WELCOME TO TRINITY CATHEDRAL

October 25, 2026 - 9:00 am
Twenty-Second Sunday after Pentecost
Presider: The Rev. Lynell Walker, Priest Associate
Preacher: The Rev. James Richardson, Priest Associate
IG Homilist: The Rev. Canon Alex Leach, Canon for Formation

This Sunday's flowers are given to the glory of God and in thanksgiving to God by David and Lexis Allen.

LAND ACKNOWLEDGEMENT

ORGAN VOLUNTARY

Nun bitten wir den heiligen Geist — Dietrich Buxtehude

PROCESSIONAL HYMN

#379 *God is Love, let heaven adore him*

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

OPENING ACCLAMATION

Please rise in body or in spirit.
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Presider welcomes the people and introduces the Eucharist.

SONG OF PRAISE

Glory to God MHSO 11

All may join in singing responsively with the cantor.

Glory to God, glory to God,
glory in the highest!
To God be glory forever!
Alleluia! Amen!

Traditional Peruvian melody

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE INTERGENERATIONAL HOMILY

The Rev. Canon Alex Leach
Canon for Formation

The children attending Children's Chapel may follow the minister. The children will rejoin their parents or guardians after the Peace.

THE FIRST LESSON *Leviticus 19:1-2,15-18*

The First lesson will not be read aloud today.
The Lord spoke to Moses, saying:
Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.
You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.
You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

THE PSALM *Psalm 1 Beatus vir qui non abiit*

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON *1 Thessalonians 2:1-8*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

Lord, Whose Love in Humble Service
(Sung to *Beach Spring*)

Lord, whose love through humble service
bore the weight of human need,
who upon the cross, forsaken,
worked you mercy's perfect deed,
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, your deep compassion
healed the sick and freed the soul,
by your Spirit send your power
To our world to make it whole.

As we worship, grant us vision,
till your love's revealing light,
in its height and depth and greatness,
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the agéd
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid, and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Words: Albert F. Bayly (1901-1984), alt.

THE HOLY GOSPEL *Matthew 22:34-46*

Clergy The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,
'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?
If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Clergy The Gospel of our Savior.
People **Praise to you, O Christ.**

THE SERMON

The Rev. James Richardson
Priest Associate

THE NICENE CREED *Enriching Our Worship I*

Please rise in body or in spirit

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Clergy: Jesus' law of love forms our hearts, souls and minds. Let us pray this day that our lives show forth this love in all we do and all we are.

Intercessor: God of Grace, we pray for your Church that it may model your Law of Love. Bless Sean our Presiding Bishop, Megan our Bishop, Matthew our Dean, and all the clergy and people of the cathedral. We pray for St. James in Lincoln and Anne Slakey, long-term supply priest. We pray for Barry Beisner, our former Bishop.

Intercessor: Plant us by streams of water;
People: that we may bear fruit in due season.

Presider: Plant us, gracious God, beside the living water of your peace. Form our hearts in your heart with justice and truth. May your infinite love and tender compassion create in us such love of our neighbors that in their face we will see the face of Jesus.
Amen.

THE CONFESSION

Clergy Let us confess our sins against God and our neighbor.
People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Please rise in body or in spirit.
Presider The peace of Christ be always with you.
People **And also with you.**
Ministers and people may greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE *Ephesians* 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Love Is Love Is Love Is Love Abbie Betinis
Sung by the Celebration Choir

Love is love is love is love. Love is love is love is love.
Oh, love is love is love is love. Oh, love is love is love is love.
Love, love, love. All we need is love, love love. All we need is...
Ubi caritas et amor, *(Where there is charity and love)*
where there's love, Love is love.

THE HYMN AT THE PRESENTATION OF THE GIFTS

WLP.820 *The eyes of all, wait upon you* Carol Doran

The eyes of all wait upon you, O Lord,
And you give them their food in due season.
You open wide your gracious hand
And satisfy the needs of every living creature.

Words: Ps. 145:16-17 (BCP)
Music: *Bayou*, @ 1996 Carol Doran

THE GREAT THANKSGIVING

The People remain standing in body or in spirit.

Presider May God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Holy One, our God.
People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places...

SANCTUS/BENEDICTUS

Holy, holy, holy
Based on *Holy Mana*, attr. William Moore
Words by Joseph Peters-Matthews
Sung responsively with the Cantor

Holy, holy, holy, holy,
God of power, God of might
Heaven and earth are full of your glory
Hosanna in the highest!

Blessed is the one who comes
in the name of the Lord
Hosanna in the highest!
Hosanna in the highest!

Glory and honor are yours, Creator of all...
...we acclaim you, O Christ:
Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM
This is the true bread

This is the true bread which comes down from heaven
and gives life to the world.
Whoever eats this bread will live forever.

Words from Enriching our Worship I, music ©2026, Alex Heetland

THE INVITATION
Presider The Gifts of God for the People of God.

COMMUNION OF THE PEOPLE
You are welcome to receive communion. Communion is offered with gluten free bread only, wine and at the West transept, grape juice. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup, please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ministers offering prayer for special concerns are at the side altar.

COMMUNION HYMN
LEVAS.151 *One Bread, One Body*

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.
One Lord.

Many the gifts, many the works,
one in the Lord of all.
One Lord.

Grain for the fields, scattered and grown,
gathered to one for all.
One Lord.

Words: Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9
Music: John B. Foley, SJ @ 1978 John B. Foley, SJ and New Dawn Music

COMMENDATION OF EUCHARISTIC VISITORS
Clergy Beloved community we send: N. out to N., so that they may share this Holy Communion with these members of Trinity Cathedral.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Clergy May they who receive it from you be strengthened and encouraged in this community we have together in our Savior Jesus Christ. **Amen.**

THE POST COMMUNION PRAYER
Please rise or kneel in body or in spirit, as the Presider says:

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING
The presider blesses the people. The people respond with **Amen.**

RECESSIONAL HYMN
#680 *O God, our help in ages past*

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90
Music: *St. Anne*, melody att. William Croft (1678-1727), alt. Harm. William Henry Monk (1823-1889), alt.

THE DISMISSAL
The Clergy dismisses the people. The people respond with:
Thanks be to God.

ORGAN VOLUNTARY
Ein' feste Burg ist unser Gott — Johann Pachelbel

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