mighty*

#### Leviticus 19

<sup>15</sup> Ye shall do no unrighteousness in judgment: **thou shalt not respect the person of the poor, nor honor the person of the mighty**: but in righteousness shalt thou judge thy neighbour.

#### Deuteronomy 1

**17 Ye shall not respect persons in judgment**; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

#### Psalm 118

<sup>6</sup> The LORD is on my side; I will not **fear**: what can **man** do unto me?

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## RESPECT Proverbs 28:21

### 2 Chronicles 19

<sup>1</sup> And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

<sup>2</sup> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

<sup>3</sup> Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

<sup>4</sup> And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

<sup>5</sup> And he set judges in the land throughout all the fenced cities of Judah, city by city,

<sup>6</sup> And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

<sup>7</sup> Wherefore now let the fear of the LORD be upon you; take heed and do it: **for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

### Proverbs 24

<sup>23</sup> These things also belong to the wise. It is **not good to have respect of persons in judgment.**

### James 2 ...cant have faith in God and respect to man...

<sup>1</sup> My brethren, **have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.**

<sup>2</sup> For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

<sup>3</sup> And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

### James 2

<sup>9</sup> But if ye have **respect** to persons, ye commit sin, and are convinced of the law as transgressors.

Respect – NT:4380 – prosopolepteo (pros-o-pol-ape-teh'-o); from NT:4381; to favor an individual, i.e. show partiality: KJV - have respect to persons.

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## RESPECT Proverbs 28:21

*Call for respect by...*

### **Numbers 16 Moses**

<sup>14</sup> Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

<sup>15</sup> And **Moses was very wroth**, and said unto the LORD, **Respect not thou their offering**: I have not taken one ass from them, neither have I hurt one of them.

<sup>16</sup> And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Respect – OT:6437 – panah (paw-naw'); a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:

KJV - appear, at [even-] tide, behold, cast out, come on, corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, faceself,), right [early].

### **1 Kings 8 Solomon ...2 Chronicles 6:18-20**

<sup>27</sup> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

<sup>28</sup> **Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God**, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

<sup>29</sup> That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

### **Leviticus 26**

<sup>8</sup> And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

<sup>9</sup> For **I will have respect unto you**, and make you fruitful, and multiply you, and establish my covenant with you.

<sup>10</sup> And ye shall eat old store, and bring forth the old because of the new.

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## RESPECT Proverbs 28:21

### *The Lord has respects*

#### **Genesis 4**

<sup>4</sup> And Abel, he also brought of the firstlings of his flock and of the fat thereof. And **the LORD had respect unto Abel and to his offering:**

Respect – OT:8159 – sha` ah (shaw-aw'); a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered:

KJV - depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

<sup>5</sup> But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

<sup>6</sup> And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

#### **Psalm 74 ...of his covenant**

<sup>19</sup> O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

<sup>20</sup> **Have respect unto the covenant:** for the dark places of the earth are full of the habitations of cruelty.

Respect – OT:5027 – nabat (naw-bat'); a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care:

KJV - (cause to) behold, consider, look (down), regard, have respect, see.

<sup>21</sup> O let not the oppressed return ashamed: let the poor and needy praise thy name.

#### **Exodus 2**

<sup>24</sup> And God heard their groaning, and God **remembered his covenant** with Abraham, with Isaac, and with Jacob.

<sup>25</sup> And God looked upon the children of Israel, and **God had respect unto them.**

#### **2 Kings 13 ...of the disrespectful**

<sup>22</sup> But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

<sup>23</sup> And **the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob,** and would not destroy them, neither cast he them from his presence as yet.

<sup>24</sup> So Hazael king of Syria died; and Benhadad his son reigned in his stead.

#### **Psalm 138 ...of the lowly**

<sup>6</sup> **Though the LORD be high, yet hath he respect unto the lowly:** but the proud he knoweth afar off.

Respect – OT:7200 –ra'ah (raw-aw'); a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):

KJV - adviseseff, appear, approve, behold, certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, indeed, joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), sight of others, (e-) spy, stare, surely, think, view, visions.

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### Psalm 40 ...not of the proud

<sup>4</sup> Blessed is that man that maketh the LORD his trust, and **respecteth not the proud**, nor such as turn aside to lies.

### Luke 16

**15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **that which is highly esteemed among men is abomination in the sight of God.**

### Acts 10

<sup>33</sup> Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

<sup>34</sup> Then Peter opened his mouth, and said, Of a truth I perceive that **God is no respecter of persons:**

<sup>35</sup> But in every nation he that feareth him, and worketh righteousness, is accepted with him.

### Romans 2 ...man who is not respected...inexcusable

<sup>1</sup> Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

<sup>2</sup> But we are sure that the judgment of God is according to truth against them which commit such things.

<sup>3</sup> And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

<sup>4</sup> Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

<sup>5</sup> But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

<sup>6</sup> Who will render to every man according to his deeds:

<sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

<sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

<sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

<sup>11</sup> **For there is no respect of persons with God.**

<sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

<sup>13</sup> (For not the hearers of the law are just before God, but the doers of the law shall be justified.)

**Respect** – NT:4382 – prosopolepsia (pros-o-pol-ape-see'-ah); from NT:4381; partiality, i.e. favoritism: KJV - respect of persons.

...from – NT:4381 – prosopoleptes (pros-o-pol-ape'-tace); from NT:4383 and NT:2983; an acceptor of a face (individual), i.e. (spec) one exhibiting partiality: KJV - respecer of persons.

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### Ephesians 6

<sup>8</sup> Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; **neither is there respect of persons with him.**

### Colossians 3

<sup>24</sup> Knowing that of the Lord ye shall **receive the reward of the inheritance**: for ye serve the Lord Christ.

<sup>25</sup> But he that doeth wrong shall receive for the wrong which he hath done: and **there is no respect of persons.**

### Hebrews 11

<sup>25</sup> Choosing rather to **suffer affliction** with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for **he had respect unto the recompence of the reward.**

Respect – NT:578 – apoblepo (ap-ob-lep'-o); from NT:575 and NT:991; to look away from everything else, i.e. (figuratively) intently regard: KJV - have respect.

Recompence – NT:3405 – misthapodosia (mis-thap-od-os-ee'-ah); from NT:3406; requital (good or bad): KJV - recompence of reward.

*We should have respect*

### Psalm 119 ...unto commandments

<sup>6</sup> Then shall I not be ashamed, when **I have respect unto all thy commandments.**

### Psalm 119 ...unto his statutes

<sup>117</sup> Hold thou me up, and I shall be safe: and I will have **respect unto thy statutes continually.**

### Psalm 119

<sup>128</sup> Therefore **I esteem all thy precepts concerning all things to be right**; and I hate every false way.

### Psalm 119 ...unto his ways

<sup>15</sup> I will meditate in thy precepts, and **have respect unto thy ways.**

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## RESPECT

### Proverbs 28:21

#### *Respect each other*

#### **Lamentations 4 ...unto the priests and elders**

<sup>15</sup> They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

<sup>16</sup> The anger of the LORD hath divided them; he will no more regard them: **they respected not the persons of the priests, they favoured not the elders.**

#### **Romans 14**

**5** One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

#### **1 Corinthians 6**

<sup>3</sup> Know ye not that we shall judge angels? how much more things that pertain to this life?

<sup>4</sup> If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

#### **Philippians 2**

<sup>1</sup> If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

<sup>2</sup> Fulfil ye my joy, that ye be **likeminded**, having the **same love**, being of **one accord**, of **one mind**.

<sup>3</sup> Let nothing be done through strife or vainglory; but in **lowliness of mind let each esteem other better than themselves.**

<sup>4</sup> Look not every man on his own things, but every man also on the things of others.

<sup>5</sup> **Let this mind be in you, which was also in Christ Jesus:**

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:

#### **1 Corinthians 4**

<sup>6</sup> And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to **think** of men **above** that which is written, that no one of you be puffed up for one against another.

#### **2 Corinthians 12**

<sup>6</sup> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should **think** of me **above** that which he seeth me to be, or that he heareth of me.

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### 1 Thessalonians 5

<sup>12</sup> And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

<sup>13</sup> And to **esteem them very highly in love for their work's sake**. And be at peace among yourselves.

### John 14:11

Believe me that I am in the Father, and the Father in me: or else believe me for the very **works' sake**.

### 1 Peter 1

<sup>16</sup> Because it is written, Be ye holy; for I am holy.

<sup>17</sup> And if ye call on the **Father, who without respect of persons judgeth according to every man's work**, pass the time of your sojourning here in fear:

<sup>18</sup> Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

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## RESPECT

### Proverbs 28:21

#### Let our work be...

- ...Respectable
- ...Diligent
- ...With recompense of reward
- ...According to scriptures

#### ...Acceptable

#### Psalm 19

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be **acceptable** in thy sight, O LORD, my strength, and my redeemer.

Acceptable – OT:7522 – ratsown (raw-tsone'); or ratson (raw-tsone'); from OT:7521; delight (especially as shown):

KJV - (be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (ownself,, voluntary) will, as ... (what) would.

...from – OT:7521 – ratsah (raw-tsaw'); a primitive root; to be pleased with; specifically, to satisfy a debt:

KJV - (be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcileself.

#### Proverbs 10

<sup>32</sup> The lips of the righteous know what is **acceptable**: but the mouth of the wicked speaketh frowardness.

#### Proverbs 21

<sup>3</sup> To do justice and judgment is more **acceptable** to the LORD than sacrifice.

#### Ecclesiastes 12

<sup>10</sup> The preacher sought to find out **acceptable** words: and that which was written was upright, even words of truth.

Acceptable – OT:2656 – chephets (khay'-fets); from OT:2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind):

KJV - acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

...these are the acceptable words of God...

...do service

#### Romans 12

<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, **acceptable** unto God, which is your **reasonable service**.

Acceptable – NT:2101 – euarestos (yoo-ar'-es-tos); from NT:2095 and NT:701; fully agreeable:

KJV - acceptable (-ted), wellpleasing.

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**RESPECT**  
**Proverbs 28:21**

**Romans 12**

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and **acceptable**, and perfect, will of God.

**Romans 14**

<sup>18</sup> For he that in these things serveth Christ is **acceptable** to God, and approved of men.

**Prove it**

**...to yourself**

**...to others...**

**Ephesians 5**

<sup>10</sup> Proving what is **acceptable** unto the Lord.

Acceptable – NT:2101 – euarestos (yoo-ar'-es-tos); from NT:2095 and NT:701; fully agreeable: KJV - acceptable (-ted), wellpleasing.

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